

**OFFICIAL DIRECTORY FOR  
DODGE COUNTY**

**County Seat – Juneau**

**www.co.dodge.wi.us**



**Compiled by**

**Karen J. Gibson**

**County Clerk**

**June, 2014**

**Revised January 27, 2015**

**AREA ZIP CODES**

Allenton .....	53002
Ashippun.....	53003
Astico.....	53912
Beaver Dam .....	53916
Brownsville.....	53006
Burnett .....	53922
Clyman.....	53016
Columbus.....	53925
Fall River .....	53932
Fox Lake .....	53933
Hartford.....	53027
Horicon .....	53032
Hustisford .....	53034
Iron Ridge .....	53035
Ixonia .....	53036
Juneau .....	53039
Lebanon .....	53047
Lomira.....	53048
Lowell.....	53557
Mayville.....	53050
Neosho .....	53059
Oakfield .....	53065
Oconomowoc .....	53066
Randolph.....	53956
Reeseville.....	53579
Rubicon.....	53078
Theresa.....	53091
Waterloo .....	53594
Watertown.....	53098
Waupun.....	53963
Woodland.....	53099

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# COUNTY TELEPHONE DIRECTORY & BUILDING LOCATIONS

Area Code: 920

## Administration Building.....127 E. Oak Street, Juneau

General Information.....	386-3600
Central Services – Lower Level.....	386-3725
Code Administration – 3 <sup>rd</sup> Floor.....	386-3700
Corporation Counsel – 4 <sup>th</sup> Floor.....	386-3591
County Administrator – 1 <sup>st</sup> Floor.....	386-4251
County Board Chairman – 1 <sup>st</sup> Floor.....	386-3603
County Clerk – 1 <sup>st</sup> Floor.....	386-3605
Finance – 4 <sup>th</sup> Floor.....	386-3520
Human Resources – 4 <sup>th</sup> Floor.....	386-3690
Information Technology – 2 <sup>nd</sup> Floor.....	386-3200
Land Conservation – 3 <sup>rd</sup> Floor.....	386-3660
Land Information Officer – 3 <sup>rd</sup> Floor.....	386-3960
Land Resources and Parks – 3 <sup>rd</sup> Floor.....	386-3700
Maintenance – Lower Level.....	386-3665
Medical Examiner – 4 <sup>th</sup> Floor.....	386-3941
Parks & Trails – 3 <sup>rd</sup> Floor.....	386-3700
Camping/Shelter Reservations.....	386-3700
Astico Park.....	623-5274
Derge Park.....	887-0365
Harnischfeger Park.....	474-7178
Ledge Park.....	387-5450
Nitschke Mounds Park.....	386-3700
Wild Goose State Trail (status line).....	386-3705
(See pages 71-73 for more information on parks)	
Planning & Economic Development – 3 <sup>rd</sup> Fl. ..	386-3700
Property Description – 3 <sup>rd</sup> Floor.....	386-3770
Register of Deeds – 3 <sup>rd</sup> Floor.....	386-3720
Retirement & Employee Ins. - 4 <sup>th</sup> Floor.....	386-3523
Survey – 3 <sup>rd</sup> Floor.....	386-3774
Treasurer – 1 <sup>st</sup> Floor.....	386-3782
UW Extension – 1 <sup>st</sup> Floor.....	386-3790
Veterans Service Officer – 2 <sup>nd</sup> Floor.....	386-3798

## Clearview, 198 County Rd. DF, Juneau.....386-3400

### Emergency Management Office

124 West Street, Juneau.....386-3993

## Henry Dodge Office Bldg...199 County Rd. DF, Juneau

Main Office.....	386-3500
Administration.....	386-3501
Aging & Disability Resource Center 3 <sup>rd</sup> Floor.....	386-3580
ADRC & Transportation Toll Free.....	1-800-924-6407
AODA & Mental Health Services 3 <sup>rd</sup> Floor.....	386-4094
Transportation Services 3 <sup>rd</sup> Floor.....	386-3832
Adult Protective Services & Long Term Care.. 2 <sup>nd</sup> Floor.....	386-3750
Economic Support Services 2 <sup>nd</sup> Floor.....	386-3760
Child & Adolescent Services..... 2 <sup>nd</sup> Floor.....	386-3750
Public Health & WIC Ground Floor.....	386-3670

## Highway Dept., 211 E. Center St., Juneau.....386-3650

Mayville Shop	
850 Mallard Dr., Mayville.....	387-3052
Neosho Shop	
271 W. Lehman St., Neosho.....	625-3333
Reeseville Shop	
404 N. Main St., Reeseville.....	927-5560
Trenton Shop	
N8856 County Rd. A, Beaver Dam.....	885-5476

## Jail..... 216 W. Center Street, Juneau

Office.....	386-3734
Huber Center.....	386-3439
Jail Secretary.....	386-3743
Maintenance.....	386-3242

## Justice Facility..... 210 W. Center Street, Juneau

Child Support.....	414-615-2589
Circuit Court, Branch I.....	386-4014
Circuit Court, Branch II – Probate.....	386-3550
Circuit Court, Branch III.....	386-3805
Circuit Court, Branch IV.....	386-4050
Clerk of Courts.....	386-3570
District Attorney.....	386-3610
Family Court.....	386-3620

## Sheriff's Department .....124 West Street, Juneau

Emergency.....	911
Non-Emergency.....	386-3726

# UNITED STATES OFFICIALS

## President .....Barack Obama

1600 Pennsylvania Avenue NW  
Washington, D.C. 20500  
(202) 456-1414  
president@whitehouse.gov

## Vice President .....Joe Biden

1600 Pennsylvania Avenue NW  
Washington, D.C. 20500  
(202) 456-1414  
vice.president@whitehouse.gov

### PRESIDENT'S CABINET

Attorney General.....	Eric H. Holder Jr.
Secretary of Agriculture.....	Thomas J. Vilsack
Secretary of Commerce.....	Penny Pritzker
Secretary of Defense.....	Chuck Hagel
Secretary of Education.....	Arne Duncan
Secretary of Energy.....	Ernest Moniz
Sec. of Health & Human Services.....	Sylvia M. Burwell
Sec. of Homeland Security.....	Jeh Johnson
Sec. of Housing & Urban Dev.....	Julian Castro
Secretary of Interior.....	Sally Jewel
Secretary of Labor.....	Thomas E. Perez
Secretary of State.....	John Kerry
Secretary of Transportation.....	Anthony Foxx
Secretary of Treasury.....	Jack Lew
Secretary of Veteran Affairs.....	Robert McDonald

### UNITED STATES SENATORS

Tammy Baldwin.....(Term expires January 2019)  
717 Hart Senate Office Bldg, Washington D.C. 20510  
(202) 224-5653

Ronald H. Johnson.....(Term expires January 2017)  
328 Hart Senate Office Bldg, Washington D.C. 20510  
(202) 224-5323

**UNITED STATES REPRESENTATIVE**

Glenn Grothman ..... WI 6<sup>th</sup> Congressional District  
501 Cannon HOB, Washington DC 20515  
(202) 225-2476

Jim Sensenbrenner ..... WI 5<sup>th</sup> Congressional District  
2449 Rayburn HOB, Washington DC 20515  
(202) 225-5101

**STATE OFFICIALS**

**Governor** ..... **Scott Walker (R)**  
115 East State Capitol  
Madison, WI 53702  
(608) 266-1212 ..... [www.wisgov.state.wi.us](http://www.wisgov.state.wi.us)

**Lieutenant Governor** ..... **Rebecca Kleefisch (R)**  
19 East State Capitol, P.O. Box 2043  
Madison, WI 53702  
(608) 266-3516 ..... [ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov)

**Secretary of State** ..... **Douglas J. LaFollette (D)**  
30 W. Mifflin Street, 10<sup>th</sup> Floor, P.O. Box 7848  
Madison, WI 53707-7848  
(608) 266-8888 ..... [statesec@sos.state.wi.us](mailto:statesec@sos.state.wi.us)

**State Treasurer** ..... **Matt Adamczyk (R)**  
2 E. West Main St., State Capitol B41W  
P.O. Box 2114, Madison, WI 53701  
(608) 261-6799

**Attorney General** ..... **Brad D. Schimel (R)**  
114 East State Capitol  
P.O. Box 7857, Madison, WI 53707-7857  
(608) 266-1221

**State Superintendent  
of Public Instruction** ..... **Tony Evers**  
125 South Webster Street, P.O. Box 7841  
Madison, WI 53707-7841  
1-800-441-4563

**STATE SENATORS**

P.O. Box 7882, Madison, WI 53707-7882

Scott L. Fitzgerald ..... 13<sup>th</sup> District (R)  
[Sen.Fitzgerald@legis.wisconsin.gov](mailto:Sen.Fitzgerald@legis.wisconsin.gov)  
Room 211 South, State Capitol  
(608) 266-5660

Rick Gudex ..... 18<sup>th</sup> District (R)  
[Sen.Gudex@legis.wisconsin.gov](mailto:Sen.Gudex@legis.wisconsin.gov)  
Room 415 South, State Capitol  
(608) 266-5300

Luther Olsen ..... 14<sup>th</sup> District (R)  
[Sen.Olsen@legis.wisconsin.gov](mailto:Sen.Olsen@legis.wisconsin.gov)  
Room 313 South, State Capitol  
(608) 266-0751

**REPRESENTATIVES TO THE ASSEMBLY**

**PO Box 8952 (Reps A-L) PO Box 8953 (Reps M-Z)**  
Madison, WI 53708

Mark Born ..... 39<sup>th</sup> District (R)  
[Rep.Born@legis.wisconsin.gov](mailto:Rep.Born@legis.wisconsin.gov)  
Room 312 North, State Capitol  
(608) 266-2540

John Jagler ..... 37<sup>th</sup> District (R)  
[Rep.Jagler@legis.wisconsin.gov](mailto:Rep.Jagler@legis.wisconsin.gov)  
Room 316 North, State Capitol  
(608) 266-9650

Keith Ripp ..... 42<sup>nd</sup> District (R)  
[Rep.Ripp@legis.wisconsin.gov](mailto:Rep.Ripp@legis.wisconsin.gov)  
Room 223 North, State Capitol  
(608) 266-3404

Michael Schraa ..... 53<sup>rd</sup> District (R)  
[Rep.Schraa@legis.wisconsin.gov](mailto:Rep.Schraa@legis.wisconsin.gov)  
Room 320 East, State Capitol  
(608) 267-7990

**WISCONSIN LEGISLATIVE WEBSITE**

<http://legis.wi.gov>  
1-800-362-9472

**STATE OF WISCONSIN WEBSITE**

[www.wisconsin.gov](http://www.wisconsin.gov)

**WISCONSIN SUPREME COURT**

Shirley S. Abrahamson, Chief Justice ..... 2019  
Michael J. Gableman ..... 2018  
Annette K. Ziegler ..... 2017  
David T. Prosser, Jr. .... 2021  
Patience Roggensack ..... 2023  
Ann Walsh Bradley ..... 2015  
N. Patrick Crooks ..... 2016

**COUNTY OFFICES**

**Office Hours**

**Monday – Friday**

**Daily 8:00 – 4:30**

**Closed Saturdays & Sundays**

**Legal Holidays**

Each employee with Dodge County shall be granted the following holidays with pay:

- 1. The Day before New Year’s Day
- 2. New Year’s Day
- 3. Spring Holiday (Friday before Easter)
- 4. Memorial Day
- 5. Independence Day
- 6. Labor Day
- 7. Thanksgiving Day
- 8. The Day after Thanksgiving Day
- 9. The Day before Christmas Day
- 10. Christmas Day

If any of the above holidays should fall on a Saturday or Sunday, they shall be observed on the following Monday. If the day before Christmas or New Year’s Day should fall on a Saturday or Sunday, they shall be observed on the preceding Friday.

**ADMINISTRATION BUILDING**

127 East Oak Street, Juneau  
 General Information: 920-386-3600

**Central Services Director** .....**John Veling**  
 Lower Level.....920-386-3725  
 Fax .....920-386-3255  
 Email.....[jveling@co.dodge.wi.us](mailto:jveling@co.dodge.wi.us)

**Corporation Counsel** ..... **John Corey**  
 4<sup>th</sup> Floor .....920-386-3591  
 Fax .....920-386-3596  
 Email .....[jcorey@co.dodge.wi.us](mailto:jcorey@co.dodge.wi.us)

**County Administrator** .....**James Mielke**  
 1<sup>st</sup> Floor.....920-386-4251  
 Fax .....920-386-4248  
 Email.....[jmielke@co.dodge.wi.us](mailto:jmielke@co.dodge.wi.us)

**\*County Clerk**..... **Karen J. Gibson**  
 1<sup>st</sup> Floor.....920-386-3605  
 Fax .....920-386-4292  
 Email.....[kgibson@co.dodge.wi.us](mailto:kgibson@co.dodge.wi.us)

**Finance Director** ..... **Julie Kolp**  
 4<sup>th</sup> Floor .....920-386-3287  
 Fax .....920-386-3545  
 Email.....[jkolp@co.dodge.wi.us](mailto:jkolp@co.dodge.wi.us)

**Human Resources Director** .....**Joe Rains**  
 4<sup>th</sup> Floor .....920-386-3690  
 Fax .....920-386-3545  
 Email.....[jrains@co.dodge.wi.us](mailto:jrains@co.dodge.wi.us)

**Information Technology Director**.....**Ruth Otto**  
 2<sup>nd</sup> Floor.....920-386-3200  
 Fax .....920-386-3813  
 Email.....[rotto@co.dodge.wi.us](mailto:rotto@co.dodge.wi.us)

**Land Conservationist** .....**Marc Bethke**  
 3<sup>rd</sup> Floor .....920-386-3660  
 Fax .....920-386-4293  
 Email.....[mbethke@co.dodge.wi.us](mailto:mbethke@co.dodge.wi.us)

**Land Resources & Parks Director/LIO**.....**Joyce Fiacco**  
 3<sup>rd</sup> Floor .....920-386-3960  
 Email.....[jfiacco@co.dodge.wi.us](mailto:jfiacco@co.dodge.wi.us)

**Code Administration** .....920-386-3700  
 Email.....[landresources@co.dodge.wi.us](mailto:landresources@co.dodge.wi.us)

**Land Information** .....920-386-3960  
 Email.....[lio@co.dodge.wi.us](mailto:lio@co.dodge.wi.us)

**Parks & Trails**.....920-386-3700  
 Email.....[parks@co.dodge.wi.us](mailto:parks@co.dodge.wi.us)

\* Denotes an Elected Official

**Land Resources & Parks (Con't)**

**Planning & Economic Development**... 920-386-3700  
 Email.....[landresources@co.dodge.wi.us](mailto:landresources@co.dodge.wi.us)  
 Fax .....920-386-3979

**Property Description**..... 920-386-3770  
 Email.....[propertydescription@co.dodge.wi.us](mailto:propertydescription@co.dodge.wi.us)  
 Fax .....920-386-3283

**Survey** .....920-386-3774

**Maintenance Director** ..... **Russ Freber**  
 Lower Level.....920-386-3665  
 Fax .....920-386-3264  
 Email.....[rfeber@co.dodge.wi.us](mailto:rfeber@co.dodge.wi.us)

**Assistant Maintenance Director**..... **Phil McAleer**  
 Lower Level.....920-386-3274  
 Email.....[pmcaleer@co.dodge.wi.us](mailto:pmcaleer@co.dodge.wi.us)

**Medical Examiner** ..... **Patrick Schoebel**  
 4<sup>th</sup> Floor.....920-386-3941  
 Fax .....920-386-3998  
 Email.....[pschoebel@co.dodge.wi.us](mailto:pschoebel@co.dodge.wi.us)

**\* Register of Deeds**..... **Chris Planasch**  
 3<sup>rd</sup> Floor.....920-386-3720  
 Fax .....920-386-3902  
 Email.....[rod@co.dodge.wi.us](mailto:rod@co.dodge.wi.us)

**\*Treasurer** .....**Patti Hilker**  
 1<sup>st</sup> Floor .....920-386-3782  
 Fax .....920-386-4291  
 Email.....[treasurer@co.dodge.wi.us](mailto:treasurer@co.dodge.wi.us)

**UW Extension Director** ..... **Jeff Hoffman**  
 1<sup>st</sup> Floor.....920-386-3790  
 Fax .....920-386-3928  
 Email.....[jhoffman@co.dodge.wi.us](mailto:jhoffman@co.dodge.wi.us)

**Veterans Service Officer**..... **Mark Grams**  
 2<sup>nd</sup> Floor .....920-386-3798  
 Fax .....920-386-3271  
 Email.....[mgrams@co.dodge.wi.us](mailto:mgrams@co.dodge.wi.us)

**CLEARVIEW**

198 County Road DF, Juneau

**Phone: 920-386-3400 Fax: 920-386-3405**

**Administrator** ..... **Jane Hooper**  
 Email.....[jhooper@co.dodge.wi.us](mailto:jhooper@co.dodge.wi.us)

**EMERGENCY MANAGEMENT OFFICE**

124 West Street, Juneau

**Phone: 920-386-3993 Fax: 920-386-3994**

**Director** ..... **Amy Nehls**  
 Email.....[anehls@co.dodge.wi.us](mailto:anehls@co.dodge.wi.us)

\* Denotes an Elected Official

**HENRY DODGE OFFICE BUILDING**

199 County Road DF, Juneau

**Phone: 920-386-3500**

**Human Services & Health Director** ..... **Janet Wimmer**  
 Ground Floor .....920-386-3501  
 Fax.....920-386-4294  
 Email .....[jwimmer@co.dodge.wi.us](mailto:jwimmer@co.dodge.wi.us)

**Adult Protective Services & Long Term Support**  
 2<sup>nd</sup> Floor .....920-386-3750  
 Fax .....920-386-3245

**Aging & Disability Resource Center**  
 3<sup>rd</sup> Floor.....920-386-3580  
 Fax.....920-386-4015

**AODA & Mental Health Services**  
 3<sup>rd</sup> Floor.....920-386-4094  
 Fax.....920-386-3812

**Economic Support Services**  
 2<sup>nd</sup> Floor .....920-386-3760  
 Fax.....920-386-4012

**Child & Adolescent Services**  
 2<sup>nd</sup> Floor .....920-386-3750  
 Fax.....920-386-3533

**Public Health & WIC Program**  
 Ground Floor.....920-386-3670  
 Fax.....920-386-4011

**Transportation Services**  
 3<sup>rd</sup> Floor.....920-386-3832  
 Fax.....920-386-4015

**HIGHWAY DEPARTMENT**

211 East Center Street, Juneau

**Phone: 920-386-3650 Fax: 920-386-3525**

**Highway Commissioner** ..... **Brian Field**  
 Email .....[bfield@co.dodge.wi.us](mailto:bfield@co.dodge.wi.us)

Mayville Shop  
 850 Mallard Dr., Mayville.....920-387-3052

Neosho Shop  
 271 W. Lehman, Neosho.....920-625-3333

Reeseville Shop  
 404 N. Main St., Reeseville.....920-927-5560

Trenton Shop  
 N8856 County Rd. A, Beaver Dam.....920-885-5476

**JAIL & DETENTION FACILITY**

216 West Center Street, Juneau

**Phone: 920-386-3734 Fax: 920-386-3243**

**Jail Administrator** ..... **Rodney Kreitzman**  
 .....920-386-3733

Email .....[rkreitzman@co.dodge.wi.us](mailto:rkreitzman@co.dodge.wi.us)

**Maintenance** .....920-386-3242

**JUSTICE FACILITY**  
210 West Center Street, Juneau

**Child Support Director .....Bernadette Mueller**  
3<sup>rd</sup> Floor .....414-615-2589  
Fax .....920-386-3906  
Email..... [bmuelle@co.dodge.wi.us](mailto:bmuelle@co.dodge.wi.us)

\* **Circuit Judge Branch I.....Brian A. Pfitzinger**  
2<sup>nd</sup> Floor .....920-386-4014  
Fax .....920-386-3587

\* **Circuit Judge Branch II .....John R. Storck**  
2<sup>nd</sup> Floor .....920-386-3551  
Fax .....920-386-3587

\* **Circuit Judge Branch III.....Joseph G. Sciascia**  
2<sup>nd</sup> Floor .....920-386-3805  
Fax .....920-386-3587

\* **Circuit Judge Branch IV .....Steven Bauer**  
2<sup>nd</sup> Floor .....920-386-4050  
Fax .....920-386-3587

\* **Clerk of Circuit Court.....Lynn Hron**  
1<sup>st</sup> Floor .....920-386-3571  
Fax .....920-386-3587  
Email ..... [lynn.hron@wicourts.gov](mailto:lynn.hron@wicourts.gov)

\* **District Attorney .....Kurt F. Klomberg**  
3<sup>rd</sup> Floor .....920-386-3610  
Fax .....920-386-3623

**Family Court Commissioner..... Steven Seim**  
1<sup>st</sup> Floor .....920-386-3543  
Fax .....920-386-3587

**Family Court Counseling Director ....Shelby Brandsma**  
1<sup>st</sup> Floor .....920-386-3620  
Fax .....920-386-3587  
Email..... [sbrandsma@co.dodge.wi.us](mailto:sbrandsma@co.dodge.wi.us)

**Register in Probate .....Lynn Steger**  
2<sup>nd</sup> Floor .....920-386-3550  
Fax .....920-386-3933  
Email..... [lynn.steger@wicourts.gov](mailto:lynn.steger@wicourts.gov)

**SHERIFF'S DEPARTMENT**  
124 West Street, Juneau  
**Emergency: 911**  
Non Emergency: 920-386-3726  
Fax: 920-386-3742

\* **Sheriff .....Dale J.Schmidt**  
.....920-386-4115  
Email..... [dschmidt@co.dodge.wi.us](mailto:dschmidt@co.dodge.wi.us)

\* Denotes an Elected Official

**OTHER COUNTY & FEDERAL OFFICES  
& COMMITTEES**

**Board of Adjustment**

Armin Reichow.....N7177 State Rd. 26, Juneau  
Leon Schraufnagel ..... W2162 County Rd. Y, Lomira  
Wayne Uttke ..... W1551 Washington Rd., Rubicon  
Harold Hicks ..... N7976 Forest Park Rd. Beaver Dam  
William Nass, N1566 Hwy. 16 & 26, ..... Watertown  
Alt: Edward Premo, W8141 County Road C, Fox Lake  
Alt: Vacant

**Civil Service Commission**

Don Hillard ..... Mayville  
Carol Kuhn..... Rubicon  
Lee Wanie..... Juneau  
Ken Herren..... Beaver Dam  
Donna Birschbach..... Beaver Dam  
Alternate: Gloria Krueger ..... Mayville

**Dodge County Airport**

N6491 State Road 26, Juneau ..... 920-386-2402

**Dodge County Condemnation Commission**

Owen Kaul ..... Hustisford  
Steve Hannan ..... Beaver Dam  
Brian French..... Beaver Dam

**Dodge County Drainage Board**

Leonard Laufenberg, Chairman  
N6426 N. Cedar Rd., Iron Ridge..... 920-387-2771  
Joseph E. Roche, Secretary  
N3504 Roche Rd., Columbus ..... 920-623-4988  
Jeffrey C. Schmitt  
N5574 Shaw Hill Rd., Beaver Dam ..... 920-210-1601

**Farm Services Agency and Natural  
Resource Conservation Service**

451 W. North Street, Juneau ..... 920-386-9999

**Housing Authority**

Donna Braun, Executive Director  
491 E. Center Street, Juneau ..... 920-386-2866  
Chairman.....Glenn Stousland, Beaver Dam  
Eugene Wurtz, Mayville, Shirley Kitchen, Beaver Dam  
Ken Neumann, Beaver Dam, Mary Reak, Beaver Dam

**Social Security Administration**

[www.ssa.gov](http://www.ssa.gov) ..... 1-800-772-1213

**STATE OFFICES**

**Department of Natural Resources**

N7725 Highway 28, Horicon ..... 920-387-7860

**Department of Transportation**

N7146 E. Plaza Drive, Beaver Dam ..... 608-264-7447

**Probation & Parole**

220 Seippel Blvd., Beaver Dam ..... 920-885-2940

**Public Defender**

820 N. Main St., Suite 2, Juneau ..... 920-386-5577

**COUNTY STATISTICS**

Population (2010) 88,759; state trunks 192.84 miles; US  
trunks 33.73 miles, county trunks 540.57 miles; city and  
village plus all other mileage 1276.93 miles.

Number of Towns ..... 24  
Number of Villages ..... 11  
Number of Cities ..... 9  
Land Area.....892 square miles  
Number of County Bridges ..... 69  
Number of Airport Runways ..... 4  
Number of Based Aircraft ..... 68  
Number of Take Off/Landings .....17,000

2013 Equalized Value Reduced by TID Value

24 Towns	\$2,850,351,400	50.7%
11 Villages	\$ 530,043,700	9.4%
<u>9 Cities</u>	<u>\$2,245,336,800</u>	<u>39.9%</u>
Total County	\$5,625,731,900	100%

**DODGE COUNTY BOARD  
OF SUPERVISORS**

Russell Kottke, Chairman  
Donna Maly, First Vice-Chairman  
MaryAnn Miller, Second Vice-Chairman

**Email addresses for County Board Supervisors:  
district number followed by @co.dodge.wi.us  
Example: district1@co.dodge.wi.us**

Gerald F. Adelmeyer – Dist. No. 12 .....920-488-5645  
W421 West Bend Road, Theresa 53091

Allen Behl – Dist. No. 19 .....920-925-3846  
N1135 Scofield Road, Watertown 53098

Jeff Berres – Dist. No. 20 .....920-988-3652  
N330 County Road QQ, Watertown 53098

Larry Bischoff – Dist. No. 17 .....920-349-3096  
N3687 Level Valley Road, Hustisford 53034

Janice Bobholz – Dist. No. 5 .....920-887-0700  
N6628 Thompson Road, Beaver Dam 53916

Mary Bobholz – Dist. No. 3.....920-887-3337  
N8488 Pine Road, Beaver Dam 53916

Chester Caine – Dist. No. 18 .....920-927-3838  
255 Beaver Dam Road, Lowell 53557

Lisa Derr – Dist. No. 32.....920-885-5549  
104 Lakeshore Terrace, Beaver Dam 53916

Jeffry C. Duchac – Dist. No. 25.....920-324-3934  
W6647 Milligan Road, Waupun 53963

John Fabisch – Dist. No. 29.....920-885-5073  
613 Monroe Street, Beaver Dam 53916

David Frohling – Dist. No. 23 .....920-261-1589  
515 Oak Park Avenue, Watertown 53098

Phillip Gohr – Dist. 14.....920-387-4268  
280 N. Mountin Drive, Mayville 53050

Randy Grebel – Dist. No. 7.....920-885-4540  
W7070 Prospect Road, Beaver Dam 53916

Richard L. Greshay – Dist. No. 8.....920-485-2566  
135 Oakwood Drive, Horicon 53032

Clem Hoelzel – Dist. No. 27.....920-324-3546  
5 Wilcox Court, Waupun 53963

James Houchin – Dist. No. 21..... 920-261-0764  
604 Long Street, Watertown 53098

Harold J. Johnson – Dist. No. 15..... 920-583-4010  
P.O. Box 203, 626 North Street, Brownsville 53006

Russell Kottke – Dist. No. 2..... 920-928-3168  
W8542 Laurel Hill Road, Fox Lake 53933

Howard Kriewald – Dist. No. 9 ..... 920-387-2895  
N5959 East Neda Road, Iron Ridge 53035

Donna Maly – Dist. No. 28 ..... 920-342-3573  
216 Oneida Street, Beaver Dam 53916

Joseph M. Marsik – Dist. No. 6 ..... 920-623-5021  
N3621 Oxbow Road, Columbus 53925

Rodger Mattson – Dist. No. 33 ..... 920-887-3566  
414 East Mill Street, Beaver Dam 53916

MaryAnn Miller – Dist. No. 30..... 920-887-2288  
417 Haskell Street, Beaver Dam 53916

William T. Muche – Dist. No. 13..... 920-387-2135  
482 S. German Street, Mayville 53050

Ed Nelson – Dist. No. 4 ..... 920-326-2060  
N8798 Beaver Point Road, Beaver Dam 53916

Thomas Nickel – Dist. No. 26..... 920-318-6467  
606 Rens Way, Waupun 53963

Darrell Pollesch – Dist. No. 1 ..... 920-928-2392  
P.O. Box 457, 112 Makenick Street Fox Lake 53933

Mark Roesch – Dist. No. 22..... 920-261-1275  
207 Emerald Street, Watertown 53098

Thomas J. Schaefer – Dist. No. 10..... 920-625-3429  
N3150 Rubicon Street, Neosho 53059

Dennis Schmidt – Dist. No. 24..... 920-386-9327  
435 N. Fairfield Avenue, Juneau 53039

Larry Schraufnagel – Dist. No. 16 ..... 920-269-4748  
1202 Maple Street, Lomira 53048

Glenn W. Stousland – Dist. No. 31 ..... 920-887-9300  
220 Starkweather Drive, Beaver Dam 53916

Wayne Uttke – Dist. No. 11 ..... 262-853-5895  
W1551 Washington Road, Rubicon 53078

**BOARD OF SUPERVISORS  
Listed by District Number**

**District #..... Supervisor**

**1.** 1<sup>st</sup> & 2<sup>nd</sup> Wards,..... **Darrell Pollesch**  
Town of Fox Lake  
1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards, City of Fox Lake

**2.** 1<sup>st</sup> Ward, Town of Burnett.....**Russell Kottke**  
2<sup>nd</sup> Ward, Town of Chester  
3<sup>rd</sup> Ward, Town of Fox Lake  
1<sup>st</sup> Ward, Town of Trenton

**3.** 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards,..... **Mary J. Bobholz**  
Town of Beaver Dam  
4<sup>th</sup> Ward, Town of Fox Lake  
2<sup>nd</sup> Ward, Town of Trenton

**4.** 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, & 4<sup>th</sup> Wards,..... **Ed Nelson**  
Town of Westford  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Village of Randolph

**5.** 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>,.....**Janice Bobholz**  
10<sup>th</sup> & 11<sup>th</sup> Wards, Town of Beaver Dam  
2<sup>nd</sup> Ward, Town of Calamus

**6.** 1<sup>st</sup> Ward, Town of Calamus.....**Joseph M. Marsik**  
1<sup>st</sup> Ward, Town of Elba  
1<sup>st</sup> & 4<sup>th</sup> Wards, Town of Lowell  
9<sup>th</sup> Ward, City of Columbus

**7.** 2<sup>nd</sup> Ward, Town of Burnett.....**Randy Grebel**  
4<sup>th</sup>, 5<sup>th</sup> & 6<sup>th</sup> Wards, Town of Hubbard  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> Wards, Town of Oak Grove  
3<sup>rd</sup> Ward, Town of Williamstown  
1<sup>st</sup> Ward, City of Horicon  
8<sup>th</sup> Ward, City of Mayville

**8.** 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, & 6<sup>th</sup> Wards, ..... **Richard Greshay**  
City of Horicon

**9.** 1<sup>st</sup> Ward, Town of Herman.....**Howard Kriewald**  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Town of Hubbard  
1<sup>st</sup> Ward, Village of Iron Ridge

**10.** 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards, ..... **Thomas Schaefer**  
Town of Rubicon  
1<sup>st</sup> Ward, Village of Neosho  
18<sup>th</sup> & 19<sup>th</sup> Wards, City of Hartford

**11.** 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Wards, ..... **Wayne Uttke**  
Town of Ashippun

12. 2<sup>nd</sup> Ward, Town of Herman .....**Gerald Adelmeyer**  
1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>, & 7<sup>th</sup> Wards, Town of Theresa  
1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards, Village of Theresa
13. 2<sup>nd</sup> Ward, Town of Williamstown **William T. Muche**  
2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup>, & 6<sup>th</sup> Wards, City of Mayville
14. 1<sup>st</sup>, 5<sup>th</sup> & 7<sup>th</sup> Wards, City of Mayville.....**Phillip Gohr**
15. 1<sup>st</sup> & 2<sup>nd</sup> Wards, Town of Leroy .....**Harold Johnson**  
1<sup>st</sup> Ward, Town of Lomira  
1<sup>st</sup> Ward, Town of Williamstown  
1<sup>st</sup> Ward, Village of Brownsville  
1<sup>st</sup> Ward, Village of Kekoskee
16. 2<sup>nd</sup> & 3<sup>rd</sup> Wards, ..... **Larry Schraufnagel**  
Town of Lomira  
1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards, Village of Lomira
17. 3<sup>rd</sup> Ward, Town of Hubbard.....**Larry Bischoff**  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Town of Hustisford  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Village of Hustisford
18. 1<sup>st</sup> Ward, Town of Clyman.....**Chester Caine**  
2<sup>nd</sup> & 3<sup>rd</sup> Wards, Town of Lowell  
1<sup>st</sup> Ward, Village of Clyman  
1<sup>st</sup> Ward, Village of Lowell  
1<sup>st</sup> Ward, Village of Reeseville
19. 2<sup>nd</sup> Ward, Town of Emmet..... **Allen Behl**  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Town of Lebanon
20. 1<sup>st</sup> Ward, Town of Emmet..... **Jeff Berres**  
1<sup>st</sup> & 2<sup>nd</sup> Wards, Town of Portland  
1<sup>st</sup> Ward, Town of Shields  
7<sup>th</sup> Ward, City of Watertown
21. 5<sup>th</sup> & 6<sup>th</sup> Wards,  
City of Watertown .....**James Houchin**
22. 3<sup>rd</sup> & 4<sup>th</sup> Wards,  
City of Watertown ..... **Mark Roesch**
23. 1<sup>st</sup> & 2<sup>nd</sup> Wards,  
City of Watertown ..... **David Frohling**
24. 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Wards,  
City of Juneau ..... **Dennis Schmidt**
25. 1<sup>st</sup> Ward, Town of Chester ..... **Jeffrey C. Duchac**  
2<sup>nd</sup> & 8<sup>th</sup> Wards, City of Waupun

26. 5<sup>th</sup>, 6<sup>th</sup> & 7<sup>th</sup> Wards,  
City of Waupun..... **Thomas Nickel**
27. 1<sup>st</sup>, 3<sup>rd</sup> & 4<sup>th</sup> Wards,  
City of Waupun..... **Clem Hoelzel**
28. 5<sup>th</sup>, 12<sup>th</sup> & 14<sup>th</sup> Wards,  
City of Beaver Dam .....**Donna Maly**
29. 2<sup>nd</sup> & 6<sup>th</sup> Wards,  
City of Beaver Dam ..... **John Fabisch**
30. 1<sup>st</sup> & 3<sup>rd</sup> Wards,  
City of Beaver Dam ..... **MaryAnn Miller**
31. 11<sup>th</sup> & 13<sup>th</sup> Wards,  
City of Beaver Dam ..... **Glenn Stousland**
32. 7<sup>th</sup> & 9<sup>th</sup> Wards,  
City of Beaver Dam ..... **Lisa Derr**
33. 4<sup>th</sup>, 8<sup>th</sup> & 10<sup>th</sup> Wards,  
City of Beaver Dam ..... **Rodger Mattson**

**COMMITTEE APPOINTMENTS**

**ADRC GOVERNING BOARD**

Jeffry Duchac	Clem Hoelzel
Judy Patenaude	Judy Braun
Kathy Dries	Shirley Kitchen
Barbara Oakford	Gary Vanden Houten
Beth Ingalls-Leisses	

**AUDIT**

Darrell Pollesch, Chair  
John Fabisch  
Howard Kriewald  
Rodger Mattson  
Thomas Nickel

**BOARD OF ADJUSTMENT**

Armin Reichow, Chair	Wayne Uttke
Harold Hicks	William Nass
Leon Schraufnagel	
Edward Premo(1 <sup>st</sup> Alt.)	
Vacant (2 <sup>nd</sup> Alt.)	

**BUILDING**

Rodger Mattson, Chair  
Chester Caine  
Dennis Schmidt  
Mark Roesch  
Thomas Nickel

**CIVIL SERVICE**

Donald Hillard  
Carol Kuhn  
Ken Herren  
Lee Wanie  
Donna Birschbach  
Gloria Krueger (Alt.)

**COMMUNITY ACTION COUNCIL**

Donna Maly

**COMMUNITY OPTIONS COMMITTEE**

Richard Greshay	Jeffry Duchac
Kathy Janssen	Kim Herman
Melanie MacDonald	Kristi Hartzheim
Doreen Goetsch	Kathy Clark
Erin Bussian	Gary Vanden Houten
Judy Patenaude	Vacant
Vacant	Vacant
Vacant	

**COURTROOM SECURITY**

Russell Kottke	MaryAnn Miller
Steve Seim	Dale J. Schmidt
Lynn Hron	Kurt Klomberg
Greg Vollan	John Storck
James Ketchum	Scott Smith
Russ Freber	Jim Mielke
Peggy Novak	Bernie Mueller
Shelby Brandsma	Mark Jeranek
Joe Sciascia	

**DODGE COUNTY AGING ADVISORY**

Clem Hoelzel	Phillip Gohr
Larry Schraufnagel	William Hoekstra
MaryAnn Miller	Jan Duffy
Wayne Schmitz	Vacant
Vacant	

**EXECUTIVE**

Russell Kottke, Chair	Donna Maly
MaryAnn Miller	Joseph Marsik
David Frohling	Harold Johnson
Jeff Berres	

**FINANCE**

David Frohling, Chair  
Wayne Uttke  
Phillip Gohr  
Gerald Adelmeyer  
Thomas Schaefer

**HEALTH FACILITIES**

Larry Bischoff, Chair  
Jeffry Duchac  
Thomas Schaefer  
John Fabisch  
Lisa Derr

**HIGHWAY**

Harold Johnson, Chair  
Chester Caine  
Randy Grebel  
William Muche  
Jeff Berres

**HOUSING AUTHORITY**

Glenn Stousland, Chair  
Eugene Wurtz  
Ken Neumann  
Mary Reak  
Shirley Kitchen

**HUMAN RESOURCES & LABOR NEGOTIATIONS**

Joseph Marsik, Chair  
David Frohling  
Richard Greshay  
Jeffry Duchac  
Dennis Schmidt

**HUMAN SERVICES BOARD**

Glenn Stousland, Chair  
Mary Bobholz  
James Houchin  
Clem Hoelzel  
Phillip Gohr  
Mark Roesch  
David Godshall  
Lois Augustson  
Gilbert Falkenthal

**INFORMATION TECHNOLOGY**

Donna Maly, Chair  
Jeffry Duchac  
Mary Bobholz  
James Houchin  
Janice Bobholz

**INTERCOUNTY COORDINATING**

Russell Kottke  
Donna Maly  
Jeff Hoffman (Alt.)

**LAND CONSERVATION**

Ed Nelson, Chair  
Howard Kriewald  
Gerald Adelmeyer  
Larry Bischoff  
William Muche  
Bill Foley  
Dale Macheel

**LAND INFORMATION**

Harold Johnson, Chair  
Larry Schraufnagel  
Wayne Uttke  
Ed Nelson  
Larry Bischoff

**LAW ENFORCEMENT\*\*\***

MaryAnn Miller, Chair  
Darrell Pollesch  
Larry Bischoff  
Larry Schraufnagel  
Lisa Derr

\*\*\* Members of Law Enforcement Committee serve as the Grievance Committee for the Sheriff's Dept.

**LIBRARY PLANNING**

MaryAnn Miller	Alixé Bielot
Tracy Scheffler	Alexandria Harvancik
Sue Cantrell	Vacant
Vacant	

**LOCAL EMERGENCY PLANNING**

Larry Schraufnagel	Amy Nehls
Joe Meagher	Dave Magnussen
Anthony Brugger	Mary Roche
Brian Field	Scott Fitzgerald
Kraig Biefeld	Jody Langfeldt
Heather Lang	Dan Heim
Jeff Hoffman	Christine Thompson
PJ Schoebel	Alan Mannel
Don Wellnitz	Sara Neu
Gary Berger	Vacant

**MID WISC. FEDERATED LIBRARY SYSTEM**

Richard Greshay  
Geri Feucht  
Mark Hanson  
Sue Smith

**PLANNING, DEVELOPMENT & PARKS**

Thomas Schaefer, Chair  
Randy Grebel  
Allen Behl  
Joseph Marsik  
Janice Bobholz



**RAILROAD CONSORTIUM**

Russell Kottke  
Harold Johnson

**RULES OF ORDER GOVERNING THE  
COUNTY BOARD OF SUPERVISORS OF  
DODGE COUNTY, WI**

**TAXATION**

Jeff Berres, Chair  
Ed Nelson  
Rodger Mattson  
Dennis Schmidt (Alt.)

**UW-EXTENSION EDUCATION**

Allen Behl, Chair  
Ed Nelson  
Gerald Adelmeyer  
Darrell Pollesch  
Annette Thompson

**VETERANS SERVICE COMMISSION**

Chester Caine, Chair  
Dennis Johnson  
Robert L. Patrouille

**WASTE MANAGEMENT LOCAL  
SITING COMMITTEE**

Harold Johnson  
Richard L. Greshay

**WASTE MANAGEMENT STANDING  
COMMITTEE**

Harold Johnson  
Richard L. Greshay

**WORKFORCE DEVELOPMENT/LEO**

Russell Kottke  
Glenn Stousland

1. The Chairman of the Dodge County Board of Supervisors shall preside over all meetings of the Board, and is authorized to resolve disputes between standing committees. In the absence of the Chairman, the First Vice Chairman shall preside, and in the absence of the Chairman and the First Vice Chairman, the Second Vice Chairman shall preside. In the absence of the Chairman, the First Vice Chairman and the Second Vice Chairman, the County Clerk shall call the meeting to order and the Board shall elect a member of the body to occupy the chair and preside over the meeting. Members of the Executive Committee of the Board are authorized to attend the Annual Convention of the Wisconsin Counties Association at County expense. Attendance at such convention by other County Supervisors shall be at County expense only if the Executive Committee determines that such attendance shall be to the benefit of Dodge County. Attendance at any seminar sponsored by the WCA shall be at county expense only if the Executive Committee or the County Board Chairman determines that such attendance shall be to the benefit of Dodge County. Dodge County will not pay any amount for out of state travel expenses for anyone unless approved by the Executive Committee.

2. A majority of the supervisors entitled to a seat on the Board shall constitute a quorum. All questions shall be determined by a majority of the supervisors present unless otherwise provided by a statute or a rule of parliamentary procedure as laid down in Robert's Rules of Order or a Rule of Order Governing The County Board of Supervisors Of Dodge County, WI.

3. A Board member may, with prior permission of the Board Chairman, take part in a County Board meeting by telephone or other electronic means. However, a Board member who takes part in a County Board meeting by telephone or other electronic means will not be considered to be present at the County Board meeting, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage. However, the Board member will be allowed to participate in discussion that will take place at the meeting.

4. Whenever a meeting of the Dodge County Board of Supervisors is to be held in a certain month, it shall be held on the third Tuesday of said month at 7:00 P.M., unless the County Board shall designate another date for the meeting, and, except if necessary to avoid a conflict with the primary election, the February Meeting shall be held on a date to be determined by the County Board Chairman at 7:00 P.M., and the Organizational Session shall be held on the third Tuesday in April, at 9:00 A.M., and the Annual Budget Meeting shall be held on the Tuesday after the second Monday of November at 9:00 A.M. When the day of the Annual Budget meeting falls on November 11<sup>th</sup>, the Annual Budget Meeting shall be held on the next succeeding day. The order of business to be followed at the meetings of the Dodge County Board of Supervisors shall be as follows: (1) Call to Order by the Chair. (2) Roll Call by the County Clerk. (3) Approval of the Minutes of the last meeting. (4) Communications on file with the Board. (5) Old Business. (6) Resolutions. (7) Bills on file to be acted upon. (8) Reports on file. (9) Ordinances. (10) Petitions. (11) Recess or Adjournment.

5. Except in emergency situations, at least seven (7) days prior to each County Board Meeting, the Chairman or Vice Chairman of each committee of the County Board shall file with the County Clerk all Resolutions and Ordinances to be brought before the County Board by the respective committee. This rule shall also apply to any other business the committee, or any individual supervisor, wishes to bring before the Board at any meeting.

6. The County Clerk shall compile an agenda for each meeting of the County Board of Supervisors. Whenever possible the County Clerk shall mail or cause to be delivered to each Board Member, a copy of such agenda. This agenda, and a copy of each Resolution, Ordinance, and any other pertinent material, shall be mailed or delivered whenever possible by the Clerk to each Board Member by the Friday prior to the Board Meeting. The County Clerk may, by not later than 24 hours prior to a scheduled meeting of the Dodge County Board of Supervisors, add items to an original meeting agenda or to an amended meeting agenda, and shall comply with all

notice provisions of the Open Meeting Law of the State of Wisconsin. If the County Clerk, on the day that the agenda for a particular County Board Session is to be mailed, determines that there is insufficient business to warrant holding such session, he/she will immediately confer with the County Board Chairman. If it is agreed that the session should not be held, the Clerk will immediately notify each Board Member of such decision.

7. Only such business as appears on the agenda or on an amended agenda shall be considered by the Board at that meeting and all other business shall be out of order.

8. All meetings of the Dodge County Board of Supervisors, and all meetings of any committee of the Board, shall be held in accordance with the Open Meeting Law of the State of Wisconsin.

9. All memorials, resolutions and ordinances that are to be considered and acted upon by the Board at any meeting shall be presented and signed by a member of the Dodge County Board of Supervisors.

10. When the Voting System machine is operational, any member who wishes to address the Board shall first push the blue "Call-In" button located on the member's desk, and obtain the recognition of the Chairman. When the Voting System machine is not operational, any member who wishes to address the Board shall first rise from the member's seat and obtain the recognition of the Chairman. When two or more members rise at the same time, the member that the Chairman recognizes shall have the floor. No member shall be interrupted while speaking except by a call for the orders of the day.

11. Persons other than members of the Board wishing to address the body may do so with the unanimous consent of the Board. If any member objects, such non-member may be granted the privilege of addressing the body upon the passage of a motion, properly made and seconded and passed by a two-thirds (2/3) majority of those members present.

12. All votes by the Board on any matter calling for appropriation of money from the county treasury shall be recorded in such a manner that the vote of each member of the Board can be ascertained. On all other questions that come before the Board, any member of the Board can require that the individual vote of each member be recorded. Action by a member to correct the member's vote cast in error, may only be taken prior to the next vote being taken.

13. A motion or resolution for the reconsideration of an action by the Board shall be out of order unless such motion or resolution is made or presented by a member who voted with the prevailing side of the question in the first determination, and such motion or resolution of reconsideration must be made or presented at the same or the next succeeding session of the Board.

14. Any matter on the agenda of a meeting may be laid over for examination or referred to a particular committee by the Chair without a motion from the floor.

15. If a motion before the body (or an amendment to it) contains two or more parts capable of standing as separate questions, any member may move for a division of the question in order that the body can consider each question separately.

16. No standing rule, order or resolution of the Board shall be rescinded or changed without giving one day's notice thereof to all members of the Board, however, any standing rule may be temporarily suspended by a two-thirds (2/3) vote of the members present at any legally called meeting of the Board.

17. The rules of parliamentary procedure as laid down in Robert's Rules of Order shall govern the proceedings of the Board.

18. In any case where the vote of the Board is equally divided, the question shall be lost.

19. Annual Reports of county officers, elected or appointed, shall be presented to the County Board at the February or March meeting of the Board following the calendar year for which the report is made.

20. The County Clerk, or the Chairman of a Committee of the County Board, that meets to transact business of the County, shall present a bill, certified as correct, to the County Clerk for the payment of the authorized compensation and mileage of the members attending such meetings, and the County Clerk shall draw orders on the County Treasurer for the payment of such authorized compensation and mileage, and such orders shall be paid by the Treasurer upon approval of such orders by the Audit Committee.

21. Upon the completion of the County canvass of the results of an election, the County Clerk shall draw orders on the County Treasurer for the payments of the authorized compensation and the mileage of those persons participating in the canvass.

22. The Chairman of any meeting of the Board of Supervisors may require that any motion offered by any member for consideration by the body be reduced to writing and, thus, presented to the Chair.

23. When a main motion is before the Board, no other motions shall be in order except a motion to adjourn, a motion to lay on the table, a motion for the previous question, a motion to postpone to a certain time, a motion for division of a question, a motion to correct the main motion, a motion to refer to a standing committee, a motion to refer to a special committee, or a motion to amend the main motion. These motions shall have precedence in the order arranged and the first three of the above-listed motions are not debatable. A motion to postpone to a certain time must be made to a specific date or to the next regular meeting of the County Board of Supervisors.

24. No member shall be permitted to speak more than twice or for more than five minutes at any one time on the same question, unless permission of the Board is obtained by means of a motion duly made, seconded and passed by two-thirds (2/3) majority of those members present.

25. All memorials, resolutions, reports, petitions or ordinances, other than those presented by the Finance Committee, which provide for appropriation of money from the county treasury, shall be referred to the Finance Committee for its examination and assessment of fiscal impact.

26. When committees are organized, a member should be elected as Secretary to be responsible for the minutes of the proceedings of each committee. Such minutes shall show the names of the members present or absent, according to the Wisconsin Open Meeting Law. Minutes may be kept by a designated individual, but must be signed by the Secretary or other committee member. Minutes shall also include the place of the committee meeting and the starting and ending times of the meeting.

27. A member of a committee of the County Board may, with prior permission of the Chairman of the committee of the County Board, take part in a committee meeting by telephone or other electronic means. However, a committee member who takes part in a committee meeting by telephone or other electronic means will not be considered to be present at the committee meeting, will not be allowed to speak, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage.

28. All members of a committee shall be notified personally, by telephone or in writing, as to the date, time and location for all meetings of a committee of which they are a member. A majority of the members of a committee shall constitute a quorum and a quorum of committee members is required to be present before County Business can be transacted.

29. All members present at a properly called committee meeting shall be entitled to their authorized compensation and mileage regardless of whether or not a quorum is present at the meeting.

30. Except for the Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, the Health Facilities Committee, the Physical Facilities Maintenance Department, and the Building Committee, all department purchases of equipment and supplies and all department leases of equipment shall be made according to the following:

A. All requests to purchase or lease must first be presented to the Committee advising the department and upon approval, may then be submitted to either the Finance Committee or the County Board for approval as required in paragraphs B, and C below.

B. Approval of the Committee advising the department and approval of the Finance Committee is required for:

1. Any single purchase in excess of \$3,000.00 and not more than \$15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term between \$2,000.00 and \$15,000.00.

C. Approval of the Committee advising the Department and approval of the Board is required for:

1. Any single purchase in excess of \$15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$15,000.00.

The Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, and the Health Facilities Committee, require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$50,000.00, except for emergency situations involving patient care at Clearview; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$50,000.00, except for emergency situations involving patient care at Clearview.

The Physical Facilities Maintenance Department and the Building Committee require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$20,000.00; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$20,000.00.

31. Any monies received by an officer or department of the County shall be paid into the county treasury and credited to the account of the department or office giving rise to the transaction. Any balance remaining in the account of any department at the end of the year shall be transferred to the General Fund unless such account is designated a continuing appropriation account by resolution of the County Board, the Finance Committee or the Wisconsin Statutes.

32. The standing committees, commissions and boards, and the number of members of each are as follows:

- (1) Finance Committee – 5
- (2) Audit Committee – 5
- (3) Highway Committee – 5
- (4) County Building Committee – 5

- (5) Law Enforcement Committee – 5
- (6) Taxation Committee – 3 + 1 Alternate
- (7) Executive Committee – 7
- (8) UW-Extension Education Committee - 5
- (9) Land Conservation Committee – 7
- (10) Human Resources and Labor Negotiations Committee – 5
- (11) Planning, Development and Parks Committee – 5
- (12) Board of Adjustment – 5 + 2 Alternates
- (13) Health Facilities – 5
- (14) Housing Authority – 5
- (15) Human Services and Health Board – 9
- (16) Veterans Service Commission – 3
- (17) Mid-Wisconsin Federated Library System Board - 4
- (18) East Wisconsin Counties Railroad Consortium – 2
- (19) Civil Service Commission – 5 + 1 Alternate
- (20) Grievance Committee of the Civil Service Commission – 5
- (21) Information Technology Committee – 5
- (22) Dodge County Aging Advisory – 9
- (23) Land Information Committee – 5
- (24) Dodge County Library Planning Committee – 7

33. The term of membership on all committees, commissions or boards where the appointment is made by the Board Chairman and confirmed by the County Board shall be for a two (2) year term, except as otherwise provided by resolution, ordinance or Wisconsin Statute. In all cases where the appointment or election to the committee, board or commission is by the County Board, the term of membership shall be for two (2) years, unless provided otherwise by resolution, ordinance, or Wisconsin Statute. Where an individual was appointed to a committee of the County Board by the Board Chairman and confirmed by the County Board, that member may be removed from that committee at a meeting of the County Board, upon the recommendation of the Board Chairman and after a motion for removal has been made and seconded, upon an affirmative vote of not less than two-thirds of the fixed membership of the County Board (notwithstanding whether all members are present at a meeting to vote on such removal).

34. As soon as the official bonds of the county officers are filed with the County Clerk, they shall be referred to the Executive Committee for its examination of the same and, the Executive Committee shall report its findings as to the sufficiency and form of the sureties to the County Board pursuant to Section 59.21(4), of the Wisconsin Statutes.

35. A session of the Dodge County Board of Supervisors is hereby defined as the period of time beginning on the third Tuesday in April of each year and ending on the third Tuesday of April of the next succeeding year, both inclusive.

36. Soon after the County Board adjourns a session each year, the Executive Committee shall have the proceedings of the Board published in a newspaper of general circulation in the County and shall also have a reasonable number of copies, as determined by the County Clerk, of the proceedings printed in pamphlet form in the English language and have them available by not later than 60 days following said adjournment. The Committee is authorized to contract for such printing on the basis of bids obtained; however, the Committee is authorized to reject any and all bids as it may deem to be in the best interests of the County and to have the publication and printing done without further bids.

37. Any requests for newly created positions, or changes to positions as described as follows, will require approval of the County Board in the form of a resolution and will not be considered for inclusion in a budget unless approved at or prior to the August County Board meeting: newly created regular full-time positions; newly created regular part-time benefited positions; part-time positions that are increased to full-time; and, part-time non-benefited positions that are increased to part-time benefited positions.

38. Committees of the County Board shall limit attendance at closed sessions of their meetings to members of the Committee and other individuals necessary to conduct the business of the Committee as determined by the Chairperson of the Committee.

39. Each County Board Supervisor who shall become aware that he or she is unable to attend a scheduled meeting of the Dodge County Board of Supervisors shall notify the County Clerk of his or her inability to attend such a meeting. The Supervisor shall make such notification by either telephone or email, and as soon as possible after the Supervisor has learned of such inability.

40. Each County Board Supervisor, who is a member of a Committee of the County Board or other board or body of the County, and who shall become aware of an inability to attend a scheduled meeting of such Committee, board, or body, shall notify the Chair of such Committee, board, or body. The Supervisor shall make such notification by either telephone or email and as soon as possible after the Supervisor has learned of such inability.

## **COMMITTEES**

### **Audit Committee**

The Audit Committee shall be comprised of five (5) Board members, and the Chairman of the County Board *ex-officio*. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It is authorized, empowered and directed to exercise the power of the County Board in examining, auditing, settling, allowing or disallowing current accounts or claims against the County when the amount involved does not exceed \$10,000.00 and when so settled and approved and allowed, to authorize the issuance of County orders.

### **Board of Adjustment**

The Board of Adjustment shall consist of five (5) members and two (2) alternate members appointed by the Chairman of the Board of Supervisors and confirmed by the County Board for terms of three (3) years, beginning July 1<sup>st</sup>. The members shall reside in Dodge County, outside of the incorporated limits of cities or villages, provided, however, that no two members shall reside in the same township. The powers and duties of the Board of Adjustment are as enumerated in Wis. Stat. §59.694, and the Land Use Code of Dodge County, as amended. The two alternate members shall be appointed for staggered three-year terms and the Chairman of the County Board of Supervisors shall annually designate one of the alternate members as the first alternate and the other as second alternate. The first alternate shall act, with full power, only when a member of the Board of Adjustment refuses to vote because of a conflict of interest or when a member is absent. The second alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the Board of Adjustment refuses to vote because of a conflict of interest or is absent.

### **Building Committee**

The Building Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Building Committee shall have charge of the repairs, building construction and maintenance of, and the assignment, allocation, and designation of space in, the Dodge County Administration Building, the Dodge County Office Building, the Henry Dodge Office Building, the Dodge County Law Enforcement Center, the Dodge County Legal Services Building, the Dodge County Justice Facility, and the Dodge County Building at the Dodge County Fairgrounds, and such other county buildings and grounds, not specifically in charge of other officials. The Building Committee shall act as an advisory and policy-making body for the Physical Facilities Maintenance Department.

## **Executive Committee**

The Executive Committee shall consist of the Chairman, the two (2) Vice Chairmen, the immediate Past Chairman of the Board (if approved by the incoming County Board Chairman), and three (3) Board members to be elected at large for a term of two (2) years. If the immediate Past Chairman of the Board is not a member of the Board at the time of the Organizational Meeting of the Board or has been re-elected as the Chair at the Organizational Meeting of the Board, the Board shall elect four (4) members at large.

The Committee shall:

1. Act as an advisory and policy-making body for the Office of Corporation Counsel, and the Office of Emergency Management;
2. Exercise oversight and supervision of the Dodge County Administrator, subject to review and oversight and supervision by the County Board;
3. Examine and approve the County Officer's bonds as per Wis. Stat. §59.21(2);
4. Study State Legislation pertaining to Dodge County and report its effects to the County Board periodically;
5. Appoint a county purchasing agent who shall purchase all necessary supplies and equipment involving purchases of \$3,000.00 or less;
6. Compile an inventory of all properties belonging to Dodge County and file such inventories with the County Clerk;
7. Investigate and analyze the insurance needs of the County and to obtain insurance to cover those needs, and to provide for the payment of the premiums of such policies;
8. Except for Worker's Compensation, determine what risk the County is exposed to that can best be managed by self-insurance and in cooperation with the County Finance Director establish and manage a self-insurance fund to cover such risks;
9. Obtain bids and award the contracts on all County printing, except for elections; and,
10. Review claims for damages against the County and make recommendations to the County Board regarding them.

## **Finance Committee**

The Finance Committee shall be comprised of five (5) Board members, one of whom shall be a farmer. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It shall draft or have submitted to it all resolutions for expenditures of money and make

recommendations thereon to the Board, and authorize the transfer of funds within departments. The County Board delegates to the Finance Committee the authority to approve or deny tax-exempt leases of equipment proposed by all committees of the County Board. The County Board delegates to the Finance Committee pursuant to Wis. Stat. §66.0603, the authority to temporarily invest such unused County funds and to arrange for the safekeeping of securities, their sale, reinvestment or redemption as it may deem proper. This Committee shall not have the power to appropriate any money from the General Fund. It shall recommend to the County Board methods of financing county projects and indebtedness. The Finance Committee shall act as an advisory and policy-making body for the offices of the County Finance Director, the Finance Department, the Central Services Department and the Veterans Service Office. The Committee shall act as an advisory and policy-making body, to the extent permitted by law, for the Offices of the County Clerk and the County Treasurer.

#### **Health Facilities Committee**

The Health Facilities Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall act as an advisory and policy-making body for Clearview.

#### **Highway Committee**

The Highway Committee shall consist of five (5) County Board members elected at an Organizational Meeting to serve for two years beginning as soon as elected and until their successors are elected. Any vacancy in the Highway Committee shall be filled by election by the County Board.

The powers and duties of the Highway Committee are as follows:

(1) The Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration of the Dodge County Highway Department.

(2) Powers and duties which are not specifically given by statute to either the Highway Commissioner or the County Administrator are retained by the Highway Committee.

#### **DODGE COUNTY HIGHWAY COMMISSIONER**

The Dodge County Highway Commissioner shall have the administrative powers and duties prescribed for the county highway committee as provided by Section 83.015(2)(b), of the Wisconsin Statutes (2007-08).

#### **Human Resources and Labor Negotiations**

The Human Resources and Labor Negotiations Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The Human Resources and Labor Negotiations Committee shall conduct all labor negotiations with all organized groups and shall propose to the County Board the salaries and personnel policies for all other employees of Dodge County. The Human Resources and Labor Negotiations Committee shall also administer the terms of the union contracts and personnel policies for all employees of Dodge County. All changes in personnel and salaries shall be duly recorded in the minutes of the committee for auditing purposes and all union contracts and personnel policies proposed by this committee shall be approved by the County Board before becoming effective. The Human Resources and Labor Negotiations Committee shall be responsible for analyzing the health, dental and life insurance needs of employees and officers of Dodge County, and for providing such necessary coverage as may be agreed upon.

The Human Resources and Labor Negotiations Committee shall be responsible for administration and oversight of Worker's Compensation for Dodge County.

All starting salaries for new full-time or part-time non-union and union employees, probationary increases, promotional increases, and other salary adjustments, other than general increases approved yearly by the County Board shall be referred to the Human Resources and Labor Negotiations Committee for final approval and processing before the Finance Department shall allow any new salaries or adjustments to be paid, the only exception being Section 9.1(a) of the Personnel Policies for Dodge County Employees dealing with part-time Sheriff's Deputies.

The Human Resources and Labor Negotiations Committee shall be an advisory and policy-making body for the Human Resources Department.

#### **Human Services and Health Board**

The Dodge County Human Services and Health Board shall consist of nine (9) members appointed by the Dodge County Board of Supervisors. Of the nine, six (6) shall be County Board Supervisors and three (3) shall be citizens-at-large. At least one member appointed to the Human Services and Health Board shall be an individual who receives or has received human services or shall be a family member of such an individual. Terms of service on the Board shall be for three (3) years with appointments to be staggered to allow for continuity on the committee. Citizen

representatives shall be individuals interested in the various service disciplines within the Department of Human Services (Aging Programming, Social Services, Mental Health Services and Public Health) and every effort shall be made to include at least one Registered Nurse and one Medical Doctor.

The Human Services and Health Board shall act as an advisory and a policy-making body for the Human Services and Health Department. The Human Services and Health Board shall have the powers and duties enumerated in Wis. Stat. §46.23(5) as amended. Pursuant to Wis. Stat. §251.03(1), the Human Services and Health Board shall also act as the county board of health and shall have the powers and duties enumerated in Wis. Stat. §251.04, as amended. Committees representing the client/patient groups served within the Department shall act in an advisory capacity to the Human Services and Health Board and keep the Board informed about the special needs of Dodge County residents.

#### **Information Technology Committee**

The Information Technology Committee shall be comprised of five (5) members, of which, not less than three (3) shall be members of the Board. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The committee shall act as an advisory and policy-making body to the Information Technology Department, and oversee and coordinate all information technology functions of Dodge County, including equipment purchases for all departments of County government, and manage Dodge County's participation in the Intercountry Coordinating Committee Data Processing Commission.

#### **Land Conservation Committee**

The Land Conservation Committee shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board, and shall serve for a two-year term. Not more than two (2) individuals who are not members of the Dodge County Board of Supervisors may be members of the Land Conservation Committee. Two (2) members of the Land Conservation Committee shall be individuals who are members of the Agriculture and Extension Education Committee. The Chairman of the Dodge County Farm Service Agency Committee shall also be a member of the Land Conservation Committee. The Land Conservation Committee shall have those powers and duties as are specified for that committee under Wis. Stat. Chapter 92. The Land Conservation Committee shall act as an advisory and policy-making body to the Land Conservation Department.

**Land Information Committee**

The Land Information Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. In appointing members to this Committee, the County Board Chairman shall seek to represent the interests of the five departments using land records, namely the County Treasurer, Land Resources and Parks, Land Conservation, Highway, and Sheriff. The Committee shall be responsible for land records modernization to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, countywide land information system. The Committee shall act as an advisory and policy-making body for the Land Information Division of the Land Resources and Parks Department. The Committee shall also act as an advisory and policy-making body, to the extent permitted by law, for the Office of the Register of Deeds.

**Law Enforcement Committee**

The Law Enforcement Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Law Enforcement Committee shall confer with, and assist the Sheriff, the District Attorney, and the Medical Examiner so as to enable them to more effectively and efficiently perform their duties.

The Law Enforcement Committee shall be the liaison between the Dodge County Board of Supervisors and the following offices: the District Attorney; the Sheriff’s Department; the Judicial Branches; the Clerk of Courts; the Register in Probate; the Family Court Office; and the Family Court Counseling Services Office. The Committee shall bring before the Board of Supervisors those matters which are necessary for the efficient administration of the aforementioned offices. The Law Enforcement Committee shall act as an advisory and policy-making body for the Child Support Office and the Medical Examiner’s Office, and shall serve as the Grievance Committee for the Dodge County Sheriff’s Department.

**Planning, Development and Parks Committee**

The Planning, Development and Parks Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall be designated as the County Zoning Agency authorized to act in all matters pertaining to County planning and zoning under Wis. Stat. §59.69(2)(a). In addition, the Committee shall be responsible for subdividing, sanitation and economic development. The Committee shall be an advisory and policy-making body for the following Land Resources and Parks Department divisions: Code Administration, Parks and Trails, and Planning and Economic Development.

**Taxation Committee**

The Taxation Committee shall be comprised of four (4) Board members, one of which shall be an alternate member. The four (4) members shall be appointed by the Chairman and confirmed by the Board. The alternate member shall act, with full power, only when a member of the Taxation Committee abstains from voting because of a conflict of interest or when a member is absent. The committee shall: review foreclosure of tax liens by action in rem; appraise all parcels of land acquired by Judgment of Foreclosure Of Tax Lien in in rem actions pursuant to Wis. Stat. §75.521; authorize the publication of a list of appraised values for the purpose of soliciting bids on parcels of land to be sold; open all bids and accept or reject them; and, authorize the Dodge County Clerk to issue Quit Claim Deeds to successful bidders.

**UW-Extension Education**

The UW-Extension Education Committee shall be comprised of five (5) members. Of the five (5) members, at least four (4) shall be Board members elected by the Board. The County Board may select as a fifth member of the Committee a public school administrator resident in the county. If the Board does not select a public school administrator resident in the county, the Board shall elect a fifth Board member to serve on the Committee. The Committee shall meet at such intervals as is deemed necessary to properly carry out its functions and responsibilities according to Wis. Stat. §59.56. The UW-Extension Education Committee shall direct and supervise the UW-Extension Department, including the preparation of the annual budget request.

All previous rules of order and legislation governing the Dodge County Board of Supervisors in conflict with the provisions of these rules of order are to the extent of such conflict superseded by these rules of order.

**TOWN OF ASHIPGUN**

920-474-4781

**Hours: Tue. 8-4 p.m., Wed. 12-6 p.m., Fri. 8-12 p.m.**

[www.townofashippun.org](http://www.townofashippun.org)

Town Hall ..... W1266 Cty. Rd. O, Ashippun, 53003

Mailing Address:.....P. O. Box 206, Ashippun 53003

Regular Town Meeting.....2<sup>nd</sup> Thursday 7:00 p.m.

**Town Board ..... Steven J. Panozzo, Chair**

N641 S. Hickory Hills Dr., Oconomowoc 53066

Phone: 920-355-4080

**Supervisor .....Norman H. Greeb**

W1820 Town Road MM, Neosho 53059

Phone: 414-588-7347

**Supervisor ..... William Bremer**

W1056 Harding Rd., Rubicon 53078

Phone: 920-474-7309

**Supervisor ..... Ryan N. Jacobs**

N845 Oak Ridge Dr., Oconomowoc 53066

Phone: 262-510-9048

**Supervisor .....James H. Meyer**

W2833 Roosevelt Rd., Ixonia 53036

Phone: 414-491-0104

**Clerk/Treasurer..... Michelle Liesener**

P.O. Box 206, Ashippun 53003

Phone: 920-474-4781

**Assessor ..... Grota Appraisals**

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

**Municipal Judge ..... Kenneth J. Peters**

Phone: 920-887-4622

**County Supervisor: Wayne Uttke**

**TOWN OF BEAVER DAM**

920-887-0791

[www.townofbeaverdam.org](http://www.townofbeaverdam.org)

Town Hall ..... W8540 Cty. Rd. W, Beaver Dam 53916

Regular Town Meeting..... 2<sup>nd</sup> Tuesday 7:00 p.m.

**Town Board .....Neal Stippich, Chair**

N6008 Cty. Rd. G, Beaver Dam 53916

Phone: 920-885-5284

**Supervisor ..... Mark R. Bobholz**

N8488 Pine Rd., Beaver Dam 53916

Phone: 920-887-3337

**Supervisor .....Jeffrey C. Schmitt**

N5574 Shaw Hill Rd, Beaver Dam 53916

Phone: 920-210-1601

**Supervisor** ..... **John Kuzniewicz**  
 N7100 Marlow Rd., Beaver Dam 53916  
 Phone: 920-885-4666

**Supervisor** ..... **Brian Toth**  
 N6628 Thompson Rd., Beaver Dam 53916  
 Phone: 920-887-0700

**Clerk** ..... **Kristine Klodowski**  
 W8540 Cty. Rd. W, Beaver Dam 53916

**Treasurer** ..... **Annette Sustman**  
 W8540 Cty. Rd. W, Beaver Dam 53916

**Assessor** ..... **Associated Appraisal Consultants**  
 P.O. Box 2111, Appleton 54912-2111  
 Phone: 920-749-1995

**Municipal Judge** ..... **Kenneth J. Peters**  
 Phone: 920-887-4622

**County Supervisors:** **Mary J. Bobholz (W1-W3)**  
**Janice Bobholz (W4-W11)**

**TOWN OF BURNETT**

920-689-2278

[www.townofburnett.com](http://www.townofburnett.com)

Town Hall ..... W6246 W. Main St., Burnett 53922  
 Regular Town Meeting ..... 2nd Tuesday 7:00 p.m.  
**Town Board** ..... **Timothy Fletcher, Chair**  
 N8000 Whitetail Rd., Burnett 53922  
 Phone: 920-392-2846

**Supervisor** ..... **Harold Nitschke**  
 N7759 State Road 26, Burnett 53922  
 Phone: 920-689-0318

**Supervisor** ..... **Jerry Beier**  
 W5679 Swan Rd., Burnett 53922  
 Phone: 920-210-1952

**Clerk/Treasurer** ..... **Debra Waldvogel**  
 N7416 Cty. Rd. I, Juneau 53039  
 Phone: 920-885-5529

**Assessor** ..... **Grota Appraisals**  
 N88 W16573 Main St., Menomonee Falls 53051  
 Phone: 262-253-1142

**County Supervisors:** **Russell Kottke (W1)**  
**Randy Grebel (W2)**

**TOWN OF CALAMUS**

920-885-5718

[www.townofcalamus.com](http://www.townofcalamus.com)

Town Hall ..... W9820 Cty. Rd. D, Beaver Dam 53916  
 Regular Town Meeting ..... 2<sup>nd</sup> Wednesday 6:30 p.m.  
**Town Board** ..... **John Kirchberg, Chair**  
 N6781 Robin Rd., Beaver Dam 53916  
 Phone: 920-885-3051

**Supervisor** ..... **John Kraus, Jr.**  
 N6426 Wren Rd., Beaver Dam 53916  
 Phone: 920-887-0618

**Supervisor** ..... **Thomas H. Stebbins**  
 W9881 Jackson Rd., Beaver Dam 53916  
 Phone: 920-885-3606

**Clerk/Treasurer** ..... **Marjorie Beilke**  
 W10897 Van Buren Rd., Columbus 53925  
 Phone: 920-623-3692

**Assessor** ..... **Associated Appraisal Consultants**  
 P. O. Box 2111, Appleton 54912-2111  
 Phone: 800-721-4157

**County Supervisors:** **Joseph M. Marsik (W1)**  
**Janice Bobholz (W2)**

**TOWN OF CHESTER**

920-324-3621

Town Hall ..... W6498 Oakwood Rd., Waupun 53963  
 Regular Town Meeting ..... 2nd Tuesday 7:00 p.m.  
**Town Board** ..... **Ronald Hull, Chair**  
 N9945 State Rd. 26, Burnett 53922  
 Phone: 920-689-0136

**Supervisor** ..... **Jeff Duchac**  
 W6647 Milligan Rd., Waupun 53963  
 Phone: 920-324-3934

**Supervisor** ..... **Rich Van Buren**  
 W7153 Oakwood Rd., Waupun 53963  
 Phone: 920-579-1405

**Clerk** ..... **Sally Gawle**  
 W7190 Redwood Rd., Burnett 53922  
 Phone: 920-887-2142

**Treasurer** ..... **Neil H. Vande Zande**  
 N11413 Cty. Rd. I, Waupun 53963  
 Phone: 920-324-3466

**Assessor** ..... **Associated Appraisal Consultants**  
 P.O. Box 2111, Appleton 54912-2111  
 Phone: 800-721-4157

**County Supervisors:** **Jeffry Duchac (W1)**  
**Russell Kottke (W2)**

**TOWN OF CLYMAN**

[www.townofclyman.org](http://www.townofclyman.org)

Town Hall ..... 735 Main St., PO Box 159, Clyman 53016  
 Regular Town Meeting ..... 2<sup>nd</sup> Monday 7:30 p.m.  
**Town Board** ..... **Randy Nehls, Chair**  
 N2903 Hwy DJ, Juneau 53039  
 Phone: 920-925-3884

**Supervisor** ..... **Steven A. Caine**  
 N3496 Wellman Rd., Lowell 53557  
 Phone: 920-210-1860

**Supervisor** ..... **Lee Bruni**  
 W6730 Willow Rd., Juneau 53039  
 Phone: 920-386-2660

**Supervisor** ..... **Dave Blank**  
 N4187 O'Sixty Rd., Juneau 53039  
 Phone: 920-696-3382

**Supervisor** ..... **Mark Othmer**  
 N4096 County K., Lowell 53557  
 Phone: 920-382-6474

**Clerk** ..... **Chris Spilker**  
 PO Box 159, Clyman 53016  
 Phone: 262-224-3651

**Treasurer** ..... **Sandra Thoma**  
 PO Box 159, Clyman 53016  
 Phone: 920-296-8749

**Assessor** ..... **Grota Appraisals, LLC**  
 N88 W16573 Main St., Menomonee Falls 53051  
 Phone: 262-253-1142

**County Supervisor:** **Chester Caine**

**TOWN OF ELBA**

920-623-2225

Town Hall ..... N3799 Cty. Rd. T, Columbus 53925  
Regular Town Meeting ..... 2nd Monday 8:00 p.m.

**Town Board.....Joe Roche, Chair**  
N3504 Roche Rd., Columbus 53925  
Phone: 920-623-4988

**Supervisor ..... Paul Walz**  
W11027 Anhauser Rd., Columbus 53925  
Phone: 920-623-9009

**Supervisor ..... Roger Parpart**  
N3127 Cty. Rd. T, Columbus 53925  
Phone: 920-623-2740

**Clerk ..... Tracy Roche**  
N3432 Cty. Rd. BB, Columbus 53925  
Phone: 920-623-4936

**Treasurer.....Jenny Walz**  
W11027 Anhauser Rd., Columbus 53925  
Phone: 920-623-9009

**Assessor ..... Gardiner Appraisal Service**  
P.O. Box 525, McFarland 53558-0525  
Phone: 608-838-3993

**County Supervisor: Joseph M. Marsik**

**TOWN OF EMMET**

920-261-1611

[www.emmettownship.com](http://www.emmettownship.com)

Town Hall ..... W6777 Second Street Rd., Watertown 53098  
Regular Town Meeting ..... 2<sup>nd</sup> Tuesday 8:00 p.m.

**Town Board.....William Nass, Chair**  
N1566 State Rd. 16 & 26, Watertown 53098  
Phone: 920-285-3457

**Supervisor ..... Richard Walter**  
N1190 Hancock Rd., Watertown 53098  
Phone: 920-285-7754

**Supervisor.....David Huber**  
N1227 Cty. Rd. M, Watertown 53098  
Phone: 920-723-9716

**Clerk .....Jacqueline Welke**  
W6777 Second Street Rd., Watertown 53098  
Phone: 920-285-3459

**Treasurer .....Teresa A. Triana**  
N794 N. Water St., Watertown 53098  
Phone: 920-285-6154

**Assessor.....Phyllis Westenberg**  
210 S. 6<sup>th</sup> St., Watertown 53094  
Phone: 920-261-5291

**County Supervisors: Jeff Berres (W1)  
Allen Behl (W2)**

**TOWN OF FOX LAKE**

920-928-3573

[www.townoffoxlake.org](http://www.townoffoxlake.org)

Town Hall ..... W10543 Cty. Rd. F, (P.O. Box 124)  
Fox Lake 53933  
Regular Town Meeting ..... 2<sup>nd</sup> Monday 7:30 p.m.

**Town Board.....Thomas Wissing, Chair**  
N10810 Maple Point, Fox Lake 53933  
Phone: 920-904-5825

**Supervisor .....Julie A. Flemming**  
N10472 Chief Kuno Trail, Fox Lake 53933  
Phone: 920-928-6094

**Supervisor.....Wayne Kok**  
W11367 Cty. Rd. AA, Randolph 53956  
Phone: 920-210-5818

**Supervisor.....Ron Babros**  
N10720 Howard Dr., Fox Lake 53933  
Phone: 920-928-2482

**Supervisor.....Dale Paul**  
W10673 County Rd. F, Fox Lake 53933  
Phone: 920-928-2811

**Clerk/Treasurer ..... Mason Zantow**  
N10476 Howard Dr., Fox Lake 53933  
Phone: 920-763-7910

**Assessor ..... Accurate Appraisal, LLC**  
P.O. Box 415, Menasha 54952  
Phone: 1-800-770-3927

**Municipal Judge .....Larry Huettl**  
Phone: 920-326-5400

**County Supervisors: Darrell Pollesch (W1) & (W2)  
Russell Kottke (W3)  
Mary J. Bobholz (W4)**

**TOWN OF HERMAN**

[www.townofherman.com](http://www.townofherman.com)

Town Hall ..... N6131 Town Hall Rd. Mayville 53050  
Regular Town Meeting..... 2<sup>nd</sup> Tuesday 7:00 p.m.  
Meetings and Polling Location at Herman School  
N6409 County Road P

**Town Board .....Joel Christ, Chair**  
W1572 Illinois Rd., Mayville 53050  
Phone: 920-387-9605

**Supervisor .....Stephanie Justmann**  
W1163 Hochheim Rd., Mayville 53050  
Phone: 920-387-4497

**Supervisor .....Dale Ravanelli**  
W2407 State Rd. 33, Mayville 53050  
Phone: 920-387-2375

**Clerk.....Diane Beine**  
N7240 Ferris Rd., Mayville 53050  
Phone: 920-387-9322

**Treasurer .....Bonnie Wiedmeyer**  
W894 Cty. Rd. DW, Theresa 53091  
Phone: 262-629-5966

**Assessor .....Grotta Appraisals**  
N88 W16573 Main Street, Menomonee Falls 53051  
Phone: 262-253-1142

**County Supervisors: Howard Kriewald (W1)  
Gerald Adelmeyer (W2)**

**TOWN OF HUBBARD**

[www.townofhubbard.com](http://www.townofhubbard.com)

Town Hall ..... W2864 Neda Rd., Iron Ridge 53035  
Regular Town Meeting..... 2<sup>nd</sup> Tuesday 7:30 p.m.  
**Town Board ..... Kenneth Schulz, Chair**

W3470 Wildcat Rd., Iron Ridge 53035  
Phone: 920-625-3220



**Supervisor** .....**James Persha**  
W3000 Owens Rd., Iron Ridge 53035  
Phone: 920-625-3687

**Supervisor** .....**Daniel Guenterberg**  
W3749 Cty. Rd. S, Iron Ridge 53035  
Phone: 920-485-0797

**Clerk** .....**Debra Kendhammer**  
N5236 Wildcat Rd., Iron Ridge 53035  
Phone: 920-349-3223

**Treasurer** .....**Rebecca Schulz**  
W3472 Wildcat Rd., Iron Ridge 53035  
Phone: 920-625-3424

**Assessor** .....**Grota Appraisals**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142

**County Supervisors: Howard Kriewald (W1 & W2)**  
**Larry Bischoff (W3)**  
**Randy Grebel (W4-W6)**

**TOWN OF HUSTISFORD**

920-349-8425

Town Hall ..... N3906 Cty. Rd. EE, Neosho, 53059  
Regular Town Meeting ..... 1<sup>st</sup> Thursday 7:30 p.m.

**Town Board**.....**Lee Miller, Chair**  
W3436 Oaklawn Rd., Iron Ridge 53035  
Phone: 920-349-3029

**Supervisor** .....**David Margelofsky**  
N4599 Hazelwood Rd., Hustisford 53034  
Phone: 920-210-3257

**Supervisor** .....**Howard W. Zubke**  
W3531 Spring Creek Rd., Neosho, 53059  
Phone: 920-390-0400

**Clerk** .....**Heidi Ohren**  
W3519 Spring Creek Rd, Neosho, 53059  
Phone: 920-988-0971

**Treasurer** .....**Allen Hackbarth**  
N4425 Cty. Rd. R, Iron Ridge 53035  
Phone: 920-349-3505

**Assessor**.....**Jacobson Appraisals, Inc.**  
P.O. Box 367, Marshall 53559  
Phone: 608-655-1124

**County Supervisor: Larry Bischoff**

**TOWN OF LEBANON**

920-925-3522

[www.townoflebanon.com](http://www.townoflebanon.com)

Town Hall .....N1738 Cty. Rd. R (P.O. Box 24)  
Lebanon 53047

Regular Town Meeting ..... 1<sup>st</sup> Thursday 7:30 p.m.

**Town Board**.....**Lohny Fredrick, Chair**  
N1037 Hoard Rd., Ixonia 53036  
Phone: 920-918-3504

**Supervisor**.....**Todd W. Wilson**  
W4557 Smith Rd, Watertown 53098  
Phone: 920-925-3423

**Supervisor**.....**LeRoy Tietz**  
W4500 Cty. Rd. CW, Watertown 53098  
Phone: 920-261-5099

**Clerk** .....**Deborah Behl**  
N1135 Scofield Rd., Watertown 53098  
Mailing: P.O. Box 24, Lebanon 53047  
Phone: 920-925-3846

**Treasurer** .....**Jon Schoenike**  
W3800 Cty. Rd. MM, Watertown 53098  
Phone: 920-285-8189

**Assessor**.....**Grota Appraisals**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142

**County Supervisor: Allen Behl**

**TOWN OF LEROY**

920-583-4590

[www.townleroy.com](http://www.townleroy.com)

Town Hall ..... N10725 Cty. Rd. YY, Lomira 53048  
Regular Town Meeting.....2<sup>nd</sup> Monday 7:30 p.m.

**Town Board** .....**Linda Schraufnagel, Chair**  
N10057 Cty. Rd. YY, Mayville 53050  
Phone: 920-387-4132

**Supervisor** .....**Raymond Collien**  
W3186 Cty. Rd. Y, Lomira 53048  
Phone: 920-583-9980

**Supervisor** .....**Arthur Mueller**  
W4344 Ledge Rd., Mayville 53050  
Phone: 920-583-3484

**Clerk** .....**Erma Franke**  
W4197 Ledge Rd., Mayville 53050  
Phone: 920-583-3320

**Treasurer** .....**Bryant Halverson**  
N10765 Cty. Rd. YY, Lomira 53048  
Phone: 920-904-3748

**Assessor** .....**Erma Franke**  
W4197 Ledge Rd., Mayville 53050  
Phone: 920-583-3320

**County Supervisor: Harold Johnson**

**TOWN OF LOMIRA**

920-583-4011

[www.townoflomira.com](http://www.townoflomira.com)

Town Hall ..... N10479 Cty. Rd. AY, Lomira 53048  
Regular Town Meeting..... 2<sup>nd</sup> Wednesday 6:30 p.m.

**Town Board** .....**Leon Schraufnagel, Chair**  
W2162 Cty. Rd. Y, Lomira 53048  
Phone: 920-583-4371

**Supervisor** .....**Todd Ringle**  
W1631 Cty. Rd. H, Lomira 53048  
Phone: 920-269-4482

**Supervisor** .....**Jeff Faber**  
W1853 Cty. Rd. H, Brownsville 53006  
Phone: 920-269-2107

**Clerk** ..... **Lauri Betz**  
 N11392 Cty. Rd. AY, Brownsville 53006  
 Phone: 920-583-2600

**Treasurer** ..... **Marcia Valle**  
 W2432 Lomira Dr., Brownsville 53006  
 Phone: 920-583-4052

**Assessor** ..... **Erma Franke**  
 W4197 Ledge Rd., Mayville 53050  
 Phone: 920-583-3320

**County Supervisors: Harold Johnson (W1)**  
**Larry Schraufnagel (W2 & W3)**

**TOWN OF LOWELL**  
 920-927-5787

Town Hall ..... W8906 O'Sixteen Rd., Reeseville 53579  
 Regular Town Meeting ..... 2<sup>nd</sup> Tuesday 8:00 p.m.

**Town Board** ..... **John Schmitt, Chair**  
 N2376 Cty. Rd. G, Reeseville 53579  
 Phone: 920-927-3198

**Supervisor** ..... **Greg Caine**  
 W8257 Cty. Rd. J, Watertown 53098  
 Phone: 920-927-3885

**Supervisor** ..... **David W. Huebner**  
 N2958 Maiden Lane Rd., Reeseville 53579  
 Phone: 920-927-3412

**Clerk** ..... **Theresa Firari**  
 W8906 O'Sixteen Rd., Reeseville 53579  
 Phone: 920-927-5787

**Treasurer** ..... **Nancy Parbs**  
 W8906 O'Sixteen Rd., Reeseville 53579  
 Phone: 920-253-6502

**Assessor** ..... **James Warzynski**  
 W7754 Dyke Dr., Westfield 53964  
 Phone: 608-296-3308

**County Supervisors: Joseph M. Marsik (W1 & W4)**  
**Chester Caine (W2 & W3)**

**TOWN OF OAK GROVE**  
 920-386-2398

Town Hall ..... N5801 South Grove Rd., Juneau 53039  
 Regular Town Meeting ..... 2<sup>nd</sup> Thursday 7:00 p.m.

**Town Board** ..... **Robert Schwandt, Chair**  
 W5660 Cty. Rd. S, Juneau 53039  
 Phone: 920-386-5587

**Supervisor** ..... **Neil Foch**  
 N6603 Fairfield Rd., Juneau 53039  
 Phone: 920-382-3969

**Supervisor** ..... **Richard W. Haase**  
 W6556 Oakman Rd., Juneau 53039  
 Phone: 920-382-6948

**Clerk** ..... **Laura L. Maertz**  
 W5601 Cty. Rd. S, Juneau 53039  
 Phone: 920-386-2765

**Treasurer** ..... **Debra Wiebelhaus**  
 W5312 Club Grounds Rd., Juneau 53039  
 Phone: 920-386-2612

**Assessor** ..... **Jacobson Appraisals, Inc.**  
 P.O. Box 367, Marshall 53559  
 Phone: 608-655-1124

**County Supervisor: Randy Grebel**

**TOWN OF PORTLAND**

Town Hall ..... W11720 Taylor St., Waterloo 53594  
 Regular Town Meeting ..... 3<sup>rd</sup> Thursday 7:30 p.m.

**Town Board** ..... **Walter Schoenherr, Chair**  
 N453 State Rd. 89, Waterloo 53594  
 Phone: 920-478-3418 or 920-253-8418

**Supervisor** ..... **Jeffrey Spoke**  
 W11673 Ridge Rd., Waterloo 53594  
 Phone: 920-988-2848

**Supervisor** ..... **Thomas Crave**  
 N1201 Cty. Rd. T, Waterloo 53594  
 Phone: 920-478-2233

**Clerk** ..... **Nancy L. Thompson**  
 N120 Hickory Ln., Waterloo 53594  
 Phone: 920-478-3724

**Treasurer** ..... **Carleen R. Benninger**  
 W10284 Cty. Rd. I, Reeseville 53579  
 Phone: 920-927-5244

**Assessor** ..... **Gardiner Appraisal Service**  
 P.O. Box 525, McFarland 53558-0525  
 Phone: 608-838-3993

**County Supervisor: Jeff Berres**

**TOWN OF RUBICON**  
 262-673-3413

Town Hall ..... N3864 Cty. Rd. P, Rubicon 53078  
 Regular Town Meeting ..... 1<sup>st</sup> Tuesday 8:00 p.m.

**Town Board** ..... **Thomas J. Schaefer, Sr., Chair**  
 N3150 Rubicon St., Neosho 53059  
 Phone: 920-625-3429

**Supervisor** ..... **Gerald Priesgen**  
 N3311 Jefferson Rd., Rubicon 53078  
 Phone: 262-673-6141

**Supervisor** ..... **Jeffrey Neu**  
 W1428 Saylesville Rd., Rubicon 53078  
 Phone: 262-673-7215

**Clerk** ..... **Krista L. Becker**  
 N3535 State Rd. 67, Neosho 53059  
 (P.O. Box 105, Rubicon 53078)  
 Phone: 920-625-3381

**Treasurer** ..... **Paul R. Hauser**  
 W505 Pond Rd., P.O. Box 44, Rubicon 53078  
 Phone: 262-673-5820 or  
 262-673-2332

**Assessor** ..... **Grota Appraisals**  
 N88 W16573 Main St., Menomonee Falls 53051  
 Phone: 262-253-1142

**Municipal Judge** ..... **Kenneth J. Peters**  
 Phone: 920-887-4622

**County Supervisor: Thomas Schaefer**

**TOWN OF SHIELDS**

Regular Town Meeting ..... 2<sup>nd</sup> Monday 7:00 p.m.  
Meetings @ Emmet Town Hall .....N1690 State Rd. 16&26  
Watertown 53098  
**Town Board..... Neale R. Jones, Chair**  
N1385 Wood Rd., Watertown 53098  
Phone: 920-261-4386  
**Supervisor .....Dr. Robert Long**  
W8744 Cty. Rd. Q, Watertown 53098  
Phone: 920-261-2402  
**Supervisor .....Ron Johnson**  
N1662 Wood Rd., Watertown 53098  
Phone: 920-261-7154  
**Clerk .....Susan Johnson**  
N1662 Wood Rd., Watertown 53098  
Phone: 920-261-7154 or 920-285-2425  
**Treasurer.....Sue Nampel**  
N1657 Cty. Rd. K, Watertown 53098  
Phone: 920-261-0848  
**Assessor .....P. Joseph Plasil**  
W8049 Marten Rd., Watertown 53098  
Phone: 920-261-6006

**County Supervisor: Jeff Berres**

**TOWN OF THERESA**

920-488-4702

[www.townoftheresa.com](http://www.townoftheresa.com)

Town Hall ..... N8679 Cty. Rd. P, Theresa 53091  
Regular Town Meeting ..... 1<sup>st</sup> Monday 7:30 p.m.  
**Town Board..... Paul Christian, Chair**  
N8242 Warner Rd., Theresa 53091  
Phone: 920-387-3174  
**Supervisor .....Perry Billings**  
W367 Zion Church Rd., Theresa 53091  
Phone: 920-488-3668  
**Supervisor ..... Faye Beck**  
N8684 State Road 175, Theresa 53091  
Phone: 920-488-4307  
**Clerk ..... Diane Steger**  
W783 West Bend Rd., Theresa 53091  
Phone: 920-488-2033

**Treasurer .....Diane Koch**  
W1646 Hochheim Rd., Mayville 53050  
Phone: 920-387-3990  
**Assessor..... Grota Appraisals**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142

**County Supervisor: Gerald Adelmeyer**

**TOWN OF TRENTON**

920-324-5941

Town Hall .....N10584 Jersey Rd., Fox Lake 53933  
Regular Town Meeting ..... 3<sup>rd</sup> Monday 7:00 p.m.  
**Town Board..... Russell H. Kottke, Chair**  
W8542 Laurel Hill Rd., Fox Lake 53933  
Phone: 920-928-3168  
**Supervisor..... Kristie Buwalda**  
W8070 State Rd. 68, Waupun 53963  
Phone: 920-579-3605  
**Supervisor.....Charles Schranz**  
N10654 Cottonwood Rd., Waupun 53963  
Phone: 920-324-2074  
**Clerk .....Kim Perry**  
W9667 Cty. Rd. F, Fox Lake 53933  
Phone: 920-928-2377  
**Treasurer .....Melissa Pausma**  
N10752 Jersey Rd., Fox Lake, 53933  
Phone: 920-324-2055  
**Assessor..... Gardiner Appraisal Service**  
P.O. Box 525, McFarland 53558-0525  
Phone: 608-838-3993

**County Supervisors: Russell Kottke (W1)  
Mary J. Bobholz (W2)**

**TOWN OF WESTFORD**

920-326-5533

[www.townofwestford.org](http://www.townofwestford.org)

Town Hall ..... W11101 Cty. Rd. G, Beaver Dam 53916  
Regular Town Meeting..... 1<sup>st</sup> Monday 7:00 p.m.  
**Town Board ..... Dannel Banes, Chair**  
N8082 Cty. Rd. G, Beaver Dam 53916  
Phone: 920-344-0734  
**Supervisor ..... Joe Rake**  
W10291 Hawk Rd, Beaver Dam 53916  
Phone: 920-885-6065  
**Supervisor ..... Corey Welch**  
W10810 Cty. Rd. G, Beaver Dam 53916  
Phone: 920-326-6380  
**Clerk..... Jenice Henderson**  
N8881 Hickory Point Rd., Beaver Dam 53916  
Phone: 920-344-2678  
**Treasurer ..... David Uttech**  
N8000 Cty. Rd. G, Beaver Dam 53916  
Phone: 920-887-2762  
**Assessor .....Gardiner Appraisal Service**  
P.O. Box 525, McFarland 53558-0525  
Phone: 608-838-3993

**County Supervisor: Ed Nelson**

**TOWN OF WILLIAMSTOWN**

920-387-2450

Town Hall ..... W3275 Cty. Rd. TW, Mayville 53050  
Regular Town Meeting.....2<sup>nd</sup> Monday 7:00 p.m.  
**Town Board .....Donald Hilgendorf, Chair**  
N7437 Old 28, Horicon 53032  
Phone: 920-210-2672  
**Supervisor .....Allen Schellinger**  
N8825 N. German Rd., Mayville 53050  
Phone: 920-382-1176  
**Supervisor .....Loris Geschke**  
W3284 Cty. Rd. TW, Mayville 53050  
Phone: 920-387-4258

**Clerk** ..... **Mary Dessereau**  
W3275 County Rd. TW, Mayville 53050  
Phone: 920-387-4251  
**Treasurer** ..... **Cindy Fredrick**  
W2862 Cty. Rd TW, Mayville 53050  
Phone: 920-387-4210  
**Assessor** ..... **Erma Franke**  
W4197 Ledge Rd., Mayville 53050  
Phone: 920-583-3320

**County Supervisors: Harold Johnson (W1)**  
**William T. Muche (W2)**  
**Randy Grebel (W3)**

**VILLAGE OF BROWNSVILLE**

920-583-4087  
Village Hall .....514 Railroad St., P.O. Box 308  
Brownsville 53006  
Regular Village Meeting .....2<sup>nd</sup> Wednesday 6:00 p.m.  
**Village Board**..... **Jeffrey Bloohm, President**  
Phone: 920-583-3912  
**Trustees** ..... **Timothy Kemmel, Jeffrey A. Westphal,**  
**John F. Pesch, Jr., Charles Dineen**  
**Clerk/Treasurer** ..... **Marilyn Halley**  
Phone: 920-583-4087  
**Assessor** ..... **Erma Franke**  
W4197 Ledge Rd., Mayville 53050  
Phone: 920-583-3320

**County Supervisor: Harold Johnson**

**VILLAGE OF CLYMAN**

920-696-3444  
[www.villageofclyman.org](http://www.villageofclyman.org)  
Village Hall .....713 Morgan St., P.O. Box 129  
Clyman 53016  
Regular Village Meeting .....4<sup>th</sup> Monday 6:00 p.m.  
**Village Board**..... **Beth Baehmann, Interim President**  
Phone:  
**Trustees** ..... **Laurel Finger,**  
**Marty Pint, Edwin Wolff**

**Clerk/Treasurer** ..... **Kris Kohlhoff**  
Phone: 920-696-3444  
**Assessor** ..... **Grota Appraisals, LLC**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142  
**County Supervisor: Chester Caine**

**VILLAGE OF HUSTISFORD**

920-349-3188  
[www.hustisford.com](http://www.hustisford.com)  
Village Hall .....201 S. Lake St., P.O. Box 345  
Hustisford 53034  
Regular Village Meeting .....1<sup>st</sup> Monday 7:00 p.m.  
**Village Board**..... **Dennis Uecker, President**  
Phone: 920-349-3985  
**Trustees**..... **Ted Engelbart, Mary Jensen,**  
**Harold Yates, Robert Knueppel,**  
**Bruce Nekich, Michael Grant**  
**Clerk/Treasurer** ..... **Kim Hopfinger**  
Phone: 920-349-3188  
**Assessor** ..... **Jacobson Appraisals**  
P.O. Box 367, Marshall 53559  
Phone: 608-655-1124

**County Supervisor: Larry Bischoff**

**VILLAGE OF IRON RIDGE**

920-387-3975  
Village Hall .....205 Park St., P.O. Box 247  
Iron Ridge 53035  
Regular Village Meeting .....1<sup>st</sup> Monday 7:00 p.m.  
**Village Board**..... **Brian Esselman, President**  
Phone: 262-224-6100

**Trustees** ..... **Mark Kramer, Vacant,**  
**Jason Wald, Greg Rayome**  
**Clerk/Treasurer**..... **Arlette Lindert**  
Phone: 920-387-3975  
**Assessor** ..... **Accurate Appraisal LLC**  
PO. Box 415, Menasha 54952  
Phone: 1-800-770-3927

**County Supervisor: Howard Kriewald**

**VILLAGE OF KEKOSKEE**

Village Hall .....21 Valley St., Mayville 53050  
Regular Village Meeting .....2<sup>nd</sup> Thursday 6:30 p.m.  
**Village Board** ..... **Vacant, President**  
Phone:  
**Trustees** ..... **Karen Godfrey, Jana Bachhuber**  
**Clerk**..... **Bonnie Hoyt**  
35 Cty. Rd. Y North, Mayville 53050  
Phone: 262-339-9166  
**Treasurer** ..... **Steve Bachhuber**  
30-A Cty. Rd. Y, Mayville 53050  
Phone: 920-387-9723  
**Assessor** ..... **Erma Franke**  
W4197 Ledge Rd., Mayville 53050  
Phone: 920-583-3320

**County Supervisor: Harold Johnson**

**VILLAGE OF LOMIRA**

920-269-4112

[www.lomiragov.com](http://www.lomiragov.com)

Village Hall .....425 Water St., Lomira 53048  
Regular Village Meeting .....2<sup>nd</sup> & 4<sup>th</sup> Wed. 7:30 p.m.

**Village Board..... Tony Schraufnagel, President**  
Phone: 920-269-7336

**Trustees ..... Joshua Cox, Erik Lefebber,  
Lloyd Hanke, Kraig Kietzer,  
Kelsey Jones, Daniel Davis**

**Clerk/Treasurer .....Jenna Rhein**  
Phone: 920-269-4112

**Director of Public Works .....Brian P. Koll**  
Phone: 920-269-8155

**Assessor ..... Bowmar Appraisal, Inc.**  
3005 W. Brewster St., Appleton 54914  
Phone: 920-733-5369

**County Supervisor: Larry Schruafnagel**

**VILLAGE OF LOWELL**

920-927-5700

[www.villageoflowell.com](http://www.villageoflowell.com)

Village Hall .....105 N. River St., P.O. Box 397  
Lowell 53557

Regular Village Meeting ..... 1<sup>st</sup> Thursday 6:00 p.m.

**Village Board.....Jerry Straseske, President**  
Phone: 920-927-3105

**Trustees ..... Chester Caine, Jr.,  
Sandy Priewe, Robert Kline, Kevin Stanton**

**Clerk/Treasurer ..... Sandy Pocius**  
Phone: 920-927-5700

**Assessor ..... Equity Appraisals LLC**  
P.O. Box 620476, Middleton 53562  
Phone: 608-826-0009

**County Supervisor: Chester Caine**

**VILLAGE OF NEOSHO**

920-625-3086

Village Hall.....210 S. Schuyler St., P.O. Box 178  
Neosho 53059

Regular Village Meeting ..... 1<sup>st</sup> Thursday 6:30 p.m.

**Village Board.....Tom Held, President**  
Phone: 920-625-2069

**Trustees.....Leslie Dale, Paul Balmer,  
Rob Mioskowski, Mike Weynand**

**Clerk/Treasurer ..... Deanna Boldrey**  
Phone: 920-625-3086

**Assessor..... Grota Appraisals**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142

**Municipal Judge.....Kenneth J. Peters**  
Phone: 920-887-4622

**County Supervisor: Thomas Schaefer**

**VILLAGE OF RANDOLPH**

920-326-4600

[randolphvill@centurytel.net](mailto:randolphvill@centurytel.net)

Village Hall..... 248 W. Stroud St., Randolph 53956

Regular Village Meeting ..... 1st Monday 7:00 p.m.

**Village Board..... James Boomsma, President**  
Phone: 920-326-3576

**Trustees..... Richard Nieman, Todd Ehlenfeldt,  
Alan Detjen, Shannon Greeno,  
Ronald Lueptow, Nick Weinberger**

**Clerk/Treasurer .....Ellen Jung**  
Phone: 920-326-4600

**Assessor..... Jacobson Appraisals, Inc.**  
P.O. Box 367, Marshall 53559  
Phone: 608-655-1124

**County Supervisor: Ed Nelson**

**VILLAGE OF REESEVILLE**

920-927-5243

[www.reeseville.com](http://www.reeseville.com)

Village Hall ..... 206 S. Main St., P.O. Box 273  
Reeseville 53579

Regular Village Meeting .....2<sup>nd</sup> Thursday 7:00 p.m.

**Village Board ..... Kenneth Schimmel, President**  
Phone: 920-344-7046

**Trustees..... Brian Miller, Margaret Schmidt,  
Lee Brasch, Kenneth Leistico,  
Glenn Hoover, Mike Couperus**

**Clerk..... Donald Gibson**  
Phone: 920-927-5785

**Treasurer .....Joan Dykstra**  
Phone: 920-927-3308

**Assessor ..... National Appraisal Corp.**  
3359 S. 13th St., P.O. Box 340496, Milwaukee 53215  
Phone: 1-800-242-2130

**County Supervisor: Chester Caine**

**VILLAGE OF THERESA**

920-488-5421

[www.villageoftheresa.com](http://www.villageoftheresa.com)

Village Hall .....202 S. Milwaukee St., P.O. Box 327  
Theresa 53091

Regular Village Meeting ..... 1st Monday 7:00 p.m.

**Village Board ..... George Marsh, President**  
Phone: 414-305-7985

**Trustees..... Jason Marsh, Herman Koenigs, Jr.,  
David Brandenburg, Gene Koll,  
Dick Palecek, Jody Steger**

**Clerk/Treasurer..... Pam Koll**  
Phone: 920-488-5421

**Assessor ..... Grota Appraisals**  
N88 W16573 Main St., Menomonee Falls 53051  
Phone: 262-253-1142

**County Supervisor: Gerald Adelmeyer**

**CITY OF BEAVER DAM**

920-887-4600

[www.cityofbeaverdam.com](http://www.cityofbeaverdam.com)

City Hall ..... 205 S. Lincoln Ave., Beaver Dam 53916  
Regular City Meeting ..... 1<sup>st</sup> & 3<sup>rd</sup> Monday 8:00 p.m.

City Council ..... Tom A. Kennedy, Mayor

**ALDERPERSONS**

1<sup>st</sup> Ward ..... Donna J. Fuhrman  
2<sup>nd</sup> Ward ..... Mary Flaherty  
3<sup>rd</sup> Ward ..... Glen R. Link  
4<sup>th</sup> Ward ..... Christopher Olson  
5<sup>th</sup> Ward ..... Mick Fischer  
6<sup>th</sup> Ward ..... Teresa Hiles-Olson  
7<sup>th</sup> Ward ..... Robert W. Ballweg  
8<sup>th</sup> Ward ..... Michael H. McConaghy  
9<sup>th</sup> Ward ..... Lisa Davidson  
10<sup>th</sup> Ward ..... Don Neuert  
11<sup>th</sup> Ward ..... Jon E. Litscher  
12<sup>th</sup> Ward ..... Donna Maly  
13<sup>th</sup> Ward ..... Laine Meyer  
14<sup>th</sup> Ward ..... Mary Morgan

Clerk/Treasurer ..... John Somers

Phone: 920-887-4604

Deputy Clerk ..... Linda Carney

Phone: 920-356-2545

Deputy Treasurer ..... Becky Welsch

Phone: 920-356-2540

City Attorney ..... Mary Ann Schacht

Assessor ..... Accurate Appraisal, LLC

P.O. Box 415, Menasha 54952

Phone: 1-800-770-3927

Building Inspector ..... Wisc. Bldg. Inspection Service

Chief of Police ..... Vacant

Fire Chief ..... Alan Mannel

Community Activities & Services ..... Evonne Boettge

Director of Facilities ..... Jeremy Klug

Director of Utilities ..... Don Quarford

Municipal Judge ..... Kenneth J. Peters

Phone: 920-887-4622

County Supervisors: MaryAnn Miller (W1 & W3)

John Fabisch (W2 & W6)

Rodger Mattson (W4, W8 & W10)

Donna Maly (W5, W12 & W14)

Lisa Derr (W7 & W9)

Glenn W. Stousland (W11 & W13)

**CITY OF COLUMBUS**

920-623-5900

[www.cityofcolumbuswi.com](http://www.cityofcolumbuswi.com)

City Hall ..... 105 North Dickason Blvd., Columbus, 53925

City Council ..... Kelly Crombie, Mayor

Clerk ..... Anne Donahue

Phone: 920-623-5900

Treasurer ..... Kim Manley

Phone: 920-623-5900

City Attorney ..... Paul Johnson

Assessor ..... Associated Appraisal Consultants

P.O. Box 2111, Appleton 54912-2111

Phone: 1-800-721-4157

Police Chief ..... Daniel Meister

Fire Chief ..... Randall Koehn

County Supervisor: Joseph M. Marsik (W9)

**CITY OF FOX LAKE**

920-928-2280

[www.cityoffoxlake.org](http://www.cityoffoxlake.org)

City Hall ..... 248 E. State St., P.O. Box 105

Fox Lake 53933

Regular City Meeting ..... 1<sup>st</sup> Wednesday 6:30 p.m.

City Council ..... Tom Bednarek, Mayor

**ALDERPERSONS**

1<sup>st</sup> Ward ..... John Mund, Thomas Jahnke

2<sup>nd</sup> Ward ..... Andy Bath, Daniel Ault

3<sup>rd</sup> Ward ..... Dan Bednarek, Dennis P. Linke

City Administrator ..... Gary Rogers

920-928-6288

Clerk ..... Susan B. Hollnagel

Phone: 920-928-2280

Treasurer ..... Ann Tripke

Phone: 920-928-2280

Assessor ..... Grota Appraisals LLC

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

City Attorney ..... Steve Hannan

Chief of Police ..... James Rohr

Fire Chief ..... William Frank

Municipal Judge ..... Richard Quirk, Jr.

County Supervisor: Darrell Pollesch

**CITY OF HARTFORD**

262-673-8202

[www.ci.hartford.wi.us](http://www.ci.hartford.wi.us)

City Hall ..... 109 N. Main St., Hartford 53027-1591

City Council ..... Joe Dautermann, Mayor

City Administrator ..... Gary Koppelberger

Clerk ..... Lori Hetzel

Assessor ..... Accurate Appraisal LLC

Phone: 1-800-770-3927

County Supervisor: Thomas Schaefer (W18 & W19)

**CITY OF HORICON**

920-485-3500

City Hall ..... 404 E. Lake St., Horicon 53032

Regular City Meeting ..... 4<sup>th</sup> Tuesday 7:00 p.m.

City Council ..... Steven Neitzel, Mayor

**ALDERPERSONS**

1<sup>st</sup> Ald. Dist. (1W & 2W) ..... Richard Marschke

Susan Hady

2<sup>nd</sup> Ald. Dist. (3W & 4W) ..... Dwight Plautz

Keith Pahl

3<sup>rd</sup> Ald. Dist. (5W & 6W) ..... Carl Fausett

Donald Miller

**Clerk/Treasurer .....**Kristen Jacobson  
Phone: 920-485-3500, Ext. 3504

**Deputy Clerk/Treasurer .....** Vacant  
Phone: 920-485-3500, Ext. 3505

**Assessor .....** Bowmar Appraisal, Inc.  
3005 W. Brewster St., Appleton 54914  
Phone: 920-733-5369

**City Attorney.....** Douglas W. Plier

**Police Department .....** Joseph Adamson

**Fire Chief.....**James Bandsma

**EMS Coordinator .....** Carole Baker

**Municipal Judge .....** James R. Wegner  
Phone: 920-485-4376

**County Supervisors: Randy Grebel (W1)  
Richard L. Greshay (W2-W6)**

**CITY OF JUNEAU**

920-386-4800  
[www.cityofjuneau.net](http://www.cityofjuneau.net)

City Hall .....150 Miller St., P.O. Box 163, Juneau 53039  
Regular City Meeting .....2<sup>nd</sup> Tuesday 7:00 p.m.

**City Council .....** Daniel J. Wegener, Mayor

**ALDERPERSONS**

**1<sup>st</sup> Ward .....** Michael Breitweiser, Jason Buske  
**2<sup>nd</sup> Ward .....** Cheryl Braun, Kendra Hayden  
**3<sup>rd</sup> Ward .....** Ron Drezdon, Daniel Schamberger

**Clerk/Treasurer .....**Gladys McKay  
Phone: 920-386-4800

**Assessor .....**Bowmar Appraisals, Inc.  
3005 W. Brewster St., Appleton 54914  
Phone: 920-733-5369

**City Attorney.....**Sean Donohue

**Chief of Police .....**Dave Beal  
Phone: 920-386-4810

**Fire Chief.....**Curt Ninmann

**EMT Coordinator .....**Daniel Zank

**Library Director.....** Constance Schuett

**Director of Public Works .....** Chad Stange

**Utility President .....**Jerry Stolzman

**County Supervisor: Dennis Schmidt**

**CITY OF MAYVILLE**

920-387-7900  
[www.mayvillecity.com](http://www.mayvillecity.com)

City Hall.....15 S. School St., P.O. Box 273  
Mayville 53050  
Regular City Meeting.....2<sup>nd</sup> Monday 7:00 p.m.

**City Council.....** Bob Redeker, Mayor

**ALDERPERSONS**

**1<sup>st</sup> Ward .....**Dale Toellner  
**2<sup>nd</sup> Ward .....**Kenneth Neumann  
**3<sup>rd</sup> Ward.....** Michael Schmidt  
**4<sup>th</sup>, 7<sup>th</sup> & 8<sup>th</sup> Wards.....** Vince Longo  
**5<sup>th</sup> Ward.....** Robert Boelk, Jr.  
**6<sup>th</sup> Ward.....** Joseph Hohmann

**Clerk .....** Darlene Smith  
Phone: 920-387-7900, Ext. 203

**Comptroller/Treasurer .....** Lois Krueger  
Phone: 920-387-7900, Ext. 207

**Deputy Clerk .....** Christina Keller  
Phone: 920-387-7900, Ext. 201

**Assessor.....**Associated Appraisal Consultants  
P.O. Box 2111, Appleton 1-800-721-4157

**City Attorney.....** James Hammes

**Chief of Police.....**Christopher Mac Neill

**Fire Chief .....** Brad Marx

**Director of Utilities.....** Ronald Wellner

**Parks, Recreation & Public Works.....** Mike Kurutz

**EMS Coordinator.....** Christine Churchill

**County Supervisors: Phillip Gohr (W1, W5, W7)  
William T. Muche (W2, W3, W4, W6)  
Randy Grebel (W8)**

**CITY OF WATERTOWN**

920-262-4000  
[www.ci.watertown.wi.us](http://www.ci.watertown.wi.us)

City Hall.....106 Jones St., P.O. Box 477  
Watertown 53094  
Regular City Meeting .....1<sup>st</sup> & 3<sup>rd</sup> Tuesday 7:00 p.m.

**City Council.....**John David, Mayor

**ALDERPERSONS (DODGE COUNTY)**

**1<sup>st</sup> Ald. Dist. (W1 & W2) .....** Emily McFarland  
**2<sup>nd</sup> Ald. Dist. (W5 & W6).....** Fred Smith  
**5<sup>th</sup> Ald. Dist. (W7).....** Steve Zgonc  
**6<sup>th</sup> Ald. Dist. (W3 & W4) .....** John Coughlin

**Clerk/Treasurer.....**Cindy Rupprecht  
Phone: 920-262-4006

**Assessor.....**Associated Appraisal Consultants  
P.O. Box 2111, Appleton 54912 1-800-721-4157

**City Attorney .....** William V. Gruber

**Chief of Police.....** Tim Roets

**Fire Chief .....** Greg Michalek

**City Engineer.....** Jaynellen Holloway

**Building Inspector – Electric.....** Vacant

**Building Inspector – Assistant** .....Doug Zwieg  
**Building Inspector – Plumbing** ..... Vacant  
**Municipal Judge** ..... **Ronald W. Ziwick**  
  
**County Supervisors: David Frohling (W1 & W2)**  
**Mark Roesch (W3 & W4)**  
**James Houchin (W5 & W6)**  
**Jeff Berres (W7)**  
  
**CITY OF WAUPUN**  
 920-324-7900  
 www.cityofwaupun.org  
 City Hall .....201 E. Main St., Waupun 53963  
 Regular City Meeting .....2<sup>nd</sup> Tuesday 6:00 p.m.  
  
**City Council** .....**Kyle Clark, Mayor**  
**ALDERPERSONS (DODGE COUNTY)**  
**1<sup>st</sup> Ald. Dist. (W1 & W2)** .....**Julie Nickel**  
**2<sup>nd</sup> Ald. Dist. (W3 & W8)** .....**Peter Kaczmarek**  
**3<sup>rd</sup> Ald. Dist. (W4 & W6)**..... **Ryan A. Mielke**  
**4<sup>th</sup> Ald. Dist. (W5 & W 7)**..... **Steve Bastian**  
  
**City Administrator** ..... **Vacant**  
 Phone: 920-324-7919  
  
**Acting Treasurer**.....**Angela Hull**  
**Clerk** .....**Angela Hull**  
**Assessor** ..... **Associated Appraisal Consultants**  
 P.O. Box 2111, Appleton 54912-2111  
 Phone: 1-800-721-4157  
**Building Inspector** .....**Kunkel Engineering Group**  
 Phone: 920-210-4135  
**City Attorney**..... **Daniel Vande Zande**  
**Chief of Police** .....**Dale Heeringa**  
**Fire Chief**.....**Jeff Berry**  
**Director of Public Works** ..... **Richard Flynn**  
  
**County Supervisors: Clem Hoelzel (W1, W3 & W4)**  
**Jeffrey Duchac (W2 & W8)**  
**Thomas Nickel (W5, W6 & W7)**

**FOX LAKE INLAND LAKE PROTECTION  
 AND REHABILITATION DISTRICT**  
 920-928-2772

**Rep. of County**.....**Dale Macheel**  
 N9117 Pleasant Road, Randolph 53956  
 Phone: 920-326-3662  
**Treasurer** ..... **Timothy Meekma**  
 N10499 Chief Kuno Trail, Fox Lake 53933  
 Phone: 920-928-2021  
**Secretary** ..... **Cheryl Witkowski**  
 W10259 DelBern Acres, Fox Lake 53933  
 Phone: 920-210-1116  
**Chairman**..... **Kurt Heckl**  
 W10531 Blackhawk Trail, Fox Lake 53933  
 Phone: 920-928-3447  
**Rep. of Town Board**..... **Julie Flemming**  
 N10472 Chief Kuno Trail, Fox Lake 53933  
 Phone: 920-928-6094  
**Clerk-Lake Coordinator**.....**Kathy Rydquist**  
 N10676 Chief Kuno Trail, Fox Lake 53933  
 Phone: 920-928-3230

**LAKE SINISSIPPI IMPROVEMENT DISTRICT**  
 www.lakesinissippi.org

**Rep. of County**.....**Jim Mielke**  
 127 E. Oak St., Juneau 53039  
 Phone: 920-386-4251  
**Chairman**.....**Jim Gronowski**  
 N5155 Wildcat Rd., Iron Ridge 53035  
 Phone: 920-349-1318  
**Secretary** ..... **Ellen Perkins**  
 N5226 Wildcat Rd., Iron Ridge 53035  
 Phone: 414-840-0005  
**Treasurer** ..... **Greg Farnham**  
 N5036 St. Helena Rd., Juneau 53039  
 Phone: 920-386-2450  
**Rep. of Town Board**..... **Ellen Perkins**  
 N5226 Wildcat Rd., Iron Ridge 53035  
 Phone: 414-840-0005

	<b>POPULATION</b>	
<b>Towns:</b>	<b>2000</b>	<b>2010</b>
Ashippun .....	2,308	2,559
Beaver Dam.....	3,440	3,950
Burnett.....	919	904
Calamus.....	1,005	1,048
Chester .....	960	687
Clyman .....	849	774
Elba .....	1,086	996
Emmet .....	1,221	1,302
Fox Lake .....	2,402	2,465
Herman.....	1,207	1,108
Hubbard.....	1,643	1,774
Hustisford.....	1,379	1,373
Lebanon.....	1,664	1,659
LeRoy.....	1,116	1,002
Lomira.....	1,228	1,137
Lowell .....	1,169	1,190
Oak Grove .....	1,126	1,080
Portland .....	1,106	1,079
Rubicon .....	2,005	2,207
Shields.....	554	554
Theresa .....	1,080	1,075
Trenton .....	1,301	1,293
Westford.....	1,400	1,240
Williamstown .....	646	755
<b>Villages:</b>		
Brownsville .....	570	581
Clyman .....	388	422
Hustisford.....	1,135	1,123
Iron Ridge .....	998	929
Kekoskee.....	169	161
Lomira.....	2,233	2,430
Lowell .....	366	340
Neosho .....	593	574
Randolph (Dodge).....	1,346	1,339
Reeseville.....	703	708
Theresa .....	1,252	1,262



**Cities:**

Beaver Dam.....	15,169.....	16,214
Columbus.....	36.....	0
Fox Lake.....	1,454.....	1,519
Hartford.....	10.....	0
Horicon.....	3,775.....	3,655
Juneau.....	2,485.....	2,814
Mayville.....	4,902.....	5,154
Watertown (Dodge).....	8,063.....	8,459
Waupun (Dodge).....	7,436.....	7,864
<b>County Total</b>	<b>85,897</b>	<b>88,759</b>

**County Parks**  
[www.dodgeparks.com](http://www.dodgeparks.com)

Dodge County operates six parks, providing a perfect escape to the scenic rural countryside to relax or take part in one of the many recreational activities available including camping, biking, hiking, horseback riding, canoeing, kayaking, boating, cross-country skiing, snowmobiling, picnicking, family and group gatherings and viewing the breathtaking beauty of Dodge County's natural landscape. For additional Dodge County park and trail information or a brochure, contact: Dodge County Land Resources and Parks, 127 East Oak Street, Juneau WI 53039 or call (920) 386-3700 x1 or [www.dodgeparks.com](http://www.dodgeparks.com). The County Parks are located at various vantage points around the County providing scenery and views uniquely Dodge County.

- Astico Park**..... N3620 County Road TT, Columbus
- Derge Park** .....N8379 County Road CP, Beaver Dam
- Harnischfeger Park** .....W3048 Crawfish Road, Ixonia
- Ledge Park** .....N7403 Park Road, Horicon
- Nitschke Mounds Park** W5934 County Road E, Burnett

**Astico Park** consists of developed and natural areas on the historic Danville Mill Pond of the Crawfish River about 3 miles east of the City of Columbus in the southwestern part of Dodge County. The park is split by the river and now connected by the historic Ninabuck and Scofield Bridges. The main park entrance is just south of Hwy 60 at N3620 Hwy TT. The park features 70 river's edge and upland campsites including riverside campsites with 50 amp service available, Astico Castle Playground, a restroom/shower facility, a dump station, picnic areas and

shelters, shoreline and wooded hiking trails, large open play fields and an expansive river shoreline which provides good canoeing and fishing opportunities in a scenic setting. Canoe launch and canoe/kayak rentals available.

**Derge Park** located 5 minutes northwest of the City of Beaver Dam, on the west-central shore of Beaver Dam Lake. The 6,600 acre lake provides excellent fishing and is popular for sailing, speed boating, and water skiing. Besides providing access to Beaver Dam Lake with a boat launch, piers and over 500 feet of shoreline, Derge Park contains 25 campsites with 30 amp electric hookups and asphalt pads, picnic shelters, a shower/restroom building and a dump station. Derge Park is an excellent place to hold group campouts and picnics, family reunions and other group events and an ideal location for hunters and fishermen seeking access to Beaver Dam Lake. A system of paved pathways makes Derge Park facilities handicap accessible. Derge Park is also a favorite destination of those looking for a more peaceful camping experience.

**Harnischfeger Park** is the largest Dodge County Park. The park is located along the Rock River in the Town of Lebanon about one mile west of the unincorporated community of Ashippun and eight miles east of Watertown. A variety of terrain, vegetation and facilities provide park visitors with a multitude of recreational opportunities in a scenic setting. The clubhouse and two open pavilions offer excellent places to hold group functions, such as family reunions, company picnics, graduation parties and weddings. Camping is available with nine sites and a group site. Active and passive recreation abound with a few miles of hiking, horseback riding and cross-country skiing trails, fishing areas, minigolf course, disc golf course, volleyball courts, basketball court, horseshoe pits, baseball field, playground and a canoe launch with canoe and kayak rentals available. An 800 ft. boardwalk provides additional shoreline fishing, wildlife and wetland viewing opportunities. The park hosts two annual family oriented events; Winterfest – the 2<sup>nd</sup> Saturday in February and Fallfest – the 1<sup>st</sup> Saturday in October.

**Ledge Park** lies along the Niagara Escarpment, a natural rock ledge which divides the park into upper and lower areas and provides a breathtaking overlook of the famous Horicon Marsh and the surrounding countryside. The upper portion is heavily wooded and offers expansive

picnicking areas, group shelter, hiking trails, 46 campsites, a restroom/shower facility, a dump station and the Fort Ledge Playground. The lower portion also offers a group shelter, picnic areas, hiking trails, a wildlife pond and play equipment. The hiking trails wind along the ledge, between and over interesting and unique rock formations and through heavily wooded areas. Ledge Park is located in the north central part of Dodge County, between Horicon and Mayville, just off of Hwy TW. Ledge Park is a convenient place to stay while exploring the Horicon Marsh, the Wild Goose State Trail, the Horicon Aquatic Center or the many other attractions in Dodge County.

**Nitschke Mounds Park** is located near the center of Dodge County adjacent to the Wild Goose State Trail and just west of the Horicon Marsh. The property contains about 39 preserved animal effigy, conical and linear mounds believed to have been constructed around 800AD - 1100AD. The mounds represent one of the best surviving examples of the Mound Builders culture that once occupied the Dodge County area. A one mile wood chipped trail with interpretive signs are available around the mounds and through the park.

**Wild Goose State Trail** links the City of Juneau - "Gateway to the Wild Goose Trail" and the City of Fond du Lac. This 34 mile compacted limestone trail on an abandoned railroad grade traverses oak woodlots, fertile farm fields, prairie remnants and sparkling streams as it runs through the rural country sides of Dodge and Fond du Lac Counties and skirts the western edge of the internationally known Horicon Marsh National Wildlife Refuge. Wildlife, scenery and level surface provide safe, easy and enjoyable biking and hiking for all ages. Parking and trail access available at the southern trail head at Hwy 60 and the northern trail head on Rolling Meadows Drive in Fond du Lac and numerous points between. County and private campgrounds located nearby. A separate horse trail tread runs from Hwy 60. The trail can be opened for snowmobile and ATV use in winter. Winter trail conditions hotline: 920-386-3705.

**Dodge County Plat Book**

An official 2014 Dodge County Plat Book may be purchased through the County Clerk's Office. The cost of the plat book is \$30.00 and may be purchased in person or through the mail for an additional \$3.00 fee. Cash or check only. Plat books are available at the County Clerk's Office located at 127 East Oak Street, Juneau 53039.

