

**OFFICIAL DIRECTORY FOR
DODGE COUNTY**

County Seat – Juneau

www.co.dodge.wi.us



Compiled by

Karen J. Gibson

County Clerk

June, 2014

Revised March 6, 2015

AREA ZIP CODES

Allenton	53002
Ashippun.....	53003
Astico.....	53912
Beaver Dam	53916
Brownsville.....	53006
Burnett	53922
Clyman.....	53016
Columbus.....	53925
Fall River	53932
Fox Lake	53933
Hartford.....	53027
Horicon	53032
Hustisford	53034
Iron Ridge	53035
Ixonia	53036
Juneau	53039
Lebanon	53047
Lomira.....	53048
Lowell.....	53557
Mayville.....	53050
Neosho	53059
Oakfield	53065
Oconomowoc	53066
Randolph.....	53956
Reeseville.....	53579
Rubicon.....	53078
Theresa.....	53091
Waterloo	53594
Watertown.....	53098
Waupun.....	53963
Woodland.....	53099

TABLE OF CONTENTS

	<u>Page</u>
FEDERAL GOVERNMENT	
Executive Branch	4
Legislative Branch.....	4-5
STATE GOVERNMENT	
Executive Branch	5
Legislative Branch.....	5-6
Judicial Supreme Court	7
State Offices	13
COUNTY GOVERNMENT	
Committee Descriptions.....	33-39
Committee Members	19-23
County Board Members	14-18
County Departments.....	8-11
County Office Hours & Holidays	7
Rules Governing County Board.....	24-32
Telephone Directory & Office Locations	2-3
LAKE DISTRICTS	
Fox Lake & Lake Sinissippi.....	69
MUNICIPALITIES	
Towns	40-55
Villages.....	56-61
Cities	62-68
County Parks	71-73
Other County & Federal Offices & Committees	12
Plat Book	73
Population.....	70-71
Statistics.....	13
Zip Codes.....	Front Cover

COUNTY TELEPHONE DIRECTORY & BUILDING LOCATIONS

Area Code: 920

Administration Building.....127 E. Oak Street, Juneau

General Information.....	386-3600
Central Services – Lower Level.....	386-3725
Code Administration – 3 rd Floor.....	386-3700
Corporation Counsel – 4 th Floor.....	386-3591
County Administrator – 1 st Floor.....	386-4251
County Board Chairman – 1 st Floor.....	386-3603
County Clerk – 1 st Floor.....	386-3605
Finance – 4 th Floor.....	386-3520
Human Resources – 4 th Floor.....	386-3690
Information Technology – 2 nd Floor.....	386-3200
Land Conservation – 3 rd Floor.....	386-3660
Land Information Officer – 3 rd Floor.....	386-3960
Land Resources and Parks – 3 rd Floor.....	386-3700
Maintenance – Lower Level.....	386-3665
Medical Examiner – 4 th Floor.....	386-3941
Parks & Trails – 3 rd Floor.....	386-3700
Camping/Shelter Reservations.....	386-3700
Astico Park.....	623-5274
Derge Park.....	887-0365
Harnischfeger Park.....	474-7178
Ledge Park.....	387-5450
Nitschke Mounds Park.....	386-3700
Wild Goose State Trail (status line).....	386-3705
(See pages 71-73 for more information on parks)	
Planning & Economic Development – 3 rd Fl. ..	386-3700
Property Description – 3 rd Floor.....	386-3770
Register of Deeds – 3 rd Floor.....	386-3720
Retirement & Employee Ins. - 4 th Floor.....	386-3523
Survey – 3 rd Floor.....	386-3774
Treasurer – 1 st Floor.....	386-3782
UW Extension – 1 st Floor.....	386-3790
Veterans Service Officer – 2 nd Floor.....	386-3798

Clearview, 198 County Rd. DF, Juneau.....386-3400

Emergency Management Office

124 West Street, Juneau.....386-3993

Henry Dodge Office Bldg...199 County Rd. DF, Juneau

Main Office.....	386-3500
Administration.....	386-3501
Aging & Disability Resource Center 3 rd Floor.....	386-3580
ADRC & Transportation Toll Free.....	1-800-924-6407
AODA & Mental Health Services 3 rd Floor.....	386-4094
Transportation Services 3 rd Floor.....	386-3832
Adult Protective Services & Long Term Care.. 2 nd Floor.....	386-3750
Economic Support Services 2 nd Floor.....	386-3760
Child & Adolescent Services..... 2 nd Floor.....	386-3750
Public Health & WIC Ground Floor.....	386-3670

Highway Dept., 211 E. Center St., Juneau.....386-3650

Mayville Shop	
850 Mallard Dr., Mayville.....	387-3052
Neosho Shop	
271 W. Lehman St., Neosho.....	625-3333
Reeseville Shop	
404 N. Main St., Reeseville.....	927-5560
Trenton Shop	
N8856 County Rd. A, Beaver Dam.....	885-5476

Jail..... 216 W. Center Street, Juneau

Office.....	386-3734
Huber Center.....	386-3439
Jail Secretary.....	386-3743
Maintenance.....	386-3242

Justice Facility..... 210 W. Center Street, Juneau

Child Support.....	414-615-2589
Circuit Court, Branch I.....	386-4014
Circuit Court, Branch II – Probate.....	386-3550
Circuit Court, Branch III.....	386-3805
Circuit Court, Branch IV.....	386-4050
Clerk of Courts.....	386-3570
District Attorney.....	386-3610
Family Court.....	386-3620

Sheriff's Department124 West Street, Juneau

Emergency.....	911
Non-Emergency.....	386-3726

UNITED STATES OFFICIALS

PresidentBarack Obama

1600 Pennsylvania Avenue NW
Washington, D.C. 20500
(202) 456-1414
president@whitehouse.gov

Vice PresidentJoe Biden

1600 Pennsylvania Avenue NW
Washington, D.C. 20500
(202) 456-1414
vice.president@whitehouse.gov

PRESIDENT'S CABINET

Attorney General.....	Eric H. Holder Jr.
Secretary of Agriculture.....	Thomas J. Vilsack
Secretary of Commerce.....	Penny Pritzker
Secretary of Defense.....	Chuck Hagel
Secretary of Education.....	Arne Duncan
Secretary of Energy.....	Ernest Moniz
Sec. of Health & Human Services.....	Sylvia M. Burwell
Sec. of Homeland Security.....	Jeh Johnson
Sec. of Housing & Urban Dev.....	Julian Castro
Secretary of Interior.....	Sally Jewel
Secretary of Labor.....	Thomas E. Perez
Secretary of State.....	John Kerry
Secretary of Transportation.....	Anthony Foxx
Secretary of Treasury.....	Jack Lew
Secretary of Veteran Affairs.....	Robert McDonald

UNITED STATES SENATORS

Tammy Baldwin.....(Term expires January 2019)
717 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5653

Ronald H. Johnson.....(Term expires January 2017)
328 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5323

UNITED STATES REPRESENTATIVE

Glenn Grothman WI 6th Congressional District
501 Cannon HOB, Washington DC 20515
(202) 225-2476

Jim Sensenbrenner WI 5th Congressional District
2449 Rayburn HOB, Washington DC 20515
(202) 225-5101

STATE OFFICIALS

Governor Scott Walker (R)
115 East State Capitol
Madison, WI 53702
(608) 266-1212 www.wisgov.state.wi.us

Lieutenant Governor Rebecca Kleefisch (R)
19 East State Capitol, P.O. Box 2043
Madison, WI 53702
(608) 266-3516 ltgov@wisconsin.gov

Secretary of State Douglas J. LaFollette (D)
30 W. Mifflin Street, 10th Floor, P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888 statesec@sos.state.wi.us

State Treasurer Matt Adamczyk (R)
2 E. West Main St., State Capitol B41W
P.O. Box 2114, Madison, WI 53701
(608) 261-6799

Attorney General Brad D. Schimel (R)
114 East State Capitol
P.O. Box 7857, Madison, WI 53707-7857
(608) 266-1221

**State Superintendent
of Public Instruction Tony Evers**
125 South Webster Street, P.O. Box 7841
Madison, WI 53707-7841
1-800-441-4563

STATE SENATORS

P.O. Box 7882, Madison, WI 53707-7882

Scott L. Fitzgerald 13th District (R)
Sen.Fitzgerald@legis.wisconsin.gov
Room 211 South, State Capitol
(608) 266-5660

Rick Gudex 18th District (R)
Sen.Gudex@legis.wisconsin.gov
Room 415 South, State Capitol
(608) 266-5300

Luther Olsen 14th District (R)
Sen.Olsen@legis.wisconsin.gov
Room 313 South, State Capitol
(608) 266-0751

REPRESENTATIVES TO THE ASSEMBLY

PO Box 8952 (Reps A-L) PO Box 8953 (Reps M-Z)
Madison, WI 53708

Mark Born 39th District (R)
Rep.Born@legis.wisconsin.gov
Room 312 North, State Capitol
(608) 266-2540

John Jagler 37th District (R)
Rep.Jagler@legis.wisconsin.gov
Room 316 North, State Capitol
(608) 266-9650

Keith Ripp 42nd District (R)
Rep.Ripp@legis.wisconsin.gov
Room 223 North, State Capitol
(608) 266-3404

Michael Schraa 53rd District (R)
Rep.Schraa@legis.wisconsin.gov
Room 320 East, State Capitol
(608) 267-7990

WISCONSIN LEGISLATIVE WEBSITE

<http://legis.wi.gov>
1-800-362-9472

STATE OF WISCONSIN WEBSITE

www.wisconsin.gov

WISCONSIN SUPREME COURT

Shirley S. Abrahamson, Chief Justice 2019
Michael J. Gableman 2018
Annette K. Ziegler 2017
David T. Prosser, Jr. 2021
Patience Roggensack 2023
Ann Walsh Bradley 2015
N. Patrick Crooks 2016

COUNTY OFFICES

Office Hours

Monday – Friday

Daily 8:00 – 4:30

Closed Saturdays & Sundays

Legal Holidays

Each employee with Dodge County shall be granted the following holidays with pay:

- 1. The Day before New Year’s Day
- 2. New Year’s Day
- 3. Spring Holiday (Friday before Easter)
- 4. Memorial Day
- 5. Independence Day
- 6. Labor Day
- 7. Thanksgiving Day
- 8. The Day after Thanksgiving Day
- 9. The Day before Christmas Day
- 10. Christmas Day

If any of the above holidays should fall on a Saturday or Sunday, they shall be observed on the following Monday. If the day before Christmas or New Year’s Day should fall on a Saturday or Sunday, they shall be observed on the preceding Friday.

ADMINISTRATION BUILDING

127 East Oak Street, Juneau
 General Information: 920-386-3600

Central Services Director**John Veling**
 Lower Level.....920-386-3725
 Fax920-386-3255
 Email.....jveling@co.dodge.wi.us

Corporation Counsel **John Corey**
 4th Floor920-386-3591
 Fax920-386-3596
 Emailjcorey@co.dodge.wi.us

County Administrator**James Mielke**
 1st Floor.....920-386-4251
 Fax920-386-4248
 Email.....jmielke@co.dodge.wi.us

***County Clerk**..... **Karen J. Gibson**
 1st Floor.....920-386-3605
 Fax920-386-4292
 Email.....kgibson@co.dodge.wi.us

Finance Director **Julie Kolp**
 4th Floor920-386-3287
 Fax920-386-3545
 Email.....jkolp@co.dodge.wi.us

Human Resources Director**Joe Rains**
 4th Floor920-386-3690
 Fax920-386-3545
 Email.....jrains@co.dodge.wi.us

Information Technology Director.....**Ruth Otto**
 2nd Floor.....920-386-3200
 Fax920-386-3813
 Email.....rotto@co.dodge.wi.us

Land Conservationist**Marc Bethke**
 3rd Floor920-386-3660
 Fax920-386-4293
 Email.....mbethke@co.dodge.wi.us

Land Resources & Parks Director/LIO.....**Joyce Fiacco**
 3rd Floor920-386-3960
 Email.....jfiacco@co.dodge.wi.us

Code Administration920-386-3700
 Email.....landresources@co.dodge.wi.us

Land Information920-386-3960
 Email.....lio@co.dodge.wi.us

Parks & Trails.....920-386-3700
 Email.....parks@co.dodge.wi.us

* Denotes an Elected Official

Land Resources & Parks (Con't)

Planning & Economic Development...920-386-3700
 Email.....landresources@co.dodge.wi.us
 Fax920-386-3979

Property Description.....920-386-3770
 Email.....propertydescription@co.dodge.wi.us
 Fax920-386-3283

Survey920-386-3774

Maintenance Director**Russ Freber**
 Lower Level.....920-386-3665
 Fax920-386-3264
 Email.....rfeber@co.dodge.wi.us

Assistant Maintenance Director..... **Phil McAleer**
 Lower Level.....920-386-3274
 Email.....pmcaleer@co.dodge.wi.us

Medical Examiner **Patrick Schoebel**
 4th Floor.....920-386-3941
 Fax920-386-3998
 Email.....pschoebel@co.dodge.wi.us

*** Register of Deeds**..... **Chris Planasch**
 3rd Floor.....920-386-3720
 Fax920-386-3902
 Email.....rod@co.dodge.wi.us

***Treasurer****Patti Hilker**
 1st Floor920-386-3782
 Fax920-386-4291
 Email.....treasurer@co.dodge.wi.us

UW Extension Director **Jeff Hoffman**
 1st Floor.....920-386-3790
 Fax920-386-3928
 Email.....jhoffman@co.dodge.wi.us

Veterans Service Officer..... **Mark Grams**
 2nd Floor920-386-3798
 Fax920-386-3271
 Email.....mgrams@co.dodge.wi.us

CLEARVIEW

198 County Road DF, Juneau

Phone: 920-386-3400 Fax: 920-386-3405

Administrator **Jane Hooper**
 Email.....jhooper@co.dodge.wi.us

EMERGENCY MANAGEMENT OFFICE

124 West Street, Juneau

Phone: 920-386-3993 Fax: 920-386-3994

Director **Amy Nehls**
 Email.....anehls@co.dodge.wi.us

* Denotes an Elected Official

HENRY DODGE OFFICE BUILDING

199 County Road DF, Juneau

Phone: 920-386-3500

Human Services & Health Director**Janet Wimmer**
 Ground Floor920-386-3501
 Fax.....920-386-4294
 Emailjwimmer@co.dodge.wi.us

Adult Protective Services & Long Term Support
 2nd Floor920-386-3750
 Fax920-386-3245

Aging & Disability Resource Center
 3rd Floor.....920-386-3580
 Fax.....920-386-4015

AODA & Mental Health Services
 3rd Floor.....920-386-4094
 Fax.....920-386-3812

Economic Support Services
 2nd Floor920-386-3760
 Fax.....920-386-4012

Child & Adolescent Services
 2nd Floor920-386-3750
 Fax.....920-386-3533

Public Health & WIC Program
 Ground Floor.....920-386-3670
 Fax.....920-386-4011

Transportation Services
 3rd Floor.....920-386-3832
 Fax.....920-386-4015

HIGHWAY DEPARTMENT

211 East Center Street, Juneau

Phone: 920-386-3650 Fax: 920-386-3525

Highway Commissioner **Brian Field**
 Emailbfield@co.dodge.wi.us

Mayville Shop
 850 Mallard Dr., Mayville.....920-387-3052

Neosho Shop
 271 W. Lehman, Neosho.....920-625-3333

Reeseville Shop
 404 N. Main St., Reeseville.....920-927-5560

Trenton Shop
 N8856 County Rd. A, Beaver Dam.....920-885-5476

JAIL & DETENTION FACILITY

216 West Center Street, Juneau

Phone: 920-386-3734 Fax: 920-386-3243

Jail Administrator **Rodney Kreitzman**
920-386-3733

Emailrkreitzman@co.dodge.wi.us

Maintenance920-386-3242

JUSTICE FACILITY
210 West Center Street, Juneau

Child Support DirectorBernadette Mueller
3rd Floor414-615-2589
Fax920-386-3906
Email..... bmueller@co.dodge.wi.us

* **Circuit Judge Branch I.....Brian A. Pfitzinger**
2nd Floor920-386-4014
Fax920-386-3587

* **Circuit Judge Branch IIJohn R. Storck**
2nd Floor920-386-3551
Fax920-386-3587

* **Circuit Judge Branch III.....Joseph G. Sciascia**
2nd Floor920-386-3805
Fax920-386-3587

* **Circuit Judge Branch IVSteven Bauer**
2nd Floor920-386-4050
Fax920-386-3587

* **Clerk of Circuit Court.....Lynn Hron**
1st Floor920-386-3571
Fax920-386-3587
Email lynn.hron@wicourts.gov

* **District AttorneyKurt F. Klomberg**
3rd Floor920-386-3610
Fax920-386-3623

Family Court Commissioner..... Steven Seim
1st Floor920-386-3543
Fax920-386-3587

Family Court Counseling DirectorShelby Brandsma
1st Floor920-386-3620
Fax920-386-3587
Email..... sbrandsma@co.dodge.wi.us

Register in ProbateLynn Steger
2nd Floor920-386-3550
Fax920-386-3933
Email..... lynn.steger@wicourts.gov

SHERIFF'S DEPARTMENT
124 West Street, Juneau
Emergency: 911
Non Emergency: 920-386-3726
Fax: 920-386-3742

* **SheriffDale J.Schmidt**
.....920-386-4115
Email..... dschmidt@co.dodge.wi.us

* Denotes an Elected Official

**OTHER COUNTY & FEDERAL OFFICES
& COMMITTEES**

Board of Adjustment

Armin Reichow.....N7177 State Rd. 26, Juneau
Leon Schraufnagel W2162 County Rd. Y, Lomira
Wayne Uttke W1551 Washington Rd., Rubicon
Harold Hicks N7976 Forest Park Rd. Beaver Dam
William Nass, N1566 Hwy. 16 & 26, Watertown
Alt: Edward Premo, W8141 County Road C, Fox Lake
Alt: Vacant

Civil Service Commission

Don Hillard Mayville
Carol Kuhn..... Rubicon
Lee Wanie..... Juneau
Ken Herren..... Beaver Dam
Donna Birschbach..... Beaver Dam
Alternate: Gloria Krueger Mayville

Dodge County Airport

N6491 State Road 26, Juneau 920-386-2402

Dodge County Condemnation Commission

Owen Kaul Hustisford
Steve Hannan Beaver Dam
Brian French..... Beaver Dam

Dodge County Drainage Board

Leonard Laufenberg, Chairman
N6426 N. Cedar Rd., Iron Ridge..... 920-387-2771
Joseph E. Roche, Secretary
N3504 Roche Rd., Columbus 920-623-4988
Jeffrey C. Schmitt
N5574 Shaw Hill Rd., Beaver Dam 920-210-1601

**Farm Services Agency and Natural
Resource Conservation Service**

451 W. North Street, Juneau 920-386-9999

Housing Authority

Donna Braun, Executive Director
491 E. Center Street, Juneau 920-386-2866
Chairman.....Glenn Stousland, Beaver Dam
Eugene Wurtz, Mayville, Shirley Kitchen, Beaver Dam
Ken Neumann, Beaver Dam, Mary Reak, Beaver Dam

Social Security Administration

www.ssa.gov 1-800-772-1213

STATE OFFICES

Department of Natural Resources

N7725 Highway 28, Horicon 920-387-7860

Department of Transportation

N7146 E. Plaza Drive, Beaver Dam 608-264-7447

Probation & Parole

220 Seippel Blvd., Beaver Dam 920-885-2940

Public Defender

820 N. Main St., Suite 2, Juneau 920-386-5577

COUNTY STATISTICS

Population (2010) 88,759; state trunks 192.84 miles; US trunks 33.73 miles, county trunks 540.57 miles; city and village plus all other mileage 1276.93 miles.

Number of Towns 24
Number of Villages 11
Number of Cities 9
Land Area.....892 square miles
Number of County Bridges 69
Number of Airport Runways 4
Number of Based Aircraft 68
Number of Take Off/Landings17,000

2013 Equalized Value Reduced by TID Value

24 Towns	\$2,850,351,400	50.7%
11 Villages	\$ 530,043,700	9.4%
<u>9 Cities</u>	<u>\$2,245,336,800</u>	<u>39.9%</u>
Total County	\$5,625,731,900	100%

**DODGE COUNTY BOARD
OF SUPERVISORS**

Russell Kottke, Chairman
Donna Maly, First Vice-Chairman
MaryAnn Miller, Second Vice-Chairman

**Email addresses for County Board Supervisors:
district number followed by @co.dodge.wi.us
Example: district1@co.dodge.wi.us**

Gerald F. Adelmeyer – Dist. No. 12920-488-5645
W421 West Bend Road, Theresa 53091

Allen Behl – Dist. No. 19920-925-3846
N1135 Scofield Road, Watertown 53098

Jeff Berres – Dist. No. 20920-988-3652
N330 County Road QQ, Watertown 53098

Larry Bischoff – Dist. No. 17920-349-3096
N3687 Level Valley Road, Hustisford 53034

Janice Bobholz – Dist. No. 5920-887-0700
N6628 Thompson Road, Beaver Dam 53916

Mary Bobholz – Dist. No. 3.....920-887-3337
N8488 Pine Road, Beaver Dam 53916

Chester Caine – Dist. No. 18920-927-3838
255 Beaver Dam Road, Lowell 53557

Lisa Derr – Dist. No. 32.....920-885-5549
104 Lakeshore Terrace, Beaver Dam 53916

Jeffry C. Duchac – Dist. No. 25.....920-324-3934
W6647 Milligan Road, Waupun 53963

John Fabisch – Dist. No. 29.....920-885-5073
613 Monroe Street, Beaver Dam 53916

David Frohling – Dist. No. 23920-261-1589
515 Oak Park Avenue, Watertown 53098

Phillip Gohr – Dist. 14.....920-387-4268
280 N. Mountin Drive, Mayville 53050

Randy Grebel – Dist. No. 7.....920-885-4540
W7070 Prospect Road, Beaver Dam 53916

Richard L. Greshay – Dist. No. 8.....920-485-2566
135 Oakwood Drive, Horicon 53032

Clem Hoelzel – Dist. No. 27.....920-324-3546
5 Wilcox Court, Waupun 53963

James Houchin – Dist. No. 21..... 920-261-0764
604 Long Street, Watertown 53098

Harold J. Johnson – Dist. No. 15..... 920-583-4010
P.O. Box 203, 626 North Street, Brownsville 53006

Russell Kottke – Dist. No. 2..... 920-928-3168
W8542 Laurel Hill Road, Fox Lake 53933

Howard Kriewald – Dist. No. 9 920-387-2895
N5959 East Neda Road, Iron Ridge 53035

Donna Maly – Dist. No. 28 920-342-3573
216 Oneida Street, Beaver Dam 53916

Joseph M. Marsik – Dist. No. 6 920-623-5021
N3621 Oxbow Road, Columbus 53925

Rodger Mattson – Dist. No. 33 920-887-3566
414 East Mill Street, Beaver Dam 53916

MaryAnn Miller – Dist. No. 30..... 920-887-2288
417 Haskell Street, Beaver Dam 53916

William T. Muche – Dist. No. 13..... 920-387-2135
482 S. German Street, Mayville 53050

Ed Nelson – Dist. No. 4 920-326-2060
N8798 Beaver Point Road, Beaver Dam 53916

Thomas Nickel – Dist. No. 26..... 920-318-6467
606 Rens Way, Waupun 53963

Darrell Pollesch – Dist. No. 1 920-928-2392
P.O. Box 457, 112 Makenick Street Fox Lake 53933

Mark Roesch – Dist. No. 22..... 920-261-1275
207 Emerald Street, Watertown 53098

Thomas J. Schaefer – Dist. No. 10..... 920-625-3429
N3150 Rubicon Street, Neosho 53059

Dennis Schmidt – Dist. No. 24..... 920-386-9327
435 N. Fairfield Avenue, Juneau 53039

Larry Schraufnagel – Dist. No. 16 920-269-4748
1202 Maple Street, Lomira 53048

Glenn W. Stousland – Dist. No. 31 920-887-9300
220 Starkweather Drive, Beaver Dam 53916

Wayne Uttke – Dist. No. 11 262-853-5895
W1551 Washington Road, Rubicon 53078

**BOARD OF SUPERVISORS
Listed by District Number**

District #..... Supervisor

1. 1st & 2nd Wards,..... **Darrell Pollesch**
Town of Fox Lake
1st, 2nd & 3rd Wards, City of Fox Lake

2. 1st Ward, Town of Burnett.....**Russell Kottke**
2nd Ward, Town of Chester
3rd Ward, Town of Fox Lake
1st Ward, Town of Trenton

3. 1st, 2nd & 3rd Wards,..... **Mary J. Bobholz**
Town of Beaver Dam
4th Ward, Town of Fox Lake
2nd Ward, Town of Trenton

4. 1st, 2nd, 3rd, & 4th Wards,..... **Ed Nelson**
Town of Westford
1st & 2nd Wards, Village of Randolph

5. 4th, 5th, 6th, 7th, 8th, 9th,.....**Janice Bobholz**
10th & 11th Wards, Town of Beaver Dam
2nd Ward, Town of Calamus

6. 1st Ward, Town of Calamus.....**Joseph M. Marsik**
1st Ward, Town of Elba
1st & 4th Wards, Town of Lowell
9th Ward, City of Columbus

7. 2nd Ward, Town of Burnett.....**Randy Grebel**
4th, 5th & 6th Wards, Town of Hubbard
1st, 2nd, 3rd, 4th, 5th, 6th Wards, Town of Oak Grove
3rd Ward, Town of Williamstown
1st Ward, City of Horicon
8th Ward, City of Mayville

8. 2nd, 3rd, 4th, 5th, & 6th Wards, **Richard Greshay**
City of Horicon

9. 1st Ward, Town of Herman.....**Howard Kriewald**
1st & 2nd Wards, Town of Hubbard
1st Ward, Village of Iron Ridge

10. 1st, 2nd & 3rd Wards, **Thomas Schaefer**
Town of Rubicon
1st Ward, Village of Neosho
18th & 19th Wards, City of Hartford

11. 1st, 2nd, 3rd & 4th Wards, **Wayne Uttke**
Town of Ashippun

12. 2nd Ward, Town of Herman**Gerald Adelmeyer**
1st, 2nd, 3rd, 4th, 5th, 6th, & 7th Wards, Town of Theresa
1st, 2nd & 3rd Wards, Village of Theresa
13. 2nd Ward, Town of Williamstown **William T. Muche**
2nd, 3rd, 4th, & 6th Wards, City of Mayville
14. 1st, 5th & 7th Wards, City of Mayville.....**Phillip Gohr**
15. 1st & 2nd Wards, Town of Leroy**Harold Johnson**
1st Ward, Town of Lomira
1st Ward, Town of Williamstown
1st Ward, Village of Brownsville
1st Ward, Village of Kekoskee
16. 2nd & 3rd Wards, **Larry Schraufnagel**
Town of Lomira
1st, 2nd & 3rd Wards, Village of Lomira
17. 3rd Ward, Town of Hubbard.....**Larry Bischoff**
1st & 2nd Wards, Town of Hustisford
1st & 2nd Wards, Village of Hustisford
18. 1st Ward, Town of Clyman.....**Chester Caine**
2nd & 3rd Wards, Town of Lowell
1st Ward, Village of Clyman
1st Ward, Village of Lowell
1st Ward, Village of Reeseville
19. 2nd Ward, Town of Emmet..... **Allen Behl**
1st & 2nd Wards, Town of Lebanon
20. 1st Ward, Town of Emmet..... **Jeff Berres**
1st & 2nd Wards, Town of Portland
1st Ward, Town of Shields
7th Ward, City of Watertown
21. 5th & 6th Wards,
City of Watertown**James Houchin**
22. 3rd & 4th Wards,
City of Watertown **Mark Roesch**
23. 1st & 2nd Wards,
City of Watertown **David Frohling**
24. 1st, 2nd & 3rd Wards,
City of Juneau **Dennis Schmidt**
25. 1st Ward, Town of Chester **Jeffrey C. Duchac**
2nd & 8th Wards, City of Waupun

26. 5th, 6th & 7th Wards,
City of Waupun..... **Thomas Nickel**
27. 1st, 3rd & 4th Wards,
City of Waupun..... **Clem Hoelzel**
28. 5th, 12th & 14th Wards,
City of Beaver Dam**Donna Maly**
29. 2nd & 6th Wards,
City of Beaver Dam **John Fabisch**
30. 1st & 3rd Wards,
City of Beaver Dam **MaryAnn Miller**
31. 11th & 13th Wards,
City of Beaver Dam **Glenn Stousland**
32. 7th & 9th Wards,
City of Beaver Dam **Lisa Derr**
33. 4th, 8th & 10th Wards,
City of Beaver Dam **Rodger Mattson**

COMMITTEE APPOINTMENTS

ADRC GOVERNING BOARD

Jeffry Duchac	Clem Hoelzel
Judy Patenaude	Judy Braun
Kathy Dries	Shirley Kitchen
Barbara Oakford	Vacant
Beth Ingalls-Leisses	

AUDIT

Darrell Pollesch, Chair
John Fabisch
Howard Kriewald
Rodger Mattson
Thomas Nickel

BOARD OF ADJUSTMENT

Armin Reichow, Chair	Wayne Uttke
Harold Hicks	William Nass
Leon Schraufnagel	
Edward Premo(1 st Alt.)	
Vacant (2 nd Alt.)	

BUILDING

Rodger Mattson, Chair
Chester Caine
Dennis Schmidt
Mark Roesch
Thomas Nickel

CIVIL SERVICE

Donald Hillard
Carol Kuhn
Ken Herren
Lee Wanie
Donna Birschbach
Gloria Krueger (Alt.)

COMMUNITY ACTION COUNCIL

Donna Maly

COMMUNITY OPTIONS COMMITTEE

Richard Greshay	Jeffry Duchac
Kathy Janssen	Kim Herman
Melanie MacDonald	Kristi Hartzheim
Doreen Goetsch	Kathy Clark
Erin Bussian	Gary Vanden Houten
Judy Patenaude	Vacant
Vacant	Vacant
Vacant	

COURTROOM SECURITY

Russell Kottke	MaryAnn Miller
Steve Seim	Dale J. Schmidt
Lynn Hron	Kurt Klomberg
Greg Vollan	John Storck
James Ketchum	Scott Smith
Russ Freber	Jim Mielke
Peggy Novak	Bernie Mueller
Shelby Brandsma	Mark Jeranek
Joe Sciascia	

DODGE COUNTY AGING ADVISORY

Clem Hoelzel	Phillip Gohr
Vacant	William Hoekstra
MaryAnn Miller	Jan Duffy
Wayne Schmitz	Vacant
Vacant	

EXECUTIVE

Russell Kottke, Chair	Donna Maly
MaryAnn Miller	Joseph Marsik
David Frohling	Harold Johnson
Jeff Berres	

FINANCE

David Frohling, Chair
Wayne Uttke
Phillip Gohr
Gerald Adelmeyer
Thomas Schaefer

HEALTH FACILITIES

Larry Bischoff, Chair
Jeffry Duchac
Thomas Schaefer
John Fabisch
Lisa Derr

HIGHWAY

Harold Johnson, Chair
Chester Caine
Randy Grebel
William Muche
Jeff Berres

HOUSING AUTHORITY

Glenn Stousland, Chair
Eugene Wurtz
Ken Neumann
Mary Reak
Shirley Kitchen

HUMAN RESOURCES & LABOR NEGOTIATIONS

Joseph Marsik, Chair
David Frohling
Richard Greshay
Jeffry Duchac
Dennis Schmidt

HUMAN SERVICES BOARD

Glenn Stousland, Chair
Mary Bobholz
James Houchin
Clem Hoelzel
Phillip Gohr
Mark Roesch
David Godshall
Lois Augustson
Gilbert Falkenthal

INFORMATION TECHNOLOGY

Donna Maly, Chair
Jeffry Duchac
Mary Bobholz
James Houchin
Janice Bobholz

INTERCOUNTY COORDINATING

Russell Kottke
Donna Maly
Jeff Hoffman (Alt.)

LAND CONSERVATION

Ed Nelson, Chair
Howard Kriewald
Gerald Adelmeyer
Larry Bischoff
William Muche
Bill Foley
Dale Macheel

LAND INFORMATION

Harold Johnson, Chair
Larry Schraufnagel
Wayne Uttke
Ed Nelson
Larry Bischoff

LAW ENFORCEMENT***

MaryAnn Miller, Chair
Darrell Pollesch
Larry Bischoff
Larry Schraufnagel
Lisa Derr

*** Members of Law Enforcement Committee serve as the Grievance Committee for the Sheriff's Dept.

LIBRARY PLANNING

MaryAnn Miller	Alixé Bielot
Tracy Scheffler	Alexandria Harvancik
Sue Cantrell	Vacant
Vacant	

LOCAL EMERGENCY PLANNING

Larry Schraufnagel	Amy Nehls
Joe Meagher	Dave Magnussen
Anthony Brugger	Mary Roche
Brian Field	Scott Fitzgerald
Kraig Biefeld	Jody Langfeldt
Heather Lang	Dan Heim
Jeff Hoffman	Christine Thompson
PJ Schoebel	Alan Mannel
Don Wellnitz	Sara Neu
Gary Berger	Vacant

MID WISC. FEDERATED LIBRARY SYSTEM

Richard Greshay
Geri Feucht
Mark Hanson
Sue Smith

PLANNING, DEVELOPMENT & PARKS

Thomas Schaefer, Chair
Randy Grebel
Allen Behl
Joseph Marsik
Janice Bobholz

RAILROAD CONSORTIUM

Russell Kottke
Harold Johnson

TAXATION

Jeff Berres, Chair
Ed Nelson
Rodger Mattson
Dennis Schmidt (Alt.)

UW-EXTENSION EDUCATION

Allen Behl, Chair
Ed Nelson
Gerald Adelmeyer
Darrell Pollesch
Annette Thompson

VETERANS SERVICE COMMISSION

Chester Caine, Chair
Dennis Johnson
Robert L. Patrouille

WASTE MANAGEMENT LOCAL SITING COMMITTEE

Harold Johnson
Richard L. Greshay

WASTE MANAGEMENT STANDING COMMITTEE

Harold Johnson
Richard L. Greshay

WORKFORCE DEVELOPMENT/LEO

Russell Kottke
Glenn Stousland

RULES OF ORDER GOVERNING THE COUNTY BOARD OF SUPERVISORS OF DODGE COUNTY, WI

1. The Chairman of the Dodge County Board of Supervisors shall preside over all meetings of the Board, and is authorized to resolve disputes between standing committees. In the absence of the Chairman, the First Vice Chairman shall preside, and in the absence of the Chairman and the First Vice Chairman, the Second Vice Chairman shall preside. In the absence of the Chairman, the First Vice Chairman and the Second Vice Chairman, the County Clerk shall call the meeting to order and the Board shall elect a member of the body to occupy the chair and preside over the meeting. Members of the Executive Committee of the Board are authorized to attend the Annual Convention of the Wisconsin Counties Association at County expense. Attendance at such convention by other County Supervisors shall be at County expense only if the Executive Committee determines that such attendance shall be to the benefit of Dodge County. Attendance at any seminar sponsored by the WCA shall be at county expense only if the Executive Committee or the County Board Chairman determines that such attendance shall be to the benefit of Dodge County. Dodge County will not pay any amount for out of state travel expenses for anyone unless approved by the Executive Committee.

2. A majority of the supervisors entitled to a seat on the Board shall constitute a quorum. All questions shall be determined by a majority of the supervisors present unless otherwise provided by a statute or a rule of parliamentary procedure as laid down in Robert's Rules of Order or a Rule of Order Governing The County Board of Supervisors Of Dodge County, WI.

3. A Board member may, with prior permission of the Board Chairman, take part in a County Board meeting by telephone or other electronic means. However, a Board member who takes part in a County Board meeting by telephone or other electronic means will not be considered to be present at the County Board meeting, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage. However, the Board member will be allowed to participate in discussion that will take place at the meeting.

4. Whenever a meeting of the Dodge County Board of Supervisors is to be held in a certain month, it shall be held on the third Tuesday of said month at 7:00 P.M., unless the County Board shall designate another date for the meeting, and, except if necessary to avoid a conflict with the primary election, the February Meeting shall be held on a date to be determined by the County Board Chairman at 7:00 P.M., and the Organizational Session shall be held on the third Tuesday in April, at 9:00 A.M., and the Annual Budget Meeting shall be held on the Tuesday after the second Monday of November at 9:00 A.M. When the day of the Annual Budget meeting falls on November 11th, the Annual Budget Meeting shall be held on the next succeeding day. The order of business to be followed at the meetings of the Dodge County Board of Supervisors shall be as follows: (1) Call to Order by the Chair. (2) Roll Call by the County Clerk. (3) Approval of the Minutes of the last meeting. (4) Communications on file with the Board. (5) Old Business. (6) Resolutions. (7) Bills on file to be acted upon. (8) Reports on file. (9) Ordinances. (10) Petitions. (11) Recess or Adjournment.

5. Except in emergency situations, at least seven (7) days prior to each County Board Meeting, the Chairman or Vice Chairman of each committee of the County Board shall file with the County Clerk all Resolutions and Ordinances to be brought before the County Board by the respective committee. This rule shall also apply to any other business the committee, or any individual supervisor, wishes to bring before the Board at any meeting.

6. The County Clerk shall compile an agenda for each meeting of the County Board of Supervisors. Whenever possible the County Clerk shall mail or cause to be delivered to each Board Member, a copy of such agenda. This agenda, and a copy of each Resolution, Ordinance, and any other pertinent material, shall be mailed or delivered whenever possible by the Clerk to each Board Member by the Friday prior to the Board Meeting. The County Clerk may, by not later than 24 hours prior to a scheduled meeting of the Dodge County Board of Supervisors, add items to an original meeting agenda or to an amended meeting agenda, and shall comply with all

notice provisions of the Open Meeting Law of the State of Wisconsin. If the County Clerk, on the day that the agenda for a particular County Board Session is to be mailed, determines that there is insufficient business to warrant holding such session, he/she will immediately confer with the County Board Chairman. If it is agreed that the session should not be held, the Clerk will immediately notify each Board Member of such decision.

7. Only such business as appears on the agenda or on an amended agenda shall be considered by the Board at that meeting and all other business shall be out of order.

8. All meetings of the Dodge County Board of Supervisors, and all meetings of any committee of the Board, shall be held in accordance with the Open Meeting Law of the State of Wisconsin.

9. All memorials, resolutions and ordinances that are to be considered and acted upon by the Board at any meeting shall be presented and signed by a member of the Dodge County Board of Supervisors.

10. When the Voting System machine is operational, any member who wishes to address the Board shall first push the blue "Call-In" button located on the member's desk, and obtain the recognition of the Chairman. When the Voting System machine is not operational, any member who wishes to address the Board shall first rise from the member's seat and obtain the recognition of the Chairman. When two or more members rise at the same time, the member that the Chairman recognizes shall have the floor. No member shall be interrupted while speaking except by a call for the orders of the day.

11. Persons other than members of the Board wishing to address the body may do so with the unanimous consent of the Board. If any member objects, such non-member may be granted the privilege of addressing the body upon the passage of a motion, properly made and seconded and passed by a two-thirds (2/3) majority of those members present.

12. All votes by the Board on any matter calling for appropriation of money from the county treasury shall be recorded in such a manner that the vote of each member of the Board can be ascertained. On all other questions that come before the Board, any member of the Board can require that the individual vote of each member be recorded. Action by a member to correct the member's vote cast in error, may only be taken prior to the next vote being taken.

13. A motion or resolution for the reconsideration of an action by the Board shall be out of order unless such motion or resolution is made or presented by a member who voted with the prevailing side of the question in the first determination, and such motion or resolution of reconsideration must be made or presented at the same or the next succeeding session of the Board.

14. Any matter on the agenda of a meeting may be laid over for examination or referred to a particular committee by the Chair without a motion from the floor.

15. If a motion before the body (or an amendment to it) contains two or more parts capable of standing as separate questions, any member may move for a division of the question in order that the body can consider each question separately.

16. No standing rule, order or resolution of the Board shall be rescinded or changed without giving one day's notice thereof to all members of the Board, however, any standing rule may be temporarily suspended by a two-thirds (2/3) vote of the members present at any legally called meeting of the Board.

17. The rules of parliamentary procedure as laid down in Robert's Rules of Order shall govern the proceedings of the Board.

18. In any case where the vote of the Board is equally divided, the question shall be lost.

19. Annual Reports of county officers, elected or appointed, shall be presented to the County Board at the February or March meeting of the Board following the calendar year for which the report is made.

20. The County Clerk, or the Chairman of a Committee of the County Board, that meets to transact business of the County, shall present a bill, certified as correct, to the County Clerk for the payment of the authorized compensation and mileage of the members attending such meetings, and the County Clerk shall draw orders on the County Treasurer for the payment of such authorized compensation and mileage, and such orders shall be paid by the Treasurer upon approval of such orders by the Audit Committee.

21. Upon the completion of the County canvass of the results of an election, the County Clerk shall draw orders on the County Treasurer for the payments of the authorized compensation and the mileage of those persons participating in the canvass.

22. The Chairman of any meeting of the Board of Supervisors may require that any motion offered by any member for consideration by the body be reduced to writing and, thus, presented to the Chair.

23. When a main motion is before the Board, no other motions shall be in order except a motion to adjourn, a motion to lay on the table, a motion for the previous question, a motion to postpone to a certain time, a motion for division of a question, a motion to correct the main motion, a motion to refer to a standing committee, a motion to refer to a special committee, or a motion to amend the main motion. These motions shall have precedence in the order arranged and the first three of the above-listed motions are not debatable. A motion to postpone to a certain time must be made to a specific date or to the next regular meeting of the County Board of Supervisors.

24. No member shall be permitted to speak more than twice or for more than five minutes at any one time on the same question, unless permission of the Board is obtained by means of a motion duly made, seconded and passed by two-thirds (2/3) majority of those members present.

25. All memorials, resolutions, reports, petitions or ordinances, other than those presented by the Finance Committee, which provide for appropriation of money from the county treasury, shall be referred to the Finance Committee for its examination and assessment of fiscal impact.

26. When committees are organized, a member should be elected as Secretary to be responsible for the minutes of the proceedings of each committee. Such minutes shall show the names of the members present or absent, according to the Wisconsin Open Meeting Law. Minutes may be kept by a designated individual, but must be signed by the Secretary or other committee member. Minutes shall also include the place of the committee meeting and the starting and ending times of the meeting.

27. A member of a committee of the County Board may, with prior permission of the Chairman of the committee of the County Board, take part in a committee meeting by telephone or other electronic means. However, a committee member who takes part in a committee meeting by telephone or other electronic means will not be considered to be present at the committee meeting, will not be allowed to speak, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage.

28. All members of a committee shall be notified personally, by telephone or in writing, as to the date, time and location for all meetings of a committee of which they are a member. A majority of the members of a committee shall constitute a quorum and a quorum of committee members is required to be present before County Business can be transacted.

29. All members present at a properly called committee meeting shall be entitled to their authorized compensation and mileage regardless of whether or not a quorum is present at the meeting.

30. Except for the Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, the Health Facilities Committee, the Physical Facilities Maintenance Department, and the Building Committee, all department purchases of equipment and supplies and all department leases of equipment shall be made according to the following:

A. All requests to purchase or lease must first be presented to the Committee advising the department and upon approval, may then be submitted to either the Finance Committee or the County Board for approval as required in paragraphs B, and C below.

B. Approval of the Committee advising the department and approval of the Finance Committee is required for:

1. Any single purchase in excess of \$3,000.00 and not more than \$15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term between \$2,000.00 and \$15,000.00.

C. Approval of the Committee advising the Department and approval of the Board is required for:

1. Any single purchase in excess of \$15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$15,000.00.

The Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, and the Health Facilities Committee, require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$50,000.00, except for emergency situations involving patient care at Clearview; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$50,000.00, except for emergency situations involving patient care at Clearview.

The Physical Facilities Maintenance Department and the Building Committee require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$20,000.00; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$20,000.00.

31. Any monies received by an officer or department of the County shall be paid into the county treasury and credited to the account of the department or office giving rise to the transaction. Any balance remaining in the account of any department at the end of the year shall be transferred to the General Fund unless such account is designated a continuing appropriation account by resolution of the County Board, the Finance Committee or the Wisconsin Statutes.

32. The standing committees, commissions and boards, and the number of members of each are as follows:

- (1) Finance Committee – 5
- (2) Audit Committee – 5
- (3) Highway Committee – 5
- (4) County Building Committee – 5

- (5) Law Enforcement Committee – 5
- (6) Taxation Committee – 3 + 1 Alternate
- (7) Executive Committee – 7
- (8) UW-Extension Education Committee - 5
- (9) Land Conservation Committee – 7
- (10) Human Resources and Labor Negotiations Committee – 5
- (11) Planning, Development and Parks Committee – 5
- (12) Board of Adjustment – 5 + 2 Alternates
- (13) Health Facilities – 5
- (14) Housing Authority – 5
- (15) Human Services and Health Board – 9
- (16) Veterans Service Commission – 3
- (17) Mid-Wisconsin Federated Library System Board - 4
- (18) East Wisconsin Counties Railroad Consortium – 2
- (19) Civil Service Commission – 5 + 1 Alternate
- (20) Grievance Committee of the Civil Service Commission – 5
- (21) Information Technology Committee – 5
- (22) Dodge County Aging Advisory – 9
- (23) Land Information Committee – 5
- (24) Dodge County Library Planning Committee – 7

33. The term of membership on all committees, commissions or boards where the appointment is made by the Board Chairman and confirmed by the County Board shall be for a two (2) year term, except as otherwise provided by resolution, ordinance or Wisconsin Statute. In all cases where the appointment or election to the committee, board or commission is by the County Board, the term of membership shall be for two (2) years, unless provided otherwise by resolution, ordinance, or Wisconsin Statute. Where an individual was appointed to a committee of the County Board by the Board Chairman and confirmed by the County Board, that member may be removed from that committee at a meeting of the County Board, upon the recommendation of the Board Chairman and after a motion for removal has been made and seconded, upon an affirmative vote of not less than two-thirds of the fixed membership of the County Board (notwithstanding whether all members are present at a meeting to vote on such removal).

34. As soon as the official bonds of the county officers are filed with the County Clerk, they shall be referred to the Executive Committee for its examination of the same and, the Executive Committee shall report its findings as to the sufficiency and form of the sureties to the County Board pursuant to Section 59.21(4), of the Wisconsin Statutes.

35. A session of the Dodge County Board of Supervisors is hereby defined as the period of time beginning on the third Tuesday in April of each year and ending on the third Tuesday of April of the next succeeding year, both inclusive.

36. Soon after the County Board adjourns a session each year, the Executive Committee shall have the proceedings of the Board published in a newspaper of general circulation in the County and shall also have a reasonable number of copies, as determined by the County Clerk, of the proceedings printed in pamphlet form in the English language and have them available by not later than 60 days following said adjournment. The Committee is authorized to contract for such printing on the basis of bids obtained; however, the Committee is authorized to reject any and all bids as it may deem to be in the best interests of the County and to have the publication and printing done without further bids.

37. Any requests for newly created positions, or changes to positions as described as follows, will require approval of the County Board in the form of a resolution and will not be considered for inclusion in a budget unless approved at or prior to the August County Board meeting: newly created regular full-time positions; newly created regular part-time benefited positions; part-time positions that are increased to full-time; and, part-time non-benefited positions that are increased to part-time benefited positions.

38. Committees of the County Board shall limit attendance at closed sessions of their meetings to members of the Committee and other individuals necessary to conduct the business of the Committee as determined by the Chairperson of the Committee.

39. Each County Board Supervisor who shall become aware that he or she is unable to attend a scheduled meeting of the Dodge County Board of Supervisors shall notify the County Clerk of his or her inability to attend such a meeting. The Supervisor shall make such notification by either telephone or email, and as soon as possible after the Supervisor has learned of such inability.

40. Each County Board Supervisor, who is a member of a Committee of the County Board or other board or body of the County, and who shall become aware of an inability to attend a scheduled meeting of such Committee, board, or body, shall notify the Chair of such Committee, board, or body. The Supervisor shall make such notification by either telephone or email and as soon as possible after the Supervisor has learned of such inability.

COMMITTEES

Audit Committee

The Audit Committee shall be comprised of five (5) Board members, and the Chairman of the County Board *ex-officio*. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It is authorized, empowered and directed to exercise the power of the County Board in examining, auditing, settling, allowing or disallowing current accounts or claims against the County when the amount involved does not exceed \$10,000.00 and when so settled and approved and allowed, to authorize the issuance of County orders.

Board of Adjustment

The Board of Adjustment shall consist of five (5) members and two (2) alternate members appointed by the Chairman of the Board of Supervisors and confirmed by the County Board for terms of three (3) years, beginning July 1st. The members shall reside in Dodge County, outside of the incorporated limits of cities or villages, provided, however, that no two members shall reside in the same township. The powers and duties of the Board of Adjustment are as enumerated in Wis. Stat. §59.694, and the Land Use Code of Dodge County, as amended. The two alternate members shall be appointed for staggered three-year terms and the Chairman of the County Board of Supervisors shall annually designate one of the alternate members as the first alternate and the other as second alternate. The first alternate shall act, with full power, only when a member of the Board of Adjustment refuses to vote because of a conflict of interest or when a member is absent. The second alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the Board of Adjustment refuses to vote because of a conflict of interest or is absent.

Building Committee

The Building Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Building Committee shall have charge of the repairs, building construction and maintenance of, and the assignment, allocation, and designation of space in, the Dodge County Administration Building, the Dodge County Office Building, the Henry Dodge Office Building, the Dodge County Law Enforcement Center, the Dodge County Legal Services Building, the Dodge County Justice Facility, and the Dodge County Building at the Dodge County Fairgrounds, and such other county buildings and grounds, not specifically in charge of other officials. The Building Committee shall act as an advisory and policy-making body for the Physical Facilities Maintenance Department.

Executive Committee

The Executive Committee shall consist of the Chairman, the two (2) Vice Chairmen, the immediate Past Chairman of the Board (if approved by the incoming County Board Chairman), and three (3) Board members to be elected at large for a term of two (2) years. If the immediate Past Chairman of the Board is not a member of the Board at the time of the Organizational Meeting of the Board or has been re-elected as the Chair at the Organizational Meeting of the Board, the Board shall elect four (4) members at large.

The Committee shall:

1. Act as an advisory and policy-making body for the Office of Corporation Counsel, and the Office of Emergency Management;
2. Exercise oversight and supervision of the Dodge County Administrator, subject to review and oversight and supervision by the County Board;
3. Examine and approve the County Officer's bonds as per Wis. Stat. §59.21(2);
4. Study State Legislation pertaining to Dodge County and report its effects to the County Board periodically;
5. Appoint a county purchasing agent who shall purchase all necessary supplies and equipment involving purchases of \$3,000.00 or less;
6. Compile an inventory of all properties belonging to Dodge County and file such inventories with the County Clerk;
7. Investigate and analyze the insurance needs of the County and to obtain insurance to cover those needs, and to provide for the payment of the premiums of such policies;
8. Except for Worker's Compensation, determine what risk the County is exposed to that can best be managed by self-insurance and in cooperation with the County Finance Director establish and manage a self-insurance fund to cover such risks;
9. Obtain bids and award the contracts on all County printing, except for elections; and,
10. Review claims for damages against the County and make recommendations to the County Board regarding them.

Finance Committee

The Finance Committee shall be comprised of five (5) Board members, one of whom shall be a farmer. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It shall draft or have submitted to it all resolutions for expenditures of money and make

recommendations thereon to the Board, and authorize the transfer of funds within departments. The County Board delegates to the Finance Committee the authority to approve or deny tax-exempt leases of equipment proposed by all committees of the County Board. The County Board delegates to the Finance Committee pursuant to Wis. Stat. §66.0603, the authority to temporarily invest such unused County funds and to arrange for the safekeeping of securities, their sale, reinvestment or redemption as it may deem proper. This Committee shall not have the power to appropriate any money from the General Fund. It shall recommend to the County Board methods of financing county projects and indebtedness. The Finance Committee shall act as an advisory and policy-making body for the offices of the County Finance Director, the Finance Department, the Central Services Department and the Veterans Service Office. The Committee shall act as an advisory and policy-making body, to the extent permitted by law, for the Offices of the County Clerk and the County Treasurer.

Health Facilities Committee

The Health Facilities Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall act as an advisory and policy-making body for Clearview.

Highway Committee

The Highway Committee shall consist of five (5) County Board members elected at an Organizational Meeting to serve for two years beginning as soon as elected and until their successors are elected. Any vacancy in the Highway Committee shall be filled by election by the County Board.

The powers and duties of the Highway Committee are as follows:

(1) The Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration of the Dodge County Highway Department.

(2) Powers and duties which are not specifically given by statute to either the Highway Commissioner or the County Administrator are retained by the Highway Committee.

DODGE COUNTY HIGHWAY COMMISSIONER

The Dodge County Highway Commissioner shall have the administrative powers and duties prescribed for the county highway committee as provided by Section 83.015(2)(b), of the Wisconsin Statutes (2007-08).

Human Resources and Labor Negotiations

The Human Resources and Labor Negotiations Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The Human Resources and Labor Negotiations Committee shall conduct all labor negotiations with all organized groups and shall propose to the County Board the salaries and personnel policies for all other employees of Dodge County. The Human Resources and Labor Negotiations Committee shall also administer the terms of the union contracts and personnel policies for all employees of Dodge County. All changes in personnel and salaries shall be duly recorded in the minutes of the committee for auditing purposes and all union contracts and personnel policies proposed by this committee shall be approved by the County Board before becoming effective. The Human Resources and Labor Negotiations Committee shall be responsible for analyzing the health, dental and life insurance needs of employees and officers of Dodge County, and for providing such necessary coverage as may be agreed upon.

The Human Resources and Labor Negotiations Committee shall be responsible for administration and oversight of Worker's Compensation for Dodge County.

All starting salaries for new full-time or part-time non-union and union employees, probationary increases, promotional increases, and other salary adjustments, other than general increases approved yearly by the County Board shall be referred to the Human Resources and Labor Negotiations Committee for final approval and processing before the Finance Department shall allow any new salaries or adjustments to be paid, the only exception being Section 9.1(a) of the Personnel Policies for Dodge County Employees dealing with part-time Sheriff's Deputies.

The Human Resources and Labor Negotiations Committee shall be an advisory and policy-making body for the Human Resources Department.

Human Services and Health Board

The Dodge County Human Services and Health Board shall consist of nine (9) members appointed by the Dodge County Board of Supervisors. Of the nine, six (6) shall be County Board Supervisors and three (3) shall be citizens-at-large. At least one member appointed to the Human Services and Health Board shall be an individual who receives or has received human services or shall be a family member of such an individual. Terms of service on the Board shall be for three (3) years with appointments to be staggered to allow for continuity on the committee. Citizen

representatives shall be individuals interested in the various service disciplines within the Department of Human Services (Aging Programming, Social Services, Mental Health Services and Public Health) and every effort shall be made to include at least one Registered Nurse and one Medical Doctor.

The Human Services and Health Board shall act as an advisory and a policy-making body for the Human Services and Health Department. The Human Services and Health Board shall have the powers and duties enumerated in Wis. Stat. §46.23(5) as amended. Pursuant to Wis. Stat. §251.03(1), the Human Services and Health Board shall also act as the county board of health and shall have the powers and duties enumerated in Wis. Stat. §251.04, as amended. Committees representing the client/patient groups served within the Department shall act in an advisory capacity to the Human Services and Health Board and keep the Board informed about the special needs of Dodge County residents.

Information Technology Committee

The Information Technology Committee shall be comprised of five (5) members, of which, not less than three (3) shall be members of the Board. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The committee shall act as an advisory and policy-making body to the Information Technology Department, and oversee and coordinate all information technology functions of Dodge County, including equipment purchases for all departments of County government, and manage Dodge County's participation in the Intercountry Coordinating Committee Data Processing Commission.

Land Conservation Committee

The Land Conservation Committee shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board, and shall serve for a two-year term. Not more than two (2) individuals who are not members of the Dodge County Board of Supervisors may be members of the Land Conservation Committee. Two (2) members of the Land Conservation Committee shall be individuals who are members of the Agriculture and Extension Education Committee. The Chairman of the Dodge County Farm Service Agency Committee shall also be a member of the Land Conservation Committee. The Land Conservation Committee shall have those powers and duties as are specified for that committee under Wis. Stat. Chapter 92. The Land Conservation Committee shall act as an advisory and policy-making body to the Land Conservation Department.

Land Information Committee

The Land Information Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. In appointing members to this Committee, the County Board Chairman shall seek to represent the interests of the five departments using land records, namely the County Treasurer, Land Resources and Parks, Land Conservation, Highway, and Sheriff. The Committee shall be responsible for land records modernization to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, countywide land information system. The Committee shall act as an advisory and policy-making body for the Land Information Division of the Land Resources and Parks Department. The Committee shall also act as an advisory and policy-making body, to the extent permitted by law, for the Office of the Register of Deeds.

Law Enforcement Committee

The Law Enforcement Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Law Enforcement Committee shall confer with, and assist the Sheriff, the District Attorney, and the Medical Examiner so as to enable them to more effectively and efficiently perform their duties.

The Law Enforcement Committee shall be the liaison between the Dodge County Board of Supervisors and the following offices: the District Attorney; the Sheriff’s Department; the Judicial Branches; the Clerk of Courts; the Register in Probate; the Family Court Office; and the Family Court Counseling Services Office. The Committee shall bring before the Board of Supervisors those matters which are necessary for the efficient administration of the aforementioned offices. The Law Enforcement Committee shall act as an advisory and policy-making body for the Child Support Office and the Medical Examiner’s Office, and shall serve as the Grievance Committee for the Dodge County Sheriff’s Department.

Planning, Development and Parks Committee

The Planning, Development and Parks Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall be designated as the County Zoning Agency authorized to act in all matters pertaining to County planning and zoning under Wis. Stat. §59.69(2)(a). In addition, the Committee shall be responsible for subdividing, sanitation and economic development. The Committee shall be an advisory and policy-making body for the following Land Resources and Parks Department divisions: Code Administration, Parks and Trails, and Planning and Economic Development.

Taxation Committee

The Taxation Committee shall be comprised of four (4) Board members, one of which shall be an alternate member. The four (4) members shall be appointed by the Chairman and confirmed by the Board. The alternate member shall act, with full power, only when a member of the Taxation Committee abstains from voting because of a conflict of interest or when a member is absent. The committee shall: review foreclosure of tax liens by action in rem; appraise all parcels of land acquired by Judgment of Foreclosure Of Tax Lien in in rem actions pursuant to Wis. Stat. §75.521; authorize the publication of a list of appraised values for the purpose of soliciting bids on parcels of land to be sold; open all bids and accept or reject them; and, authorize the Dodge County Clerk to issue Quit Claim Deeds to successful bidders.

UW-Extension Education

The UW-Extension Education Committee shall be comprised of five (5) members. Of the five (5) members, at least four (4) shall be Board members elected by the Board. The County Board may select as a fifth member of the Committee a public school administrator resident in the county. If the Board does not select a public school administrator resident in the county, the Board shall elect a fifth Board member to serve on the Committee. The Committee shall meet at such intervals as is deemed necessary to properly carry out its functions and responsibilities according to Wis. Stat. §59.56. The UW-Extension Education Committee shall direct and supervise the UW-Extension Department, including the preparation of the annual budget request.

All previous rules of order and legislation governing the Dodge County Board of Supervisors in conflict with the provisions of these rules of order are to the extent of such conflict superseded by these rules of order.

TOWN OF ASHIPGUN

920-474-4781

Hours: Tue. 8-4 p.m., Wed. 12-6 p.m., Fri. 8-12 p.m.

www.townofashippun.org

Town Hall W1266 Cty. Rd. O, Ashippun, 53003

Mailing Address:.....P. O. Box 206, Ashippun 53003

Regular Town Meeting.....2nd Thursday 7:00 p.m.

Town Board Steven J. Panozzo, Chair

N641 S. Hickory Hills Dr., Oconomowoc 53066

Phone: 920-355-4080

SupervisorNorman H. Greeb

W1820 Town Road MM, Neosho 53059

Phone: 414-588-7347

Supervisor William Bremer

W1056 Harding Rd., Rubicon 53078

Phone: 920-474-7309

Supervisor Ryan N. Jacobs

N845 Oak Ridge Dr., Oconomowoc 53066

Phone: 262-510-9048

SupervisorJames H. Meyer

W2833 Roosevelt Rd., Ixonia 53036

Phone: 414-491-0104

Clerk/Treasurer..... Michelle Liesener

P.O. Box 206, Ashippun 53003

Phone: 920-474-4781

Assessor Grotta Appraisals

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

Municipal Judge Kenneth J. Peters

Phone: 920-887-4622

County Supervisor: Wayne Uttke

TOWN OF BEAVER DAM

920-887-0791

www.townofbeaverdam.org

Town Hall W8540 Cty. Rd. W, Beaver Dam 53916

Regular Town Meeting..... 2nd Tuesday 7:00 p.m.

Town BoardNeal Stippich, Chair

N6008 Cty. Rd. G, Beaver Dam 53916

Phone: 920-885-5284

Supervisor Mark R. Bobholz

N8488 Pine Rd., Beaver Dam 53916

Phone: 920-887-3337

SupervisorJeffrey C. Schmitt

N5574 Shaw Hill Rd, Beaver Dam 53916

Phone: 920-210-1601

Supervisor **John Kuzniewicz**
 N7100 Marlow Rd., Beaver Dam 53916
 Phone: 920-885-4666

Supervisor **Brian Toth**
 N6628 Thompson Rd., Beaver Dam 53916
 Phone: 920-887-0700

Clerk **Kristine Klodowski**
 W8540 Cty. Rd. W, Beaver Dam 53916

Treasurer **Annette Sustman**
 W8540 Cty. Rd. W, Beaver Dam 53916

Assessor **Associated Appraisal Consultants**
 P.O. Box 2111, Appleton 54912-2111
 Phone: 920-749-1995

Municipal Judge **Kenneth J. Peters**
 Phone: 920-887-4622

County Supervisors: **Mary J. Bobholz (W1-W3)**
Janice Bobholz (W4-W11)

TOWN OF BURNETT

920-689-2278

www.townofburnett.com

Town Hall W6246 W. Main St., Burnett 53922
 Regular Town Meeting 2nd Tuesday 7:00 p.m.
Town Board **Timothy Fletcher, Chair**
 N8000 Whitetail Rd., Burnett 53922
 Phone: 920-392-2846

Supervisor **Harold Nitschke**
 N7759 State Road 26, Burnett 53922
 Phone: 920-689-0318

Supervisor **Jerry Beier**
 W5679 Swan Rd., Burnett 53922
 Phone: 920-210-1952

Clerk/Treasurer **Debra Waldvogel**
 N7416 Cty. Rd. I, Juneau 53039
 Phone: 920-885-5529

Assessor **Grota Appraisals**
 N88 W16573 Main St., Menomonee Falls 53051
 Phone: 262-253-1142

County Supervisors: **Russell Kottke (W1)**
Randy Grebel (W2)

TOWN OF CALAMUS

920-885-5718

www.townofcalamus.com

Town Hall W9820 Cty. Rd. D, Beaver Dam 53916
 Regular Town Meeting 2nd Wednesday 6:30 p.m.
Town Board **John Kirchberg, Chair**
 N6781 Robin Rd., Beaver Dam 53916
 Phone: 920-885-3051

Supervisor **John Kraus, Jr.**
 N6426 Wren Rd., Beaver Dam 53916
 Phone: 920-887-0618

Supervisor **Thomas H. Stebbins**
 W9881 Jackson Rd., Beaver Dam 53916
 Phone: 920-885-3606

Clerk/Treasurer **Marjorie Beilke**
 W10897 Van Buren Rd., Columbus 53925
 Phone: 920-623-3692

Assessor **Associated Appraisal Consultants**
 P. O. Box 2111, Appleton 54912-2111
 Phone: 800-721-4157

County Supervisors: **Joseph M. Marsik (W1)**
Janice Bobholz (W2)

TOWN OF CHESTER

920-324-3621

Town Hall W6498 Oakwood Rd., Waupun 53963
 Regular Town Meeting 2nd Tuesday 7:00 p.m.
Town Board **Ronald Hull, Chair**
 N9945 State Rd. 26, Burnett 53922
 Phone: 920-689-0136

Supervisor **Jeff Duchac**
 W6647 Milligan Rd., Waupun 53963
 Phone: 920-324-3934

Supervisor **Rich Van Buren**
 W7153 Oakwood Rd., Waupun 53963
 Phone: 920-579-1405

Clerk **Sally Gawle**
 W7190 Redwood Rd., Burnett 53922
 Phone: 920-887-2142

Treasurer **Neil H. Vande Zande**
 N11413 Cty. Rd. I, Waupun 53963
 Phone: 920-324-3466

Assessor **Associated Appraisal Consultants**
 P.O. Box 2111, Appleton 54912-2111
 Phone: 800-721-4157

County Supervisors: **Jeffry Duchac (W1)**
Russell Kottke (W2)

TOWN OF CLYMAN

www.townofclyman.org

Town Hall 735 Main St., PO Box 159, Clyman 53016
 Regular Town Meeting 2nd Monday 7:30 p.m.
Town Board **Randy Nehls, Chair**
 N2903 Hwy DJ, Juneau 53039
 Phone: 920-925-3884

Supervisor **Steven A. Caine**
 N3496 Wellman Rd., Lowell 53557
 Phone: 920-210-1860

Supervisor **Lee Bruni**
 W6730 Willow Rd., Juneau 53039
 Phone: 920-386-2660

Supervisor **Dave Blank**
 N4187 O'Sixty Rd., Juneau 53039
 Phone: 920-696-3382

Supervisor **Mark Othmer**
 N4096 County K., Lowell 53557
 Phone: 920-382-6474

Clerk **Chris Spilker**
 PO Box 159, Clyman 53016
 Phone: 262-224-3651

Treasurer **Sandra Thoma**
 PO Box 159, Clyman 53016
 Phone: 920-296-8749

Assessor **Grota Appraisals, LLC**
 N88 W16573 Main St., Menomonee Falls 53051
 Phone: 262-253-1142

County Supervisor: **Chester Caine**

TOWN OF ELBA

920-623-2225

Town Hall N3799 Cty. Rd. T, Columbus 53925
Regular Town Meeting 2nd Monday 8:00 p.m.

Town Board.....Joe Roche, Chair
N3504 Roche Rd., Columbus 53925
Phone: 920-623-4988

Supervisor Paul Walz
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009

Supervisor Roger Parpart
N3127 Cty. Rd. T, Columbus 53925
Phone: 920-623-2740

Clerk Tracy Roche
N3432 Cty. Rd. BB, Columbus 53925
Phone: 920-623-4936

Treasurer.....Jenny Walz
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009

Assessor Gardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Joseph M. Marsik

TOWN OF EMMET

920-261-1611

www.emmettownship.com

Town Hall W6777 Second Street Rd., Watertown 53098
Regular Town Meeting 2nd Tuesday 8:00 p.m.

Town Board.....William Nass, Chair
N1566 State Rd. 16 & 26, Watertown 53098
Phone: 920-285-3457

Supervisor Richard Walter
N1190 Hancock Rd., Watertown 53098
Phone: 920-285-7754

Supervisor.....David Huber
N1227 Cty. Rd. M, Watertown 53098
Phone: 920-723-9716

ClerkJacqueline Welke
W6777 Second Street Rd., Watertown 53098
Phone: 920-285-3459

TreasurerTeresa A. Triana
N794 N. Water St., Watertown 53098
Phone: 920-285-6154

Assessor.....Phyllis Westenberg
210 S. 6th St., Watertown 53094
Phone: 920-261-5291

**County Supervisors: Jeff Berres (W1)
Allen Behl (W2)**

TOWN OF FOX LAKE

920-928-3573

www.townoffoxlake.org

Town Hall W10543 Cty. Rd. F, (P.O. Box 124)
Fox Lake 53933
Regular Town Meeting 2nd Monday 7:30 p.m.

Town Board.....Thomas Wissing, Chair
N10810 Maple Point, Fox Lake 53933
Phone: 920-904-5825

SupervisorJulie A. Flemming
N10472 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-6094

Supervisor.....Wayne Kok
W11367 Cty. Rd. AA, Randolph 53956
Phone: 920-210-5818

Supervisor.....Ron Babros
N10720 Howard Dr., Fox Lake 53933
Phone: 920-928-2482

Supervisor.....Dale Paul
W10673 County Rd. F, Fox Lake 53933
Phone: 920-928-2811

Clerk/Treasurer Mason Zantow
N10476 Howard Dr., Fox Lake 53933
Phone: 920-763-7910

Assessor Accurate Appraisal, LLC
P.O. Box 415, Menasha 54952
Phone: 1-800-770-3927

Municipal JudgeLarry Huettl
Phone: 920-326-5400

**County Supervisors: Darrell Pollesch (W1) & (W2)
Russell Kottke (W3)
Mary J. Bobholz (W4)**

TOWN OF HERMAN

www.townofherman.com

Town Hall N6131 Town Hall Rd. Mayville 53050
Regular Town Meeting..... 2nd Tuesday 7:00 p.m.
Meetings and Polling Location at Herman School
N6409 County Road P

Town BoardJoel Christ, Chair
W1572 Illinois Rd., Mayville 53050
Phone: 920-387-9605

SupervisorStephanie Justmann
W1163 Hochheim Rd., Mayville 53050
Phone: 920-387-4497

SupervisorDale Ravanelli
W2407 State Rd. 33, Mayville 53050
Phone: 920-387-2375

Clerk.....Diane Beine
N7240 Ferris Rd., Mayville 53050
Phone: 920-387-9322

TreasurerBonnie Wiedmeyer
W894 Cty. Rd. DW, Theresa 53091
Phone: 262-629-5966

AssessorGrotta Appraisals
N88 W16573 Main Street, Menomonee Falls 53051
Phone: 262-253-1142

**County Supervisors: Howard Kriewald (W1)
Gerald Adelmeyer (W2)**

TOWN OF HUBBARD

www.townofhubbard.com

Town Hall W2864 Neda Rd., Iron Ridge 53035
Regular Town Meeting..... 2nd Tuesday 7:30 p.m.
Town Board Kenneth Schulz, Chair

W3470 Wildcat Rd., Iron Ridge 53035
Phone: 920-625-3220

Supervisor**James Persha**
W3000 Owens Rd., Iron Ridge 53035
Phone: 920-625-3687

Supervisor**Daniel Guenterberg**
W3749 Cty. Rd. S, Iron Ridge 53035
Phone: 920-485-0797

Clerk**Debra Kendhammer**
N5236 Wildcat Rd., Iron Ridge 53035
Phone: 920-349-3223

Treasurer**Rebecca Schulz**
W3472 Wildcat Rd., Iron Ridge 53035
Phone: 920-625-3424

Assessor**Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Howard Kriewald (W1 & W2)
Larry Bischoff (W3)
Randy Grebel (W4-W6)

TOWN OF HUSTISFORD

920-349-8425

Town Hall N3906 Cty. Rd. EE, Neosho, 53059
Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board **Lee Miller, Chair**
W3436 Oaklawn Rd., Iron Ridge 53035
Phone: 920-349-3029

Supervisor**David Margelofsky**
N4599 Hazelwood Rd., Hustisford 53034
Phone: 920-210-3257

Supervisor**Howard W. Zubke**
W3531 Spring Creek Rd., Neosho, 53059
Phone: 920-390-0400

Clerk**Heidi Ohren**
W3519 Spring Creek Rd, Neosho, 53059
Phone: 920-988-0971

Treasurer**Allen Hackbarth**
N4425 Cty. Rd. R, Iron Ridge 53035
Phone: 920-349-3505

Assessor **Jacobson Appraisals, Inc.**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Larry Bischoff

TOWN OF LEBANON

920-925-3522

www.townoflebanon.com

Town Hall N1738 Cty. Rd. R (P.O. Box 24)
Lebanon 53047

Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board **Lohny Fredrick, Chair**
N1037 Hoard Rd., Ixonia 53036
Phone: 920-918-3504

Supervisor **Todd W. Wilson**
W4557 Smith Rd, Watertown 53098
Phone: 920-925-3423

Supervisor **LeRoy Tietz**
W4500 Cty. Rd. CW, Watertown 53098
Phone: 920-261-5099

Clerk **Deborah Behl**
N1135 Scofield Rd., Watertown 53098
Mailing: P.O. Box 24, Lebanon 53047
Phone: 920-925-3846

Treasurer **Jon Schoenike**
W3800 Cty. Rd. MM, Watertown 53098
Phone: 920-285-8189

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Allen Behl

TOWN OF LEROY

920-583-4590

www.townleroy.com

Town Hall N10725 Cty. Rd. YY, Lomira 53048
Regular Town Meeting 2nd Monday 7:30 p.m.

Town Board **Linda Schraufnagel, Chair**
N10057 Cty. Rd. YY, Mayville 53050
Phone: 920-387-4132

Supervisor **Raymond Collien**
W3186 Cty. Rd. Y, Lomira 53048
Phone: 920-583-9980

Supervisor **Arthur Mueller**
W4344 Ledge Rd., Mayville 53050
Phone: 920-583-3484

Clerk **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

Treasurer **Bryant Halverson**
N10765 Cty. Rd. YY, Lomira 53048
Phone: 920-904-3748

Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

TOWN OF LOMIRA

920-583-4011

www.townoflomira.com

Town Hall N10479 Cty. Rd. AY, Lomira 53048
Regular Town Meeting 2nd Wednesday 6:30 p.m.

Town Board **Leon Schraufnagel, Chair**
W2162 Cty. Rd. Y, Lomira 53048
Phone: 920-583-4371

Supervisor **Todd Ringle**
W1631 Cty. Rd. H, Lomira 53048
Phone: 920-269-4482

Supervisor **Jeff Faber**
W1853 Cty. Rd. H, Brownsville 53006
Phone: 920-269-2107

Clerk **Lauri Betz**
N11392 Cty. Rd. AY, Brownsville 53006
Phone: 920-583-2600

Treasurer **Marcia Valle**
W2432 Lomira Dr., Brownsville 53006
Phone: 920-583-4052

Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisors: Harold Johnson (W1)
Larry Schraufnagel (W2 & W3)

TOWN OF LOWELL
920-927-5787

Town Hall W8906 O'Sixteen Rd., Reeseville 53579
Regular Town Meeting 2nd Tuesday 8:00 p.m.

Town Board **John Schmitt, Chair**
N2376 Cty. Rd. G, Reeseville 53579
Phone: 920-927-3198

Supervisor **Greg Caine**
W8257 Cty. Rd. J, Watertown 53098
Phone: 920-927-3885

Supervisor **David W. Huebner**
N2958 Maiden Lane Rd., Reeseville 53579
Phone: 920-927-3412

Clerk **Theresa Firari**
W8906 O'Sixteen Rd., Reeseville 53579
Phone: 920-927-5787

Treasurer **Nancy Parbs**
W8906 O'Sixteen Rd., Reeseville 53579
Phone: 920-253-6502

Assessor **James Warzynski**
W7754 Dyke Dr., Westfield 53964
Phone: 608-296-3308

County Supervisors: Joseph M. Marsik (W1 & W4)
Chester Caine (W2 & W3)

TOWN OF OAK GROVE
920-386-2398

Town Hall N5801 South Grove Rd., Juneau 53039
Regular Town Meeting 2nd Thursday 7:00 p.m.

Town Board **Robert Schwandt, Chair**
W5660 Cty. Rd. S, Juneau 53039
Phone: 920-386-5587

Supervisor **Neil Foch**
N6603 Fairfield Rd., Juneau 53039
Phone: 920-382-3969

Supervisor **Richard W. Haase**
W6556 Oakman Rd., Juneau 53039
Phone: 920-382-6948

Clerk **Laura L. Maertz**
W5601 Cty. Rd. S, Juneau 53039
Phone: 920-386-2765

Treasurer **Debra Wiebelhaus**
W5312 Club Grounds Rd., Juneau 53039
Phone: 920-386-2612

Assessor **Jacobson Appraisals, Inc.**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Randy Grebel

TOWN OF PORTLAND

Town Hall W11720 Taylor St., Waterloo 53594
Regular Town Meeting 3rd Thursday 7:30 p.m.

Town Board **Walter Schoenherr, Chair**
N453 State Rd. 89, Waterloo 53594
Phone: 920-478-3418 or 920-253-8418

Supervisor **Jeffrey Spoke**
W11673 Ridge Rd., Waterloo 53594
Phone: 920-988-2848

Supervisor **Thomas Crave**
N1201 Cty. Rd. T, Waterloo 53594
Phone: 920-478-2233

Clerk **Nancy L. Thompson**
N120 Hickory Ln., Waterloo 53594
Phone: 920-478-3724

Treasurer **Carleen R. Benninger**
W10284 Cty. Rd. I, Reeseville 53579
Phone: 920-927-5244

Assessor **Gardiner Appraisal Service, LLC**
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Jeff Berres

TOWN OF RUBICON
262-673-3413

Town Hall N3864 Cty. Rd. P, Rubicon 53078
Regular Town Meeting 1st Tuesday 8:00 p.m.

Town Board **Thomas J. Schaefer, Sr., Chair**
N3150 Rubicon St., Neosho 53059
Phone: 920-625-3429

Supervisor **Gerald Priesgen**
N3311 Jefferson Rd., Rubicon 53078
Phone: 262-673-6141

Supervisor **Jeffrey Neu**
W1428 Saylesville Rd., Rubicon 53078
Phone: 262-673-7215

Clerk **Krista L. Becker**
N3535 State Rd. 67, Neosho 53059
(P.O. Box 105, Rubicon 53078)
Phone: 920-625-3381

Treasurer **Paul R. Hauser**
W505 Pond Rd., P.O. Box 44, Rubicon 53078
Phone: 262-673-5820 or
262-673-2332

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

Municipal Judge **Kenneth J. Peters**
Phone: 920-887-4622

County Supervisor: Thomas Schaefer

TOWN OF SHIELDS

Regular Town Meeting 2nd Monday 7:00 p.m.
Meetings @ Emmet Town HallN1690 State Rd. 16&26
Watertown 53098
Town Board..... Neale R. Jones, Chair
N1385 Wood Rd., Watertown 53098
Phone: 920-261-4386
SupervisorDr. Robert Long
W8744 Cty. Rd. Q, Watertown 53098
Phone: 920-261-2402
SupervisorRon Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154
ClerkSusan Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154 or 920-285-2425
Treasurer.....Sue Nampel
N1657 Cty. Rd. K, Watertown 53098
Phone: 920-261-0848
AssessorP. Joseph Plasil
W8049 Marten Rd., Watertown 53098
Phone: 920-261-6006

County Supervisor: Jeff Berres

TOWN OF THERESA

920-488-4702

www.townoftheresa.com

Town Hall N8679 Cty. Rd. P, Theresa 53091
Regular Town Meeting 1st Monday 7:30 p.m.
Town Board..... Paul Christian, Chair
N8242 Warner Rd., Theresa 53091
Phone: 920-387-3174
SupervisorPerry Billings
W367 Zion Church Rd., Theresa 53091
Phone: 920-488-3668
Supervisor Faye Beck
N8684 State Road 175, Theresa 53091
Phone: 920-488-4307
Clerk Diane Steger
W783 West Bend Rd., Theresa 53091
Phone: 920-488-2033

TreasurerDiane Koch
W1646 Hochheim Rd., Mayville 53050
Phone: 920-387-3990
Assessor..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

TOWN OF TRENTON

920-324-5941

Town HallN10584 Jersey Rd., Fox Lake 53933
Regular Town Meeting 3rd Monday 7:00 p.m.
Town Board..... Russell H. Kottke, Chair
W8542 Laurel Hill Rd., Fox Lake 53933
Phone: 920-928-3168
Supervisor..... Kristie Buwalda
W8070 State Rd. 68, Waupun 53963
Phone: 920-579-3605
Supervisor.....Charles Schranz
N10654 Cottonwood Rd., Waupun 53963
Phone: 920-324-2074
ClerkKim Perry
W9667 Cty. Rd. F, Fox Lake 53933
Phone: 920-928-2377
TreasurerMelissa Pausma
N10752 Jersey Rd., Fox Lake, 53933
Phone: 920-324-2055
Assessor.....Gardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

**County Supervisors: Russell Kottke (W1)
Mary J. Bobholz (W2)**

TOWN OF WESTFORD

920-326-5533

www.townofwestford.org

Town Hall W11101 Cty. Rd. G, Beaver Dam 53916
Regular Town Meeting..... 1st Monday 7:00 p.m.
Town Board Dannel Banes, Chair
N8082 Cty. Rd. G, Beaver Dam 53916
Phone: 920-344-0734
Supervisor Joe Rake
W10291 Hawk Rd, Beaver Dam 53916
Phone: 920-885-6065
Supervisor Corey Welch
W10810 Cty. Rd. G, Beaver Dam 53916
Phone: 920-326-6380
Clerk..... Jenice Henderson
N8881 Hickory Point Rd., Beaver Dam 53916
Phone: 920-344-2678
Treasurer David Uttech
N8000 Cty. Rd. G, Beaver Dam 53916
Phone: 920-887-2762
AssessorGardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Ed Nelson

TOWN OF WILLIAMSTOWN

920-387-2450

Town Hall W3275 Cty. Rd. TW, Mayville 53050
Regular Town Meeting.....2nd Monday 7:00 p.m.
Town BoardDonald Hilgendorf, Chair
N7437 Old 28, Horicon 53032
Phone: 920-210-2672
SupervisorAllen Schellinger
N8825 N. German Rd., Mayville 53050
Phone: 920-382-1176
SupervisorLoris Geschke
W3284 Cty. Rd. TW, Mayville 53050
Phone: 920-387-4258

Clerk **Mary Dessereau**
W3275 County Rd. TW, Mayville 53050
Phone: 920-387-4251
Treasurer **Cindy Fredrick**
W2862 Cty. Rd TW, Mayville 53050
Phone: 920-387-4210
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisors: Harold Johnson (W1)
William T. Muche (W2)
Randy Grebel (W3)

VILLAGE OF BROWNSVILLE

920-583-4087
Village Hall514 Railroad St., P.O. Box 308
Brownsville 53006
Regular Village Meeting2nd Wednesday 6:00 p.m.
Village Board.....**Jeffrey Bloohm, President**
Phone: 920-583-3912
Trustees**Timothy Kemmel, Jeffrey A. Westphal,**
John F. Pesch, Jr., Charles Dineen
Clerk/Treasurer **Marilyn Halley**
Phone: 920-583-4087
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

VILLAGE OF CLYMAN

920-696-3444
www.villageofclyman.org
Village Hall713 Morgan St., P.O. Box 129
Clyman 53016
Regular Village Meeting4th Monday 6:00 p.m.
Village Board.....**Beth Baehmann, Interim President**
Phone:
Trustees **Laurel Finger,**
Marty Pint, Edwin Wolff

Clerk/Treasurer **Kris Kohlhoff**
Phone: 920-696-3444
Assessor **Grota Appraisals, LLC**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142
County Supervisor: Chester Caine

VILLAGE OF HUSTISFORD

920-349-3188
www.hustisford.com
Village Hall201 S. Lake St., P.O. Box 345
Hustisford 53034
Regular Village Meeting1st Monday 7:00 p.m.
Village Board.....**Dennis Uecker, President**
Phone: 920-349-3985
Trustees..... **Ted Engelbart, Mary Jensen,**
Harold Yates, Robert Knueppel,
Bruce Nekich, Michael Grant
Clerk/Treasurer **Kim Hopfinger**
Phone: 920-349-3188
Assessor **Jacobson Appraisals**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Larry Bischoff

VILLAGE OF IRON RIDGE

920-387-3975
Village Hall205 Park St., P.O. Box 247
Iron Ridge 53035
Regular Village Meeting1st Monday 7:00 p.m.
Village Board.....**Brian Esselman, President**
Phone: 262-224-6100

Trustees **Mark Kramer, Vacant,**
Jason Wald, Greg Rayome
Clerk/Treasurer.....**Arlette Lindert**
Phone: 920-387-3975
Assessor **Accurate Appraisal LLC**
PO. Box 415, Menasha 54952
Phone: 1-800-770-3927

County Supervisor: Howard Kriewald

VILLAGE OF KEKOSKEE

Village Hall21 Valley St., Mayville 53050
Regular Village Meeting2nd Thursday 6:30 p.m.
Village Board **Vacant, President**
Phone:
Trustees **Karen Godfrey, Jana Bachhuber**
Clerk..... **Bonnie Hoyt**
35 Cty. Rd. Y North, Mayville 53050
Phone: 262-339-9166
Treasurer **Steve Bachhuber**
30-A Cty. Rd. Y, Mayville 53050
Phone: 920-387-9723
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

VILLAGE OF LOMIRA

920-269-4112

www.lomiragov.com

Village Hall425 Water St., Lomira 53048
Regular Village Meeting2nd & 4th Wed. 7:30 p.m.

Village Board..... Tony Schraufnagel, President
Phone: 920-269-7336

**Trustees Joshua Cox, Erik Lefebber,
Lloyd Hanke, Kraig Kietzer,
Kelsey Jones, Daniel Davis**

Clerk/TreasurerJenna Rhein
Phone: 920-269-4112

Director of Public WorksNick Roskopf
Phone: 920-269-8155

Assessor Bowmar Appraisal, Inc.
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

County Supervisor: Larry Schruafnagel

VILLAGE OF LOWELL

920-927-5700

www.villageoflowell.com

Village Hall105 N. River St., P.O. Box 397
Lowell 53557

Regular Village Meeting 1st Thursday 6:00 p.m.

Village Board.....Jerry Straseske, President
Phone: 920-927-3105

**Trustees Chester Caine, Jr.,
Sandy Priewe, Robert Kline, Kevin Stanton**

Clerk/Treasurer Sandy Pocius
Phone: 920-927-5700

Assessor Equity Appraisals LLC
P.O. Box 620476, Middleton 53562
Phone: 608-826-0009

County Supervisor: Chester Caine

VILLAGE OF NEOSHO

920-625-3086

Village Hall.....210 S. Schuyler St., P.O. Box 178
Neosho 53059

Regular Village Meeting 1st Thursday 6:30 p.m.

Village Board.....Tom Held, President
Phone: 920-625-2069

**Trustees.....Leslie Dale, Paul Balmer,
Rob Mioskowski, Mike Weynand**

Clerk/Treasurer Deanna Boldrey
Phone: 920-625-3086

Assessor..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

Municipal Judge.....Kenneth J. Peters
Phone: 920-887-4622

County Supervisor: Thomas Schaefer

VILLAGE OF RANDOLPH

920-326-4600

randolphvill@centurytel.net

Village Hall..... 248 W. Stroud St., Randolph 53956

Regular Village Meeting 1st Monday 7:00 p.m.

Village Board..... James Boomsma, President
Phone: 920-326-3576

**Trustees..... Richard Nieman, Todd Ehlenfeldt,
Alan Detjen, Shannon Greeno,
Ronald Lueptow, Nick Weinberger**

Clerk/TreasurerEllen Jung
Phone: 920-326-4600

Assessor..... Jacobson Appraisals, Inc.
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Ed Nelson

VILLAGE OF REESEVILLE

920-927-5243

www.reeseville.com

Village Hall 206 S. Main St., P.O. Box 273
Reeseville 53579

Regular Village Meeting2nd Thursday 7:00 p.m.

Village Board Kenneth Schimmel, President
Phone: 920-344-7046

**Trustees..... Brian Miller, Margaret Schmidt,
Lee Brasch, Kenneth Leistico,
Glenn Hoover, Mike Couperus**

Clerk..... Donald Gibson
Phone: 920-927-5785

TreasurerJoan Dykstra
Phone: 920-927-3308

Assessor National Appraisal Corp.
3359 S. 13th St., P.O. Box 340496, Milwaukee 53215
Phone: 1-800-242-2130

County Supervisor: Chester Caine

VILLAGE OF THERESA

920-488-5421

www.villageoftheresa.com

Village Hall202 S. Milwaukee St., P.O. Box 327
Theresa 53091

Regular Village Meeting 1st Monday 7:00 p.m.

Village Board George Marsh, President
Phone: 414-305-7985

**Trustees..... Jason Marsh, Herman Koenigs, Jr.,
David Brandenburg, Gene Koll,
Dick Palecek, Jody Steger**

Clerk/Treasurer Pam Koll
Phone: 920-488-5421

Assessor Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

CITY OF BEAVER DAM

920-887-4600

www.cityofbeaverdam.com

City Hall 205 S. Lincoln Ave., Beaver Dam 53916
Regular City Meeting 1st & 3rd Monday 8:00 p.m.

City Council Tom A. Kennedy, Mayor

ALDERPERSONS

1st Ward Donna J. Fuhrman
2nd Ward Mary Flaherty
3rd Ward Glen R. Link
4th Ward Christopher Olson
5th Ward Mick Fischer
6th Ward Teresa Hiles-Olson
7th Ward Robert W. Ballweg
8th Ward Michael H. McConaghy
9th Ward Lisa Davidson
10th Ward Don Neuert
11th Ward Jon E. Litscher
12th Ward Donna Maly
13th Ward Laine Meyer
14th Ward Mary Morgan

Clerk/Treasurer John Somers

Phone: 920-887-4604

Deputy Clerk Linda Carney

Phone: 920-356-2545

Deputy Treasurer Becky Welsch

Phone: 920-356-2540

City Attorney Mary Ann Schacht

Assessor Accurate Appraisal, LLC

P.O. Box 415, Menasha 54952

Phone: 1-800-770-3927

Building Inspector Wisc. Bldg. Inspection Service

Chief of Police Vacant

Fire Chief Alan Mannel

Community Activities & Services Evonne Boettge

Director of Facilities Jeremy Klug

Director of Utilities Don Quarford

Municipal Judge Kenneth J. Peters

Phone: 920-887-4622

County Supervisors: MaryAnn Miller (W1 & W3)

John Fabisch (W2 & W6)

Rodger Mattson (W4, W8 & W10)

Donna Maly (W5, W12 & W14)

Lisa Derr (W7 & W9)

Glenn W. Stousland (W11 & W13)

CITY OF COLUMBUS

920-623-5900

www.cityofcolumbuswi.com

City Hall 105 North Dickason Blvd., Columbus, 53925

City Council Kelly Crombie, Mayor

Clerk Anne Donahue

Phone: 920-623-5900

Treasurer Kim Manley

Phone: 920-623-5900

City Attorney Paul Johnson

Assessor Associated Appraisal Consultants

P.O. Box 2111, Appleton 54912-2111

Phone: 1-800-721-4157

Police Chief Daniel Meister

Fire Chief Randall Koehn

County Supervisor: Joseph M. Marsik (W9)

CITY OF FOX LAKE

920-928-2280

www.cityoffoxlake.org

City Hall 248 E. State St., P.O. Box 105

Fox Lake 53933

Regular City Meeting 1st Wednesday 6:30 p.m.

City Council Tom Bednarek, Mayor

ALDERPERSONS

1st Ward John Mund, Thomas Jahnke

2nd Ward Andy Bath, Daniel Ault

3rd Ward Dan Bednarek, Dennis P. Linke

City Administrator Gary Rogers

920-928-6288

Clerk Susan B. Hollnagel

Phone: 920-928-2280

Treasurer Ann Tripke

Phone: 920-928-2280

Assessor Grota Appraisals LLC

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

City Attorney Steve Hannan

Chief of Police James Rohr

Fire Chief William Frank

Municipal Judge Richard Quirk, Jr.

County Supervisor: Darrell Pollesch

CITY OF HARTFORD

262-673-8202

www.ci.hartford.wi.us

City Hall 109 N. Main St., Hartford 53027-1591

City Council Joe Dautermann, Mayor

City Administrator Gary Koppelberger

Clerk Lori Hetzel

Assessor Accurate Appraisal LLC

Phone: 1-800-770-3927

County Supervisor: Thomas Schaefer (W18 & W19)

CITY OF HORICON

920-485-3500

City Hall 404 E. Lake St., Horicon 53032

Regular City Meeting 4th Tuesday 7:00 p.m.

City Council Steven Neitzel, Mayor

ALDERPERSONS

1st Ald. Dist. (1W & 2W) Richard Marschke

Susan Hady

2nd Ald. Dist. (3W & 4W) Dwight Plautz

Keith Pahl

3rd Ald. Dist. (5W & 6W) Carl Fausett

Donald Miller

Clerk/TreasurerKristen Jacobson
Phone: 920-485-3500, Ext. 3504

Deputy Clerk/Treasurer Vacant
Phone: 920-485-3500, Ext. 3505

Assessor Bowmar Appraisal, Inc.
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney..... Douglas W. Plier

Police Department Joseph Adamson

Fire Chief.....James Bandsma

EMS Coordinator Carole Baker

Municipal Judge James R. Wegner
Phone: 920-485-4376

**County Supervisors: Randy Grebel (W1)
Richard L. Greshay (W2-W6)**

CITY OF JUNEAU

920-386-4800

www.cityofjuneau.net

City Hall150 Miller St., P.O. Box 163, Juneau 53039
Regular City Meeting2nd Tuesday 7:00 p.m.

City Council Daniel J. Wegener, Mayor

ALDERPERSONS

1st Ward Michael Breitweiser, Jason Buske
2nd Ward Cheryl Braun, Kendra Hayden
3rd Ward Ron Drezdon, Daniel Schamberger

Clerk/TreasurerGladys McKay
Phone: 920-386-4800

AssessorBowmar Appraisals, Inc.
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney.....Sean Donohue

Chief of PoliceDave Beal
Phone: 920-386-4810

Fire Chief.....Curt Ninmann

EMT CoordinatorDaniel Zank

Library Director..... Constance Schuett

Director of Public Works Chad Stange

Utility PresidentJerry Stolzman

County Supervisor: Dennis Schmidt

CITY OF MAYVILLE

920-387-7900

www.mayvillecity.com

City Hall.....15 S. School St., P.O. Box 273
Mayville 53050
Regular City Meeting.....2nd Monday 7:00 p.m.

City Council..... Bob Redeker, Mayor

ALDERPERSONS

1st WardDale Toellner
2nd WardKenneth Neumann
3rd Ward..... Michael Schmidt
4th, 7th & 8th Wards..... Vince Longo
5th Ward..... Robert Boelk, Jr.
6th Ward..... Joseph Hohmann

Clerk Darlene Smith
Phone: 920-387-7900, Ext. 1203

Comptroller/Treasurer Lois Krueger
Phone: 920-387-7900, Ext. 1207

Deputy Clerk Christina Keller
Phone: 920-387-7900, Ext. 1201

Assessor.....Associated Appraisal Consultants
P.O. Box 2111, Appleton 1-800-721-4157

City Attorney..... James Hammes

Chief of Police.....Christopher Mac Neill

Fire Chief Brad Marx

Director of Utilities..... Ronald Wellner

Parks, Recreation & Public Works..... Mike Kurutz

EMS Coordinator..... Christine Churchill

**County Supervisors: Phillip Gohr (W1, W5, W7)
William T. Muche (W2, W3, W4, W6)
Randy Grebel (W8)**

CITY OF WATERTOWN

920-262-4000

www.ci.watertown.wi.us

City Hall.....106 Jones St., P.O. Box 477
Watertown 53094
Regular City Meeting1st & 3rd Tuesday 7:00 p.m.

City Council.....John David, Mayor

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2) Emily McFarland
2nd Ald. Dist. (W5 & W6)..... Fred Smith
5th Ald. Dist. (W7)..... Steve Zgonc
6th Ald. Dist. (W3 & W4) John Coughlin

Clerk/Treasurer.....Cindy Rupprecht
Phone: 920-262-4006

Assessor.....Associated Appraisal Consultants
P.O. Box 2111, Appleton 54912 1-800-721-4157

City Attorney William V. Gruber

Chief of Police..... Tim Roets

Fire Chief Greg Michalek

City Engineer..... Jaynellen Holloway

Building Inspector – Electric..... Vacant

Building Inspector – AssistantDoug Zwieg
Building Inspector – Plumbing Vacant
Municipal Judge **Ronald W. Ziwicki**

County Supervisors: David Frohling (W1 & W2)
Mark Roesch (W3 & W4)
James Houchin (W5 & W6)
Jeff Berres (W7)

CITY OF WAUPUN
 920-324-7900
 www.cityofwaupun.org
 City Hall201 E. Main St., Waupun 53963
 Regular City Meeting2nd Tuesday 6:00 p.m.

City Council**Kyle Clark, Mayor**
ALDERPERSONS (DODGE COUNTY)
1st Ald. Dist. (W1 & W2)**Julie Nickel**
2nd Ald. Dist. (W3 & W8)**Peter Kaczmarek**
3rd Ald. Dist. (W4 & W6)..... **Ryan A. Mielke**
4th Ald. Dist. (W5 & W 7)..... **Steve Bastian**

City Administrator **Vacant**
 Phone: 920-324-7919

Acting Treasurer.....**Angela Hull**
Clerk**Angela Hull**
Assessor **Associated Appraisal Consultants**
 P.O. Box 2111, Appleton 54912-2111
 Phone: 1-800-721-4157
Building Inspector**Kunkel Engineering Group**
 Phone: 920-210-4135
City Attorney..... **Daniel Vande Zande**
Chief of Police**Dale Heeringa**
Fire Chief.....**Jeff Berry**
Director of Public Works **Richard Flynn**

County Supervisors: Clem Hoelzel (W1, W3 & W4)
Jeffrey Duchac (W2 & W8)
Thomas Nickel (W5, W6 & W7)

**FOX LAKE INLAND LAKE PROTECTION
 AND REHABILITATION DISTRICT**
 920-928-2772

Rep. of County.....**Dale Macheel**
 N9117 Pleasant Road, Randolph 53956
 Phone: 920-326-3662
Treasurer **Timothy Meekma**
 N10499 Chief Kuno Trail, Fox Lake 53933
 Phone: 920-928-2021
Secretary **Cheryl Witkowski**
 W10259 DelBern Acres, Fox Lake 53933
 Phone: 920-210-1116
Chairman..... **Kurt Heckl**
 W10531 Blackhawk Trail, Fox Lake 53933
 Phone: 920-928-3447
Rep. of Town Board..... **Julie Flemming**
 N10472 Chief Kuno Trail, Fox Lake 53933
 Phone: 920-928-6094
Clerk-Lake Coordinator.....**Kathy Rydquist**
 N10676 Chief Kuno Trail, Fox Lake 53933
 Phone: 920-928-3230

LAKE SINISSIPPI IMPROVEMENT DISTRICT
 www.lakesinissippi.org

Rep. of County.....**Jim Mielke**
 127 E. Oak St., Juneau 53039
 Phone: 920-386-4251
Chairman.....**Jim Gronowski**
 N5155 Wildcat Rd., Iron Ridge 53035
 Phone: 920-349-1318
Secretary **Ellen Perkins**
 N5226 Wildcat Rd., Iron Ridge 53035
 Phone: 414-840-0005
Treasurer **Greg Farnham**
 N5036 St. Helena Rd., Juneau 53039
 Phone: 920-386-2450
Rep. of Town Board..... **Ellen Perkins**
 N5226 Wildcat Rd., Iron Ridge 53035
 Phone: 414-840-0005

POPULATION

Towns:	2000	2010
Ashippun	2,308	2,559
Beaver Dam.....	3,440	3,950
Burnett.....	919	904
Calamus.....	1,005	1,048
Chester	960	687
Clyman	849	774
Elba	1,086	996
Emmet	1,221	1,302
Fox Lake	2,402	2,465
Herman.....	1,207	1,108
Hubbard.....	1,643	1,774
Hustisford.....	1,379	1,373
Lebanon.....	1,664	1,659
LeRoy.....	1,116	1,002
Lomira.....	1,228	1,137
Lowell	1,169	1,190
Oak Grove	1,126	1,080
Portland	1,106	1,079
Rubicon	2,005	2,207
Shields.....	554	554
Theresa	1,080	1,075
Trenton	1,301	1,293
Westford.....	1,400	1,240
Williamstown	646	755

Villages:		
Brownsville	570	581
Clyman	388	422
Hustisford.....	1,135	1,123
Iron Ridge	998	929
Kekoskee	169	161
Lomira.....	2,233	2,430
Lowell	366	340
Neosho	593	574
Randolph (Dodge).....	1,346	1,339
Reeseville	703	708
Theresa	1,252	1,262

Cities:

Beaver Dam.....	15,169.....	16,214
Columbus.....	36.....	0
Fox Lake.....	1,454.....	1,519
Hartford.....	10.....	0
Horicon.....	3,775.....	3,655
Juneau.....	2,485.....	2,814
Mayville.....	4,902.....	5,154
Watertown (Dodge).....	8,063.....	8,459
Waupun (Dodge).....	7,436.....	7,864
County Total	85,897	88,759

County Parks
www.dodgeparks.com

Dodge County operates six parks, providing a perfect escape to the scenic rural countryside to relax or take part in one of the many recreational activities available including camping, biking, hiking, horseback riding, canoeing, kayaking, boating, cross-country skiing, snowmobiling, picnicking, family and group gatherings and viewing the breathtaking beauty of Dodge County's natural landscape. For additional Dodge County park and trail information or a brochure, contact: Dodge County Land Resources and Parks, 127 East Oak Street, Juneau WI 53039 or call (920) 386-3700 x1 or www.dodgeparks.com. The County Parks are located at various vantage points around the County providing scenery and views uniquely Dodge County.

- Astico Park**..... N3620 County Road TT, Columbus
- Derge Park**N8379 County Road CP, Beaver Dam
- Harnischfeger Park**W3048 Crawfish Road, Ixonia
- Ledge Park**N7403 Park Road, Horicon
- Nitschke Mounds Park** W5934 County Road E, Burnett

Astico Park consists of developed and natural areas on the historic Danville Mill Pond of the Crawfish River about 3 miles east of the City of Columbus in the southwestern part of Dodge County. The park is split by the river and now connected by the historic Ninabuck and Scofield Bridges. The main park entrance is just south of Hwy 60 at N3620 Hwy TT. The park features 70 river's edge and upland campsites including riverside campsites with 50 amp service available, Astico Castle Playground, a restroom/shower facility, a dump station, picnic areas and

shelters, shoreline and wooded hiking trails, large open play fields and an expansive river shoreline which provides good canoeing and fishing opportunities in a scenic setting. Canoe launch and canoe/kayak rentals available.

Derge Park located 5 minutes northwest of the City of Beaver Dam, on the west-central shore of Beaver Dam Lake. The 6,600 acre lake provides excellent fishing and is popular for sailing, speed boating, and water skiing. Besides providing access to Beaver Dam Lake with a boat launch, piers and over 500 feet of shoreline, Derge Park contains 25 campsites with 30 amp electric hookups and asphalt pads, picnic shelters, a shower/restroom building and a dump station. Derge Park is an excellent place to hold group campouts and picnics, family reunions and other group events and an ideal location for hunters and fishermen seeking access to Beaver Dam Lake. A system of paved pathways makes Derge Park facilities handicap accessible. Derge Park is also a favorite destination of those looking for a more peaceful camping experience.

Harnischfeger Park is the largest Dodge County Park. The park is located along the Rock River in the Town of Lebanon about one mile west of the unincorporated community of Ashippun and eight miles east of Watertown. A variety of terrain, vegetation and facilities provide park visitors with a multitude of recreational opportunities in a scenic setting. The clubhouse and two open pavilions offer excellent places to hold group functions, such as family reunions, company picnics, graduation parties and weddings. Camping is available with nine sites and a group site. Active and passive recreation abound with a few miles of hiking, horseback riding and cross-country skiing trails, fishing areas, minigolf course, disc golf course, volleyball courts, basketball court, horseshoe pits, baseball field, playground and a canoe launch with canoe and kayak rentals available. An 800 ft. boardwalk provides additional shoreline fishing, wildlife and wetland viewing opportunities. The park hosts two annual family oriented events; Winterfest – the 2nd Saturday in February and Fallfest – the 1st Saturday in October.

Ledge Park lies along the Niagara Escarpment, a natural rock ledge which divides the park into upper and lower areas and provides a breathtaking overlook of the famous Horicon Marsh and the surrounding countryside. The upper portion is heavily wooded and offers expansive

picnicking areas, group shelter, hiking trails, 46 campsites, a restroom/shower facility, a dump station and the Fort Ledge Playground. The lower portion also offers a group shelter, picnic areas, hiking trails, a wildlife pond and play equipment. The hiking trails wind along the ledge, between and over interesting and unique rock formations and through heavily wooded areas. Ledge Park is located in the north central part of Dodge County, between Horicon and Mayville, just off of Hwy TW. Ledge Park is a convenient place to stay while exploring the Horicon Marsh, the Wild Goose State Trail, the Horicon Aquatic Center or the many other attractions in Dodge County.

Nitschke Mounds Park is located near the center of Dodge County adjacent to the Wild Goose State Trail and just west of the Horicon Marsh. The property contains about 39 preserved animal effigy, conical and linear mounds believed to have been constructed around 800AD - 1100AD. The mounds represent one of the best surviving examples of the Mound Builders culture that once occupied the Dodge County area. A one mile wood chipped trail with interpretive signs are available around the mounds and through the park.

Wild Goose State Trail links the City of Juneau - "Gateway to the Wild Goose Trail" and the City of Fond du Lac. This 34 mile compacted limestone trail on an abandoned railroad grade traverses oak woodlots, fertile farm fields, prairie remnants and sparkling streams as it runs through the rural country sides of Dodge and Fond du Lac Counties and skirts the western edge of the internationally known Horicon Marsh National Wildlife Refuge. Wildlife, scenery and level surface provide safe, easy and enjoyable biking and hiking for all ages. Parking and trail access available at the southern trail head at Hwy 60 and the northern trail head on Rolling Meadows Drive in Fond du Lac and numerous points between. County and private campgrounds located nearby. A separate horse trail tread runs from Hwy 60. The trail can be opened for snowmobile and ATV use in winter. Winter trail conditions hotline: 920-386-3705.

Dodge County Plat Book

An official 2014 Dodge County Plat Book may be purchased through the County Clerk's Office. The cost of the plat book is \$30.00 and may be purchased in person or through the mail for an additional \$3.00 fee. Cash or check only. Plat books are available at the County Clerk's Office located at 127 East Oak Street, Juneau 53039.

