OFFICIAL DIRECTORY FOR DODGE COUNTY

County Seat – Juneau

www.co.dodge.wi.us

Compiled by

Karen J. Gibson

County Clerk

Revised
October, 2015

AREA ZIP CODES

Allenton	53002
Ashippun	53003
Astico	53912
Beaver Dam	53916
Brownsville	53006
Burnett	53922
Clyman	53016
Columbus	53925
Fall River	53932
Fox Lake	53933
Hartford	53027
Horicon	53032
Hustisford	53034
Iron Ridge	53035
Ixonia	53036
Juneau	53039
Lebanon	53047
Lomira	53048
Lowell	53557
Mayville	53050
Neosho	53059
Oakfield	53065
Oconomowoc	53066
Randolph	53956
Reeseville	53579
Rubicon	53078
Theresa	53091
Waterloo	53594
Watertown	53098
Waupun	53963
Woodland	53099

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Zip Codes ..... Inside Cover

COUNTY TELEPHONE DIRECTORY & BUILDING LOCATIONS

Area Code: 920

Administration Building.....127 E. Oak Street, Juneau
General Information.....386-3600
Central Services – Lower Level.....386-3725
Code Administration – 3rd Floor.....386-3700
Corporation Counsel – 4th Floor 386-3591
County Administrator – 1st Floor.....386-4251
County Board Chairman – 1st Floor.....386-3603
County Clerk – 1st Floor 386-3605
Finance – 4th Floor 386-3520
Human Resources – 4th Floor.....386-3690
Information Technology – 2nd Floor 386-3200
Land Conservation – 3rd Floor.....386-3660
Land Information Officer – 3rd Floor.....386-3960
Land Resources and Parks – 3rd Floor 386-3700
Maintenance – Lower Level 386-3665
Medical Examiner – 4th Floor 386-3941
Parks & Trails – 3rd Floor 386-3700
Camping/Shelter Reservations.....386-3700
Astico Park 623-5274
Derge Park 887-0365
Harnischfeger Park 474-7178
Ledge Park.....387-5450
Nitschke Mounds Park.....386-3700
Wild Goose State Trail (status line).....386-3705
(See pages 71-73 for more information on parks)
Planning & Economic Development – 3rd Fl. ..386-3700
Property Description – 3rd Floor 386-3770
Register of Deeds – 3rd Floor.....386-3720
Retirement & Employee Ins. - 4th Floor.....386-3523
Survey – 3rd Floor 386-3774
Treasurer – 1st Floor.....386-3782
UW Extension – 1st Floor 386-3790
Veterans Service Officer – 2nd Floor.....386-3798

Clearview, 198 County Rd. DF, Juneau.....386-3400

Emergency Management Office
124 West Street, Juneau.....386-3993

Henry Dodge Office Bldg...199 County Rd. DF, Juneau
Main Office.....386-3500
Administration 386-3501
Aging & Disability Resource Center 3rd Floor.386-3580
ADRC & Transportation Toll Free 1-800-924-6407
AODA & Mental Health Services 3rd Floor.....386-4094
Transportation Services 3rd Floor.....386-3832
Adult Protective Services & Long Term Care.. 2nd Floor
.....386-3750
Economic Support Services 2nd Floor 386-3760
Child & Adolescent Services ..... 2nd Floor
.....386-3750
Public Health & WIC Ground Floor 386-3670

Highway Dept., 211 E. Center St., Juneau 386-3650
Mayville Shop
850 Mallard Dr., Mayville 387-3052
Neosho Shop
271 W. Lehman St., Neosho 625-3333
Reeseville Shop
404 N. Main St., Reeseville 927-5560
Trenton Shop
N8856 County Rd. A, Beaver Dam.....885-5476

Jail..... 216 W. Center Street, Juneau
Office 386-3734
Huber Center.....386-3439
Jail Secretary.....386-3743
Maintenance.....386-3242

Justice Facility..... 210 W. Center Street, Juneau
Child Support..... 414-615-2589
Circuit Court, Branch I.....386-4014
Circuit Court, Branch II – Probate 386-3550
Circuit Court, Branch III.....386-3805
Circuit Court, Branch IV.....386-4050
Clerk of Courts.....386-3570
District Attorney 386-3610
Family Court.....386-3620

Sheriff's Department .....124 West Street, Juneau
Emergency 911
Non-Emergency 386-3726

UNITED STATES OFFICIALS

President .....Barack Obama
1600 Pennsylvania Avenue NW
Washington, D.C. 20500
(202) 456-1414
president@whitehouse.gov

Vice President .....Joe Biden
1600 Pennsylvania Avenue NW
Washington, D.C. 20500
(202) 456-1414
vice.president@whitehouse.gov

PRESIDENT'S CABINET

Attorney General.....Loretta E. Lynch
Secretary of Agriculture..... Thomas J. Vilsack
Secretary of Commerce..... Penny Pritzker
Secretary of Defense ..... Ashton Carter
Secretary of Education ..... Arne Duncan
Secretary of Energy..... Ernest Moniz
Sec. of Health & Human Services..... Sylvia M. Burwell
Sec. of Homeland Security..... Jeh Johnson
Sec. of Housing & Urban Dev.....Julian Castro
Secretary of Interior ..... Sally Jewel
Secretary of Labor.....Thomas E. Perez
Secretary of State .....John Kerry
Secretary of Transportation..... Anthony Foxx
Secretary of Treasury ..... Jack Lew
Secretary of Veteran Affairs.....Robert McDonald

UNITED STATES SENATORS

Tammy Baldwin.....(Term expires January 2019)
717 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5653

Ronald H. Johnson .....(Term expires January 2017)
328 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5323

UNITED STATES REPRESENTATIVE

Glenn Grothman ..... WI 6th Congressional District
501 Cannon HOB, Washington DC 20515
(202) 225-2476

Jim Sensenbrenner ..... WI 5th Congressional District
2449 Rayburn HOB, Washington DC 20515
(202) 225-5101

STATE OFFICIALS

Governor ..... Scott Walker (R)
115 East State Capitol
Madison, WI 53702
(608) 266-1212 ..... govgeneral@wisconsin.gov

Lieutenant Governor ..... Rebecca Kleefisch (R)
19 East State Capitol, P.O. Box 2043
Madison, WI 53702
(608) 266-3516 ..... ltgov@wisconsin.gov

Secretary of State ..... Douglas J. LaFollette (D)
30 W. Mifflin Street, 10th Floor, P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888 ..... statesec@sos.state.wi.us

State Treasurer ..... Matt Adamczyk (R)
B41 West State Capitol
Madison, WI 53701
(608) 266-1714

Attorney General ..... Brad D. Schimel (R)
114 East State Capitol
P.O. Box 7857, Madison, WI 53707-7857
(608) 266-1221

State Superintendent
of Public Instruction ..... Tony Evers
125 South Webster Street, P.O. Box 7841
Madison, WI 53707-7841
1-800-441-4563

STATE SENATORS

P.O. Box 7882, Madison, WI 53707-7882

Scott L. Fitzgerald ..... 13th District (R)
Sen.Fitzgerald@legis.wisconsin.gov
Room 211 South, State Capitol
(608) 266-5660

Rick Gudex ..... 18th District (R)
Sen.Gudex@legis.wisconsin.gov
Room 415 South, State Capitol
(608) 266-5300

Luther Olsen ..... 14th District (R)
Sen.Olsen@legis.wisconsin.gov
Room 313 South, State Capitol
(608) 266-0751

REPRESENTATIVES TO THE ASSEMBLY

PO Box 8952 (Reps A-L) PO Box 8953 (Reps M-Z)
Madison, WI 53708

Mark Born ..... 39th District (R)
Rep.Born@legis.wisconsin.gov
Room 312 North, State Capitol
(608) 266-2540

John Jagler ..... 37th District (R)
Rep.Jagler@legis.wisconsin.gov
Room 316 North, State Capitol
(608) 266-9650

Keith Ripp ..... 42nd District (R)
Rep.Ripp@legis.wisconsin.gov
Room 223 North, State Capitol
(608) 266-3404

Michael Schraa ..... 53rd District (R)
Rep.Schraa@legis.wisconsin.gov
Room 320 East, State Capitol
(608) 267-7990

WISCONSIN LEGISLATIVE WEBSITE

http://legis.wi.gov
1-800-362-9472

STATE OF WISCONSIN WEBSITE

www.wisconsin.gov

WISCONSIN SUPREME COURT

Shirley S. Abrahamson 2019
Michael J. Gableman 2018
Annette K. Ziegler 2017
David T. Prosser, Jr. 2021
Patience Roggensack 2023
Ann Walsh Bradley 2025
N. Patrick Crooks 2016

COUNTY OFFICES

Office Hours
Monday – Friday
Daily 8:00 – 4:30
Closed Saturdays & Sundays

Legal Holidays

Each employee with Dodge County shall be granted the following holidays with pay:

1. The Day before New Year's Day
2. New Year's Day
3. Spring Holiday (Friday before Easter)
4. Memorial Day
5. Independence Day
6. Labor Day
7. Thanksgiving Day
8. The Day after Thanksgiving Day
9. The Day before Christmas Day
10. Christmas Day

If any of the above holidays should fall on a Saturday or Sunday, they shall be observed on the following Monday. If the day before Christmas or New Year's Day should fall on a Saturday or Sunday, they shall be observed on the preceding Friday.

ADMINISTRATION BUILDING
127 East Oak Street, Juneau
General Information: 920-386-3600

Central Services Director ..... **John Veling**
Lower Level 920-386-3725
Email ..... jveling@co.dodge.wi.us

Corporation Counsel ..... **John Corey**
4th Floor 920-386-3591
Fax 920-386-3596
Email ..... jcorey@co.dodge.wi.us

County Administrator ..... **James Mielke**
1st Floor 920-386-4251
Fax 920-386-4248
Email ..... jmielke@co.dodge.wi.us

***County Clerk** ..... **Karen J. Gibson**
1st Floor 920-386-3605
Fax 920-386-4292
Email ..... kgibson@co.dodge.wi.us

Finance Director ..... **Julie Kolp**
4th Floor 920-386-3287
Fax 920-386-4088
Email ..... jkolp@co.dodge.wi.us

Human Resources Director ..... **Sarah Eske**
4th Floor 920-386-3690
Fax 920-386-3545
Email ..... seske@co.dodge.wi.us

Information Technology Director ..... **Ruth Otto**
2nd Floor 920-386-3200
Fax 920-386-3813
Email ..... rotto@co.dodge.wi.us

Land Conservationist ..... **Marc Bethke**
3rd Floor 920-386-3660
Fax 920-386-4293
Email ..... mbethke@co.dodge.wi.us

Land Resources & Parks Director/LIO ..... **Joyce Fiacco**
3rd Floor 920-386-3960
Email ..... jfiacco@co.dodge.wi.us
Code Administration 920-386-3700
Email ..... landresources@co.dodge.wi.us
Land Information 920-386-3960
Email ..... lio@co.dodge.wi.us
Parks & Trails 920-386-3700
Email ..... parks@co.dodge.wi.us

* Denotes an Elected Official

Land Resources & Parks (Con't)
Planning & Economic Development ... 920-386-3700
Email ..... landresources@co.dodge.wi.us
Fax 920-386-3979
Property Description 920-386-3770
Email ..... propertydescription@co.dodge.wi.us
Fax 920-386-3283
Survey 920-386-3774

Maintenance Director ..... **Russ Freber**
Lower Level 920-386-3665
Fax 920-386-3264
Email ..... rfreber@co.dodge.wi.us
Assistant Maintenance Director ..... **Phil McAleer**
Lower Level 920-386-3274
Email ..... pmcaleer@co.dodge.wi.us

Medical Examiner ..... **Patrick Schoebel**
4th Floor 920-386-3941
Fax 920-386-3998
Email ..... pschoebel@co.dodge.wi.us

*** Register of Deeds** ..... **Chris Planasch**
3rd Floor 920-386-3720
Fax 920-386-3902
Email ..... rod@co.dodge.wi.us

***Treasurer** ..... **Patti Hilker**
1st Floor 920-386-3782
Fax 920-386-4291
Email ..... treasurer@co.dodge.wi.us

UW Extension Director ..... **Jeff Hoffman**
1st Floor 920-386-3790
Fax 920-386-3928
Email ..... jhoffman@co.dodge.wi.us

Veterans Service Officer ..... **Andrew W. Miller**
2nd Floor 920-386-3798
Fax 920-386-3271
Email ..... amiller@co.dodge.wi.us

CLEARVIEW
198 County DF, Juneau
Phone: 920-386-3400 Fax: 920-386-3405

Administrator ..... **Jane Hooper**
Email ..... jhooper@co.dodge.wi.us

EMERGENCY MANAGEMENT OFFICE
124 West Street, Juneau
Phone: 920-386-3999 Fax: 920-386-3994

Director ..... **Amy Nehls**
Email ..... anehls@co.dodge.wi.us

* Denotes an Elected Official

HENRY DODGE OFFICE BUILDING
199 County Road DF, Juneau
Phone: 920-386-3500

Human Services & Health Director ..... **Janet Wimmer**
Ground Floor 920-386-3501
Fax 920-386-4294
Email ..... jwimmer@co.dodge.wi.us
Adult Protective Services & Long Term Support
2nd Floor 920-386-3750
Fax 920-386-3245
Aging & Disability Resource Center
3rd Floor 920-386-3580
Fax 920-386-4015
AODA & Mental Health Services
3rd Floor 920-386-4094
Fax 920-386-3812
Economic Support Services
2nd Floor 920-386-3760
Fax 920-386-4012
Child & Adolescent Services
2nd Floor 920-386-3750
Fax 920-386-3533
Public Health & WIC Program
Ground Floor 920-386-3670
Fax 920-386-4011
Transportation Services
3rd Floor 920-386-3832
Fax 920-386-4015

HIGHWAY DEPARTMENT
211 East Center Street, Juneau
Phone: 920-386-3650 Fax: 920-386-3525

Highway Commissioner ..... **Brian Field**
Email ..... bfield@co.dodge.wi.us
Mayville Shop
850 Mallard Dr., Mayville 920-387-3052
Neosho Shop
271 W. Lehman, Neosho 920-625-3333
Reeseville Shop
404 N. Main St., Reeseville 920-927-5560
Trenton Shop
N8856 County Rd. A, Beaver Dam 920-885-5476

JAIL & DETENTION FACILITY
216 West Center Street, Juneau
Phone: 920-386-3734 Fax: 920-386-3243

Jail Administrator ..... **Rodney Kreitzman**
..... 920-386-3733
Email ..... rkreitzman@co.dodge.wi.us

Maintenance 920-386-3242

JUSTICE FACILITY
210 West Center Street, Juneau

Child Support Director ..... Bernadette Mueller
3rd Floor 414-615-2589
Fax 920-386-3906
Email..... bmueller@co.dodge.wi.us

*** Circuit Judge Branch I..... Brian A. Pfitzinger**
2nd Floor 920-386-4014
Fax 920-386-3587

*** Circuit Judge Branch II ..... John R. Storck**
2nd Floor 920-386-3551
Fax 920-386-3587

*** Circuit Judge Branch III..... Joseph G. Sciascia**
2nd Floor 920-386-3805
Fax 920-386-3587

*** Circuit Judge Branch IV ..... Steven Bauer**
2nd Floor 920-386-4050
Fax 920-386-3587

*** Clerk of Circuit Court..... Lynn Hron**
1st Floor 920-386-3571
Fax 920-386-3587
Email .....lynn.hron@wicourts.gov

*** District Attorney ..... Kurt F. Klomberg**
3rd Floor 920-386-3610
Fax 920-386-3623

Family Court Commissioner..... Steven Seim
1st Floor 920-386-3543
Fax 920-386-3587

Family Court Counseling Director .... Shelby Brandsma
1st Floor 920-386-3620
Fax 920-386-3587
Email.....sbrandsma@co.dodge.wi.us

Register in Probate ..... Lynn Steger
2nd Floor 920-386-3550
Fax 920-386-3587
Email..... lynn.steger@wicourts.gov

SHERIFF'S DEPARTMENT
124 West Street, Juneau
Emergency: 911
Non Emergency: 920-386-3726
Fax: 920-386-3742

*** Sheriff ..... Dale J.Schmidt**
.....920-386-4115
Email..... dschmidt@co.dodge.wi.us

* Denotes an Elected Official

OTHER COUNTY & FEDERAL OFFICES & COMMITTEES

Board of Adjustment
Armin Reichow.....N7177 State Rd. 26, Juneau
Leon Schraufnagel ..... W2162 County Rd. Y, Lomira
Wayne Uttke ..... W1551 Washington Rd., Rubicon
Harold Hicks ..... N7976 Forest Park Rd. Beaver Dam
William Nass, N1566 Hwy. 16 & 26, ... Watertown
Alt: Edward Premo, W8141 County Road C, Fox Lake
Alt: Vacant

Civil Service Commission
Don Hillard ..... Mayville
Carol Kuhn..... Rubicon
Lee Wanie .....Juneau
Ken Herren.....Beaver Dam
Donna Birschbach.....Beaver Dam
Alternate: Gloria Krueger ..... Mayville

Dodge County Airport
N6491 State Road 26, Juneau 920-386-2402

Dodge County Condemnation Commission
Owen Kaul .....Hustisford
Steve Hannan .....Beaver Dam
Brian French.....Beaver Dam

Dodge County Drainage Board
Leonard Laufenberg, Chairman
N6426 N. Cedar Rd., Iron Ridge..... 920-387-2771
Joseph E. Roche, Secretary
N3504 Roche Rd., Columbus 920-623-4988
Jeffrey C. Schmitt
N5574 Shaw Hill Rd., Beaver Dam 920-210-1601

Farm Services Agency and Natural Resource Conservation Service
451 W. North Street, Juneau 920-386-9999

Housing Authority
Donna Braun, Executive Director
491 E. Center Street, Juneau 920-386-2866
Chairman.....Glenn Stousland, Beaver Dam
Eugene Wurtz, Mayville, Shirley Kitchen, Beaver Dam
Ken Neumann, Beaver Dam, Mary Reak, Beaver Dam

Social Security Administration
www.ssa.gov..... 1-800-772-1213

STATE OFFICES

Department of Natural Resources
N7725 Highway 28, Horicon 920-387-7860

Department of Transportation
N7146 E. Plaza Drive, Beaver Dam 608-264-7447

Probation & Parole
220 Seippel Blvd., Beaver Dam 920-885-2940

Public Defender
820 N. Main St., Suite 2, Juneau 920-386-5577

COUNTY STATISTICS

Population (2010) 88,759; state trunks 192.84 miles; US trunks 33.73 miles, county trunks 540.57 miles; city and village plus all other mileage 1277.12 miles.

Number of Towns 24
Number of Villages 11
Number of Cities 9
Land Area.....892 square miles
Number of County Bridges 69
Number of Airport Runways 4
Number of Based Aircraft 68
Number of Take Off/Landings 17,000

2014 Equalized Value Reduced by TID Value

24 Towns	$2,957,079,000	51.3%
11 Villages	$ 538,792,000	9.3%
9 Cities	$2,268,718,000	39.4%
Total County	$5,764,589,000	100%

DODGE COUNTY BOARD OF SUPERVISORS

Russell Kottke, Chairman
Donna Maly, First Vice-Chairman
MaryAnn Miller, Second Vice-Chairman

Email addresses for County Board Supervisors: district number followed by @co.dodge.wi.us
Example: district1@co.dodge.wi.us

Gerald F. Adelmeyer – Dist. No. 12 920-488-5645
W421 West Bend Road, Theresa 53091

Allen Behl – Dist. No. 19 920-925-3846
N1135 Scofield Road, Watertown 53098

Jeff Berres – Dist. No. 20 920-988-3652
N330 County Road QQ, Watertown 53098

Larry Bischoff – Dist. No. 17.....920-349-3096
N3687 Level Valley Road, Hustisford 53034

Janice Bobholz – Dist. No. 5 920-887-0700
N6628 Thompson Road, Beaver Dam 53916

Mary Bobholz – Dist. No. 3 920-887-3337
N8488 Pine Road, Beaver Dam 53916

Chester Caine – Dist. No. 18.....920-927-3838
255 Beaver Dam Road, Lowell 53557

Lisa Derr – Dist. No. 32 920-885-5549
104 Lakeshore Terrace, Beaver Dam 53916

Jeffry C. Duchac – Dist. No. 25 920-324-3934
W6647 Milligan Road, Waupun 53963

David Frohling – Dist. No. 23.....920-261-1589
515 Oak Park Avenue, Watertown 53098

Phillip Gohr – Dist. No. 14 920-387-4268
280 N. Mountin Drive, Mayville 53050

Randy Grebel – Dist. No. 7.....920-885-4540
W7070 Prospect Road, Beaver Dam 53916

Richard L. Greshay – Dist. No. 8.....920-485-2566
135 Oakwood Drive, Horicon 53032

Dan Hilbert – Dist. No. 29 920-210-8038
211 Webster Street, Beaver Dam 53916

Clem Hoelzel – Dist. No. 27 920-324-3546
5 Wilcox Court, Waupun 53963

James Houchin – Dist. No. 21..... 920-261-0764
604 Long Street, Watertown 53098

Harold J. Johnson – Dist. No. 15..... 920-583-4010
P.O. Box 203, 626 North Street, Brownsville 53006

Russell Kottke – Dist. No. 2 920-928-3168
W8542 Laurel Hill Road, Fox Lake 53933

Howard Kriewald – Dist. No. 9 920-387-2895
N5959 East Neda Road, Iron Ridge 53035

Donna Maly – Dist. No. 28..... 920-210-3318
216 Oneida Street, Beaver Dam 53916

Joseph M. Marsik – Dist. No. 6 920-623-5021
N3621 Oxbow Road, Columbus 53925

Rodger Mattson – Dist. No. 33 920-887-3566
414 East Mill Street, Beaver Dam 53916

MaryAnn Miller – Dist. No. 30..... 920-887-2288
417 Haskell Street, Beaver Dam 53916

William T. Muche – Dist. No. 13 920-387-2135
482 S. German Street, Mayville 53050

Ed Nelson – Dist. No. 4..... 920-326-2060
N8798 Beaver Point Road, Beaver Dam 53916

Thomas Nickel – Dist. No. 26..... 920-318-6467
606 Rens Way, Waupun 53963

Darrell Pollesch – Dist. No. 1..... 920-928-2392
P.O. Box 457, 112 Makenick Street Fox Lake 53933

Mark Roesch – Dist. No. 22 920-261-1275
207 Emerald Street, Watertown 53098

Thomas J. Schaefer – Dist. No. 10..... 920-625-3429
N3150 Rubicon Street, Neosho 53059

Dennis Schmidt – Dist. No. 24 920-386-9327
435 N. Fairfield Avenue, Juneau 53039

Larry Schraufnagel – Dist. No. 16 920-269-4748
1202 Maple Street, Lomira 53048

Glenn W. Stousland – Dist. No. 31 920-887-9300
220 Starkweather Drive, Beaver Dam 53916

Wayne Uttke – Dist. No. 11..... 262-853-5895
W1551 Washington Road, Rubicon 53078

BOARD OF SUPERVISORS
Listed by District Number

District #.....Supervisor

1. 1st & 2nd Wards,..... **Darrell Pollesch**
Town of Fox Lake
1st, 2nd & 3rd Wards, City of Fox Lake

2. 1st Ward, Town of Burnett.....**Russell Kottke**
2nd Ward, Town of Chester
3rd Ward, Town of Fox Lake
1st Ward, Town of Trenton

3. 1st, 2nd & 3rd Wards,..... **Mary J. Bobholz**
Town of Beaver Dam
4th Ward, Town of Fox Lake
2nd Ward, Town of Trenton

4. 1st, 2nd, 3rd, & 4th Wards,..... **Ed Nelson**
Town of Westford
1st & 2nd Wards, Village of Randolph

5. 4th, 5th, 6th, 7th, 8th, 9th,.....**Janice Bobholz**
10th & 11th Wards, Town of Beaver Dam
2nd Ward, Town of Calamus

6. 1st Ward, Town of Calamus.....**Joseph M. Marsik**
1st Ward, Town of Elba
1st & 4th Wards, Town of Lowell
9th Ward, City of Columbus

7. 2nd Ward, Town of Burnett.....**Randy Grebel**
4th, 5th & 6th Wards, Town of Hubbard
1st, 2nd, 3rd, 4th, 5th, 6th Wards, Town of Oak Grove
3rd Ward, Town of Williamstown
1st Ward, City of Horicon
8th Ward, City of Mayville

8. 2nd, 3rd, 4th, 5th, & 6th Wards, ... **Richard Greshay**
City of Horicon

9. 1st Ward, Town of Herman.....**Howard Kriewald**
1st & 2nd Wards, Town of Hubbard
1st Ward, Village of Iron Ridge

10. 1st, 2nd & 3rd Wards, ... **Thomas Schaefer**
Town of Rubicon
1st Ward, Village of Neosho
18th & 19th Wards, City of Hartford

11. 1st, 2nd, 3rd & 4th Wards, ... **Wayne Uttke**
Town of Ashippun

12. 2nd Ward, Town of Herman .....**Gerald Adelmeyer**
1st, 2nd, 3rd, 4th, 5th, 6th, & 7th Wards, Town of Theresa
1st, 2nd & 3rd Wards, Village of Theresa

13. 2nd Ward, Town of Williamstown **William T. Muche**
2nd, 3rd, 4th, & 6th Wards, City of Mayville

14. 1st, 5th & 7th Wards, City of Mayville.....**Phillip Gohr**

15. 1st & 2nd Wards, Town of Leroy .....**Harold Johnson**
1st Ward, Town of Lomira
1st Ward, Town of Williamstown
1st Ward, Village of Brownsville
1st Ward, Village of Kekoskee

16. 2nd & 3rd Wards,..... **Larry Schraufnagel**
Town of Lomira
1st, 2nd & 3rd Wards, Village of Lomira

17. 3rd Ward, Town of Hubbard.....**Larry Bischoff**
1st & 2nd Wards, Town of Hustisford
1st & 2nd Wards, Village of Hustisford

18. 1st Ward, Town of Clyman.....**Chester Caine**
2nd & 3rd Wards, Town of Lowell
1st Ward, Village of Clyman
1st Ward, Village of Lowell
1st Ward, Village of Reeseville

19. 2nd Ward, Town of Emmet..... **Allen Behl**
1st & 2nd Wards, Town of Lebanon

20. 1st Ward, Town of Emmet..... **Jeff Berres**
1st & 2nd Wards, Town of Portland
1st Ward, Town of Shields
7th Ward, City of Watertown

21. 5th & 6th Wards,
City of Watertown .....**James Houchin**

22. 3rd & 4th Wards,
City of Watertown ..... **Mark Roesch**

23. 1st & 2nd Wards,
City of Watertown ..... **David Frohling**

24. 1st, 2nd & 3rd Wards,
City of Juneau..... **Dennis Schmidt**

25. 1st Ward, Town of Chester..... **Jeffry C. Duchac**
2nd & 8th Wards, City of Waupun

26. 5th, 6th & 7th Wards,
City of Waupun..... **Thomas Nickel**

27. 1st, 3rd & 4th Wards,
City of Waupun..... **Clem Hoelzel**

28. 5th, 12th & 14th Wards,
City of Beaver Dam .....**Donna Maly**

29. 2nd & 6th Wards,
City of Beaver Dam ..... **Dan Hilbert**

30. 1st & 3rd Wards,
City of Beaver Dam ..... **MaryAnn Miller**

31. 11th & 13th Wards,
City of Beaver Dam .....**Glenn Stousland**

32. 7th & 9th Wards,
City of Beaver Dam ..... **Lisa Derr**

33. 4th, 8th & 10th Wards,
City of Beaver Dam ..... **Rodger Mattson**

COMMITTEE APPOINTMENTS

ADRC GOVERNING BOARD

Jeffry Duchac, Chair
Judy Patenaude
Judy Braun
Vacant
Vacant
Clem Hoelzel
Vacant
Shirley Kitchen
Lorna Negen

AUDIT

Darrell Pollesch, Chair
Dan Hilbert
Howard Kriewald
Rodger Mattson
Thomas Nickel

BOARD OF ADJUSTMENT

Armin Reichow, Chair
Harold Hicks
Leon Schraufnagel
Edward Premo(1st Alt.)
Vacant (2nd Alt.)
Wayne Uttke
William Nass

BUILDING

Rodger Mattson, Chair
Chester Caine
Dennis Schmidt
Mark Roesch
Thomas Nickel

CIVIL SERVICE

Donald Hillard
Carol Kuhn
Ken Herren
Lee Wanie
Donna Birschbach
Gloria Krueger (Alt.)

COMMUNITY ACTION COUNCIL

Donna Maly

COMMUNITY OPTIONS COMMITTEE

Richard Greshay
Vacant
Ann Falkinham
Doreen Goetsch
Erin Bussian
Judy Patenaude
Chris Shanahan
Vacant
Jeffry Duchac
Kim Kunz
Kristi Hartzheim
Kathy Clark
Gary Vanden Houten
Tracy Barilani
Vacant

COURTROOM SECURITY

Russell Kottke
Steve Seim
Lynn Hron
Greg Vollan
James Ketchum
Russ Freber
Peggy Novak
Shelby Brandsma
Joe Sciascia
MaryAnn Miller
Dale J. Schmidt
Kurt Klomberg
John Storck
Scott Smith
Jim Mielke
Bernie Mueller
Mark Jeranek

DODGE COUNTY AGING ADVISORY

Clem Hoelzel, Chair
Jane Ennis
MaryAnn Miller
Vacant
Vacant
Phillip Gohr
William Hoekstra
Jan Duffy
Vacant

EXECUTIVE

Russell Kottke, Chair
MaryAnn Miller
David Frohling
Jeff Berres
Donna Maly
Joseph Marsik
Harold Johnson

FINANCE

David Frohling, Chair
Wayne Uttke
Phillip Gohr
Gerald Adelmeyer
Thomas Schaefer

HEALTH FACILITIES

Larry Bischoff, Chair
Jeffry Duchac
Thomas Schaefer
Dan Hilbert
Lisa Derr

HIGHWAY

Harold Johnson, Chair
Chester Caine
Randy Grebel
William Muche
Jeff Berres

HOUSING AUTHORITY

Glenn Stousland, Chair
Eugene Wurtz
Ken Neumann
Mary Reak
Shirley Kitchen

HUMAN RESOURCES & LABOR NEGOTIATIONS

Joseph Marsik, Chair
David Frohling
Richard Greshay
Jeffry Duchac
Dennis Schmidt

HUMAN SERVICES & HEALTH BOARD

Glenn Stousland, Chair
Mary Bobholz
James Houchin
Clem Hoelzel
Phillip Gohr
Mark Roesch
David Godshall
Lois Augustson
Gilbert Falkenthal

INFORMATION TECHNOLOGY

Donna Maly, Chair
Jeffry Duchac
Mary Bobholz
James Houchin
Janice Bobholz

INTERCOUNTY COORDINATING

Russell Kottke
Donna Maly
Jeff Hoffman (Alt.)

LAND CONSERVATION

Ed Nelson, Chair
Howard Kriewald
Gerald Adelmeyer
Larry Bischoff
William Muche
Bill Foley
Dale Macheel

LAND INFORMATION

Harold Johnson, Chair
Larry Schraufnagel
Wayne Uttke
Ed Nelson
Larry Bischoff

LAND INFORMATION COUNCIL

Patti Hilker, Chair
Joyce Fiacco
Marc Bethke
Ted Dumke
Harold Johnson
Dale Schmidt
Dianne Bell
Dave Addison
Larry Bischoff
Brian Field
Chris Planasch

LAW ENFORCEMENT***

MaryAnn Miller, Chair
Darrell Pollesch
Larry Bischoff
Larry Schraufnagel
Lisa Derr

*** Members of Law Enforcement Committee serve as the Grievance Committee for the Sheriff's Dept.

LIBRARY PLANNING

Alexandria Harvancik, Chair
Tracy Scheffler
Sue Cantrell
Vacant
Alixe Bielot
MaryAnn Miller
Vacant

LOCAL EMERGENCY PLANNING

Larry Schraufnagel
Joe Meagher
Anthony Brugger
Brian Field
Kraig Biefeld
Nick Bruckner
Elsie Gonzalez
PJ Schoebel
Don Wellnitz
Gary Berger
Amy Nehls
Dave Magnussen
Mary Roche
Scott Fitzgerald
Jody Langfeldt
Paul Nell
Nikki Salas
Alan Mannel
Sara Neu
Craig Warmbold

MID WISC. FEDERATED LIBRARY SYSTEM

Richard Greshay
Geri Feucht
Mark Hanson
Sue Smith

PLANNING, DEVELOPMENT & PARKS
Thomas Schaefer, Chair
Randy Grebel
Allen Behl
Joseph Marsik
Janice Bobholz

RAILROAD CONSORTIUM
Russell Kottke
Harold Johnson

TAXATION
Jeff Berres, Chair
Ed Nelson
Rodger Mattson
Dennis Schmidt
Allen Behl

UW-EXTENSION EDUCATION
Allen Behl, Chair
Ed Nelson
Gerald Adelmeyer
Darrell Pollesch
Annette Thompson

VETERANS SERVICE COMMISSION
Chester Caine, Chair
Dennis Johnson
Robert L. Patrouille

WASTE MANAGEMENT LOCAL SITING COMMITTEE
Harold Johnson
Richard L. Greshay

WASTE MANAGEMENT STANDING COMMITTEE
Harold Johnson
Richard L. Greshay

WORKFORCE DEVELOPMENT/LEO
Russell Kottke
Glenn Stousland

RULES OF ORDER GOVERNING THE COUNTY BOARD OF SUPERVISORS OF DODGE COUNTY, WI

1. The Chairman of the Dodge County Board of Supervisors shall preside over all meetings of the Board, and is authorized to resolve disputes between standing committees. In the absence of the Chairman, the First Vice Chairman shall preside, and in the absence of the Chairman and the First Vice Chairman, the Second Vice Chairman shall preside. In the absence of the Chairman, the First Vice Chairman and the Second Vice Chairman, the County Clerk shall call the meeting to order and the Board shall elect a member of the body to occupy the chair and preside over the meeting. Members of the Executive Committee of the Board are authorized to attend the Annual Convention of the Wisconsin Counties Association at County expense. Attendance at such convention by other County Supervisors shall be at County expense only if the Executive Committee determines that such attendance shall be to the benefit of Dodge County. Attendance at any seminar sponsored by the WCA shall be at county expense only if the Executive Committee or the County Board Chairman determines that such attendance shall be to the benefit of Dodge County. Dodge County will not pay any amount for out of state travel expenses for anyone unless approved by the Executive Committee.

2. A majority of the supervisors entitled to a seat on the Board shall constitute a quorum. All questions shall be determined by a majority of the supervisors present unless otherwise provided by a statute or a rule of parliamentary procedure as laid down in Robert's Rules of Order or a Rule of Order Governing The County Board of Supervisors Of Dodge County, WI.

3. A Board member may, with prior permission of the Board Chairman, take part in a County Board meeting by telephone or other electronic means. However, a Board member who takes part in a County Board meeting by telephone or other electronic means will not be considered to be present at the County Board meeting, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage. However, the Board member will be allowed to participate in discussion that will take place at the meeting.

4. Whenever a meeting of the Dodge County Board of Supervisors is to be held in a certain month, it shall be held on the third Tuesday of said month at 7:00 P.M., unless the County Board shall designate another date for the meeting, and, except if necessary to avoid a conflict with the primary election, the February Meeting shall be held on a date to be determined by the County Board Chairman at 7:00 P.M., and the Organizational Session shall be held on the third Tuesday in April, at 9:00 A.M., and the Annual Budget Meeting shall be held on the Tuesday after the second Monday of November at 9:00 A.M. When the day of the Annual Budget meeting falls on November 11th, the Annual Budget Meeting shall be held on the next succeeding day. The order of business to be followed at the meetings of the Dodge County Board of Supervisors shall be as follows: (1) Call to Order by the Chair. (2) Roll Call by the County Clerk. (3) Approval of the Minutes of the last meeting. (4) Communications on file with the Board. (5) Old Business. (6) Resolutions. (7) Bills on file to be acted upon. (8) Reports on file. (9) Ordinances. (10) Petitions. (11) Recess or Adjournment.

5. Except in emergency situations, at least seven (7) days prior to each County Board Meeting, the Chairman or Vice Chairman of each committee of the County Board shall file with the County Clerk all Resolutions and Ordinances to be brought before the County Board by the respective committee. This rule shall also apply to any other business the committee, or any individual supervisor, wishes to bring before the Board at any meeting.

6. The County Clerk shall compile an agenda for each meeting of the County Board of Supervisors. Whenever possible the County Clerk shall mail or cause to be delivered to each Board Member, a copy of such agenda. This agenda, and a copy of each Resolution, Ordinance, and any other pertinent material, shall be mailed or delivered whenever possible by the Clerk to each Board Member by the Friday prior to the Board Meeting. The County Clerk may, by not later than 24 hours prior to a scheduled meeting of the Dodge County Board of Supervisors, add items to an original meeting agenda or to an amended meeting agenda, and shall comply with all

notice provisions of the Open Meeting Law of the State of Wisconsin. If the County Clerk, on the day that the agenda for a particular County Board Session is to be mailed, determines that there is insufficient business to warrant holding such session, he/she will immediately confer with the County Board Chairman. If it is agreed that the session should not be held, the Clerk will immediately notify each Board Member of such decision.

7. Only such business as appears on the agenda or on an amended agenda shall be considered by the Board at that meeting and all other business shall be out of order.

8. All meetings of the Dodge County Board of Supervisors, and all meetings of any committee of the Board, shall be held in accordance with the Open Meeting Law of the State of Wisconsin.

9. All memorials, resolutions and ordinances that are to be considered and acted upon by the Board at any meeting shall be presented and signed by a member of the Dodge County Board of Supervisors.

10. When the Voting System machine is operational, any member who wishes to address the Board shall first push the blue "Call-In" button located on the member's desk, and obtain the recognition of the Chairman. When the Voting System machine is not operational, any member who wishes to address the Board shall first rise from the member's seat and obtain the recognition of the Chairman. When two or more members rise at the same time, the member that the Chairman recognizes shall have the floor. No member shall be interrupted while speaking except by a call for the orders of the day.

11. Persons other than members of the Board wishing to address the body may do so with the unanimous consent of the Board. If any member objects, such non-member may be granted the privilege of addressing the body upon the passage of a motion, properly made and seconded and passed by a two-thirds (2/3) majority of those members present.

12. All votes by the Board on any matter calling for appropriation of money from the county treasury shall be recorded in such a manner that the vote of each member of the Board can be ascertained. On all other questions that come before the Board, any member of the Board can require that the individual vote of each member be recorded. Action by a member to correct the member's vote cast in error, may only be taken prior to the next vote being taken.

13. A motion or resolution for the reconsideration of an action by the Board shall be out of order unless such motion or resolution is made or presented by a member who voted with the prevailing side of the question in the first determination, and such motion or resolution of reconsideration must be made or presented at the same or the next succeeding session of the Board.

14. Any matter on the agenda of a meeting may be laid over for examination or referred to a particular committee by the Chair without a motion from the floor.

15. If a motion before the body (or an amendment to it) contains two or more parts capable of standing as separate questions, any member may move for a division of the question in order that the body can consider each question separately.

16. No standing rule, order or resolution of the Board shall be rescinded or changed without giving one day's notice thereof to all members of the Board, however, any standing rule may be temporarily suspended by a two-thirds (2/3) vote of the members present at any legally called meeting of the Board.

17. The rules of parliamentary procedure as laid down in Robert's Rules of Order shall govern the proceedings of the Board.

18. In any case where the vote of the Board is equally divided, the question shall be lost.

19. Annual Reports of county officers, elected or appointed, shall be presented to the County Board at the February or March meeting of the Board following the calendar year for which the report is made.

20. The County Clerk, or the Chairman of a Committee of the County Board, that meets to transact business of the County, shall present a bill, certified as correct, to the County Clerk for the payment of the authorized compensation and mileage of the members attending such meetings, and the County Clerk shall draw orders on the County Treasurer for the payment of such authorized compensation and mileage, and such orders shall be paid by the Treasurer upon approval of such orders by the Audit Committee.

21. Upon the completion of the County canvass of the results of an election, the County Clerk shall draw orders on the County Treasurer for the payments of the authorized compensation and the mileage of those persons participating in the canvass.

22. The Chairman of any meeting of the Board of Supervisors may require that any motion offered by any member for consideration by the body be reduced to writing and, thus, presented to the Chair.

23. When a main motion is before the Board, no other motions shall be in order except a motion to adjourn, a motion to lay on the table, a motion for the previous question, a motion to postpone to a certain time, a motion for division of a question, a motion to correct the main motion, a motion to refer to a standing committee, a motion to refer to a special committee, or a motion to amend the main motion. These motions shall have precedence in the order arranged and the first three of the above-listed motions are not debatable. A motion to postpone to a certain time must be made to a specific date or to the next regular meeting of the County Board of Supervisors.

24. No member shall be permitted to speak more than twice or for more than five minutes at any one time on the same question, unless permission of the Board is obtained by means of a motion duly made, seconded and passed by two-thirds (2/3) majority of those members present.

25. All memorials, resolutions, reports, petitions or ordinances, other than those presented by the Finance Committee, which provide for appropriation of money from the county treasury, shall be referred to the Finance Committee for its examination and assessment of fiscal impact.

26. When committees are organized, a member should be elected as Secretary to be responsible for the minutes of the proceedings of each committee. Such minutes shall show the names of the members present or absent, according to the Wisconsin Open Meeting Law. Minutes may be kept by a designated individual, but must be signed by the Secretary or other committee member. Minutes shall also include the place of the committee meeting and the starting and ending times of the meeting.

27. A member of a committee of the County Board may, with prior permission of the Chairman of the committee of the County Board, take part in a committee meeting by telephone or other electronic means. However, a committee member who takes part in a committee meeting by telephone or other electronic means will not be considered to be present at the committee meeting, will not be allowed to speak, will not be allowed to vote, will not be paid a per diem, and will not be paid reimbursement for mileage.

28. All members of a committee shall be notified personally, by telephone or in writing, as to the date, time and location for all meetings of a committee of which they are a member. A majority of the members of a committee shall constitute a quorum and a quorum of committee members is required to be present before County Business can be transacted.

29. All members present at a properly called committee meeting shall be entitled to their authorized compensation and mileage regardless of whether or not a quorum is present at the meeting.

30. Except for the Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, the Health Facilities Committee, the Physical Facilities Maintenance Department, and the Building Committee, all department purchases of equipment and supplies and all department leases of equipment shall be made according to the following:

A. All requests to purchase or lease must first be presented to the Committee advising the department and upon approval, may then be submitted to either the Finance Committee or the County Board for approval as required in paragraphs B, and C below.

B. Approval of the Committee advising the department and approval of the Finance Committee is required for:

1. Any single purchase in excess of $3,000.00 and not more than $15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term between $2,000.00 and $15,000.00.

C. Approval of the Committee advising the Department and approval of the Board is required for:

1. Any single purchase in excess of $15,000.00; or,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of $15,000.00.

The Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview, and the Health Facilities Committee, require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of $50,000.00, except for emergency situations involving patient care at Clearview; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of $50,000.00, except for emergency situations involving patient care at Clearview.

The Physical Facilities Maintenance Department and the Building Committee require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of $20,000.00; and,
2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of $20,000.00.

31. Any monies received by an officer or department of the County shall be paid into the county treasury and credited to the account of the department or office giving rise to the transaction. Any balance remaining in the account of any department at the end of the year shall be transferred to the General Fund unless such account is designated a continuing appropriation account by resolution of the County Board, the Finance Committee or the Wisconsin Statutes.

32. The standing committees, commissions and boards, and the number of members of each are as follows:

(1) Finance Committee – 5
(2) Audit Committee – 5
(3) Highway Committee – 5
(4) County Building Committee – 5

(5) Law Enforcement Committee – 5
(6) Taxation Committee – 5
(7) Executive Committee – 7
(8) UW-Extension Education Committee - 5
(9) Land Conservation Committee – 7
(10) Human Resources and Labor Negotiations Committee – 5
(11) Planning, Development and Parks Committee – 5
(12) Board of Adjustment – 5 + 2 Alternates
(13) Health Facilities – 5
(14) Housing Authority – 5
(15) Human Services and Health Board – 9
(16) Veterans Service Commission – 3
(17) Mid-Wisconsin Federated Library System Board - 4
(18) East Wisconsin Counties Railroad Consortium – 2
(19) Civil Service Commission – 5 + 1 Alternate
(20) Grievance Committee of the Civil Service Commission – 5
(21) Information Technology Committee – 5
(22) Dodge County Aging Advisory – 9
(23) Land Information Committee – 5
(24) Dodge County Library Planning Committee – 7
(25) Land Information Council – 11

33. The term of membership on all committees, commissions or boards where the appointment is made by the Board Chairman and confirmed by the County Board shall be for a two (2) year term, except as otherwise provided by resolution, ordinance or Wisconsin Statute. In all cases where the appointment or election to the committee, board or commission is by the County Board, the term of membership shall be for two (2) years, unless provided otherwise by resolution, ordinance, or Wisconsin Statute. Where an individual was appointed to a committee of the County Board by the Board Chairman and confirmed by the County Board, that member may be removed from that committee at a meeting of the County Board, upon the recommendation of the Board Chairman and after a motion for removal has been made and seconded, upon an affirmative vote of not less than two - thirds of the fixed membership of the County Board (notwithstanding whether all members are present at a meeting to vote on such removal).

34. As soon as the official bonds of the county officers are filed with the County Clerk, they shall be referred to the Executive Committee for its examination of the same and, the Executive Committee shall report its findings as to the sufficiency and form of the sureties to the County Board pursuant to Section 59.21(4), of the Wisconsin Statutes.

35. A session of the Dodge County Board of Supervisors is hereby defined as the period of time beginning on the third Tuesday in April of each year and ending on the third Tuesday of April of the next succeeding year, both inclusive.

36. Soon after the County Board adjourns a session each year, the Executive Committee shall have the proceedings of the Board published in a newspaper of general circulation in the County and shall also have a reasonable number of copies, as determined by the County Clerk, of the proceedings printed in pamphlet form in the English language and have them available by not later than 60 days following said adjournment. The Committee is authorized to contract for such printing on the basis of bids obtained; however, the Committee is authorized to reject any and all bids as it may deem to be in the best interests of the County and to have the publication and printing done without further bids.

37. Any requests for newly created positions, or changes to positions as described as follows, will require approval of the County Board in the form of a resolution and will not be considered for inclusion in a budget unless approved at or prior to the August County Board meeting: newly created regular full-time positions; newly created regular part-time benefited positions; part-time positions that are increased to full-time; and, part-time non-benefited positions that are increased to part-time benefited positions.

38. Committees of the County Board shall limit attendance at closed sessions of their meetings to members of the Committee and other individuals necessary to conduct the business of the Committee as determined by the Chairperson of the Committee.

39. Each County Board Supervisor who shall become aware that he or she is unable to attend a scheduled meeting of the Dodge County Board of Supervisors shall notify the County Clerk of his or her inability to attend such a meeting. The Supervisor shall make such notification by either telephone or email, and as soon as possible after the Supervisor has learned of such inability.

40. Each County Board Supervisor, who is a member of a Committee of the County Board or other board or body of the County, and who shall become aware of an inability to attend a scheduled meeting of such Committee, board, or body, shall notify the Chair of such Committee, board, or body. The Supervisor shall make such notification by either telephone or email and as soon as possible after the Supervisor has learned of such inability.

COMMITTEES

Audit Committee

The Audit Committee shall be comprised of five (5) Board members, and the Chairman of the County Board *ex-officio*. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It is authorized, empowered and directed to exercise the power of the County Board in examining, auditing, settling, allowing or disallowing current accounts or claims against the County when the amount involved does not exceed $10,000.00 and when so settled and approved and allowed, to authorize the issuance of County orders.

Board of Adjustment

The Board of Adjustment shall consist of five (5) members and two (2) alternate members appointed by the Chairman of the Board of Supervisors and confirmed by the County Board for terms of three (3) years, beginning July 1st. The members shall reside in Dodge County, outside of the incorporated limits of cities or villages, provided, however, that no two members shall reside in the same township. The powers and duties of the Board of Adjustment are as enumerated in Wis. Stat. §59.694, and the Land Use Code of Dodge County, as amended. The two alternate members shall be appointed for staggered three-year terms and the Chairman of the County Board of Supervisors shall annually designate one of the alternate members as the first alternate and the other as second alternate. The first alternate shall act, with full power, only when a member of the Board of Adjustment refuses to vote because of a conflict of interest or when a member is absent. The second alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the Board of Adjustment refuses to vote because of a conflict of interest or is absent.

Building Committee

The Building Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Building Committee shall have charge of the repairs, building construction and maintenance of, and the assignment, allocation, and designation of space in, the Dodge County Administration Building, the Dodge County Office Building, the Henry Dodge Office Building, the Dodge County Law Enforcement Center, the Dodge County Legal Services Building, the Dodge County Justice Facility, and the Dodge County Building at the Dodge County Fairgrounds, and such other county buildings and grounds, not specifically in charge of other officials. The Building Committee shall act as an advisory and policy-making body for the Physical Facilities Maintenance Department.

Executive Committee

The Executive Committee shall consist of the Chairman, the two (2) Vice Chairmen, the immediate Past Chairman of the Board (if approved by the incoming County Board Chairman), and three (3) Board members to be elected at large for a term of two (2) years. If the immediate Past Chairman of the Board is not a member of the Board at the time of the Organizational Meeting of the Board or has been re-elected as the Chair at the Organizational Meeting of the Board, the Board shall elect four (4) members at large.

The Committee shall:

1. Act as an advisory and policy-making body for the Office of Corporation Counsel, and the Office of Emergency Management;
2. Exercise oversight and supervision of the Dodge County Administrator, subject to review and oversight and supervision by the County Board;
3. Examine and approve the County Officer's bonds as per Wis. Stat. §59.21(2);
4. Study State Legislation pertaining to Dodge County and report its effects to the County Board periodically;
5. Appoint a county purchasing agent who shall purchase all necessary supplies and equipment involving purchases of $3,000.00 or less;
6. Compile an inventory of all properties belonging to Dodge County and file such inventories with the County Clerk;
7. Investigate and analyze the insurance needs of the County and to obtain insurance to cover those needs, and to provide for the payment of the premiums of such policies;
8. Except for Worker's Compensation, determine what risk the County is exposed to that can best be managed by self-insurance and in cooperation with the County Finance Director establish and manage a self-insurance fund to cover such risks;
9. Obtain bids and award the contracts on all County printing, except for elections; and,
10. Review claims for damages against the County and make recommendations to the County Board regarding them.

Finance Committee

The Finance Committee shall be comprised of five (5) Board members, one of whom shall be a farmer. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It shall draft or have submitted to it all resolutions for expenditures of money and make

recommendations thereon to the Board, and authorize the transfer of funds within departments. The County Board delegates to the Finance Committee the authority to approve or deny tax-exempt leases of equipment proposed by all committees of the County Board. The County Board delegates to the Finance Committee pursuant to Wis. Stat. §66.0603, the authority to temporarily invest such unused County funds and to arrange for the safekeeping of securities, their sale, reinvestment or redemption as it may deem proper. This Committee shall not have the power to appropriate any money from the General Fund. It shall recommend to the County Board methods of financing county projects and indebtedness. The Finance Committee shall act as an advisory and policy-making body for the offices of the County Finance Director, the Finance Department, the Central Services Department and the Veterans Service Office. The Committee shall act as an advisory and policy-making body, to the extent permitted by law, for the Offices of the County Clerk and the County Treasurer.

Health Facilities Committee

The Health Facilities Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall act as an advisory and policy-making body for Clearview.

Highway Committee

The Highway Committee shall consist of five (5) County Board members elected at an Organizational Meeting to serve for two years beginning as soon as elected and until their successors are elected. Any vacancy in the Highway Committee shall be filled by election by the County Board.

The powers and duties of the Highway Committee are as follows:

(1) The Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration of the Dodge County Highway Department.

(2) Powers and duties which are not specifically given by statute to either the Highway Commissioner or the County Administrator are retained by the Highway Committee.

DODGE COUNTY HIGHWAY COMMISSIONER

The Dodge County Highway Commissioner shall have the administrative powers and duties prescribed for the county highway committee as provided by Section 83.015(2)(b), of the Wisconsin Statutes (2007-08).

Human Resources and Labor Negotiations

The Human Resources and Labor Negotiations Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The Human Resources and Labor Negotiations Committee shall conduct all labor negotiations with all organized groups and shall propose to the County Board the salaries and personnel policies for all other employees of Dodge County. The Human Resources and Labor Negotiations Committee shall also administer the terms of the union contracts and personnel policies for all employees of Dodge County. All changes in personnel and salaries shall be duly recorded in the minutes of the committee for auditing purposes and all union contracts and personnel policies proposed by this committee shall be approved by the County Board before becoming effective.

The Human Resources and Labor Negotiations Committee shall be responsible for analyzing the health, dental and life insurance needs of employees and officers of Dodge County, and for providing such necessary coverage as may be agreed upon.

The Human Resources and Labor Negotiations Committee shall be responsible for administration and oversight of Worker's Compensation for Dodge County.

All starting salaries for new full-time or part-time non-union and union employees, probationary increases, promotional increases, and other salary adjustments, other than general increases approved yearly by the County Board shall be referred to the Human Resources and Labor Negotiations Committee for final approval and processing before the Finance Department shall allow any new salaries or adjustments to be paid, the only exception being Section 9.1(a) of the Personnel Policies for Dodge County Employees dealing with part-time Sheriff's Deputies.

The Human Resources and Labor Negotiations Committee shall be an advisory and policy-making body for the Human Resources Department.

Human Services and Health Board

The Dodge County Human Services and Health Board shall consist of nine (9) members appointed by the Dodge County Board of Supervisors. Of the nine, six (6) shall be County Board Supervisors and three (3) shall be citizens-at-large. At least one member appointed to the Human Services and Health Board shall be an individual who receives or has received human services or shall be a family member of such an individual. Terms of service on the Board shall be for three (3) years with appointments to be staggered to allow for continuity on the committee. Citizen

representatives shall be individuals interested in the various service disciplines within the Department of Human Services (Aging Programming, Social Services, Mental Health Services and Public Health) and every effort shall be made to include at least one Registered Nurse and one Medical Doctor.

The Human Services and Health Board shall act as an advisory and a policy-making body for the Human Services and Health Department. The Human Services and Health Board shall have the powers and duties enumerated in Wis. Stat. §46.23(5) as amended. Pursuant to Wis. Stat. §251.03(1), the Human Services and Health Board shall also act as the county board of health and shall have the powers and duties enumerated in Wis. Stat. §251.04, as amended. Committees representing the client/patient groups served within the Department shall act in an advisory capacity to the Human Services and Health Board and keep the Board informed about the special needs of Dodge County residents.

Information Technology Committee

The Information Technology Committee shall be comprised of five (5) members, of which, not less than three (3) shall be members of the Board. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The committee shall act as an advisory and policy-making body to the Information Technology Department, and oversee and coordinate all information technology functions of Dodge County, including equipment purchases for all departments of County government, and manage Dodge County's participation in the Intercounty Coordinating Committee Data Processing Commission.

Land Conservation Committee

The Land Conservation Committee shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board, and shall serve for a two-year term. Not more than two (2) individuals who are not members of the Dodge County Board of Supervisors may be members of the Land Conservation Committee. Two (2) members of the Land Conservation Committee shall be individuals who are members of the Agriculture and Extension Education Committee. The Chairman of the Dodge County Farm Service Agency Committee shall also be a member of the Land Conservation Committee. The Land Conservation Committee shall have those powers and duties as are specified for that committee under Wis. Stat. Chapter 92. The Land Conservation Committee shall act as an advisory and policy-making body to the Land Conservation Department.

Land Information Committee

The Land Information Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. In appointing members to this Committee, the County Board Chairman shall seek to represent the interests of the five departments using land records, namely the County Treasurer, Land Resources and Parks, Land Conservation, Highway, and Sheriff. The Committee shall be responsible for land records modernization to promote and facilitate timely access to information, decisions based upon accurate information, and efficiency in government with the goal of establishment of an integrated, technologically sound, countywide land information system. The Committee shall act as an advisory and policy-making body for the Land Information Division of the Land Resources and Parks Department. The Committee shall also act as an advisory and policy-making body, to the extent permitted by law, for the Office of the Register of Deeds.

Law Enforcement Committee

The Law Enforcement Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Law Enforcement Committee shall confer with, and assist the Sheriff, the District Attorney, and the Medical Examiner so as to enable them to more effectively and efficiently perform their duties.

The Law Enforcement Committee shall be the liaison between the Dodge County Board of Supervisors and the following offices: the District Attorney; the Sheriff's Department; the Judicial Branches; the Clerk of Courts; the Register in Probate; the Family Court Office; and the Family Court Counseling Services Office. The Committee shall bring before the Board of Supervisors those matters which are necessary for the efficient administration of the aforementioned offices. The Law Enforcement Committee shall act as an advisory and policy-making body for the Child Support Office and the Medical Examiner's Office, and shall serve as the Grievance Committee for the Dodge County Sheriff's Department.

Planning, Development and Parks Committee

The Planning, Development and Parks Committee shall be comprised of five (5) Board members. The five (5)

members shall be appointed by the Chairman and confirmed by the Board. The Committee shall be designated as the County Zoning Agency authorized to act in all matters pertaining to County planning and zoning under Wis. Stat. §59.69(2)(a). In addition, the Committee shall be responsible for subdividing, sanitation and economic development. The Committee shall be an advisory and policy-making body for the following Land Resources and Parks Department divisions: Code Administration, Parks and Trails, and Planning and Economic Development.

Taxation Committee

The Taxation Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The committee shall: review foreclosure of tax liens by action in rem; appraise all parcels of real estate acquired by Judgment of Foreclosure Of Tax Lien in in rem actions pursuant to Wis. Stats. §75.521; authorize the publication of a list of appraised values for the purpose of soliciting bids on parcels of real estate to be sold; open all bids and accept or reject them; and, authorize the Dodge County Clerk to issue Quit Claim Deeds to successful bidders. Pursuant to the provisions of Wis. Stats. §75.69, the Board designates the Taxation Committee as the committee that is authorized to: review and approve the sales of parcels of real estate for amounts that are less than the appraised values of the parcels of real estate; accept bids for the sale of parcels of real estate that are less than the highest bids; and, prepare written statements, available for public inspection, that explain the reasons for accepting bids for the sale of parcels of real estate that are less than the highest bids.

UW-Extension Education

The UW-Extension Education Committee shall be comprised of five (5) members. Of the five (5) members, at least four (4) shall be Board members elected by the Board. The County Board may select as a fifth member of the Committee a public school administrator resident in the county. If the Board does not select a public school administrator resident in the county, the Board shall elect a fifth Board member to serve on the Committee. The Committee shall meet at such intervals as is deemed necessary to properly carry out its functions and responsibilities according to Wis. Stat. §59.56. The UW-Extension Education Committee shall direct and supervise the UW-Extension Department, including the preparation of the annual budget request.

All previous rules of order and legislation governing the Dodge County Board of Supervisors in conflict with the provisions of these rules of order are to the extent of such conflict superseded by these rules of order.

TOWN OF ASHIPPUN

920-474-4781

Hours: Tue. 8-4 p.m., Wed. 12-6 p.m., Fri. 8-12 p.m.

www.townofashippun.org

Town Hall ..... W1266 Cty. Rd. O, Ashippun, 53003
Mailing Address:.....P. O. Box 206, Ashippun 53003
Regular Town Meeting.....2nd Thursday 7:00 p.m.

Town Board ..... Steven J. Panozzo, Chair
N641 S. Hickory Hills Dr., Oconomowoc 53066
Phone: 920-355-4080

Supervisor .....Norman H. Greeb
W1820 Town Road MM, Neosho 53059
Phone: 414-588-7347

Supervisor .....William Bremer
W1056 Harding Rd., Rubicon 53078
Phone: 920-474-7309

Supervisor ..... David J. Adkins
N996 Fox Run Ln. #6, Oconomowoc 53066
Phone: 262-353-6834

Supervisor .....James H. Meyer
W2833 Roosevelt Rd., Ixonia 53036
Phone: 414-491-0104

Clerk/Treasurer..... Michelle Liesener
P.O. Box 206, Ashippun 53003
Phone: 920-474-4781

Assessor ..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

Municipal Judge ..... Kenneth J. Peters
Phone: 920-887-4622

County Supervisor: Wayne Uttke

TOWN OF BEAVER DAM

920-887-0791

www.townofbeaverdam.org

Town Hall ..... W8540 Cty. Rd. W, Beaver Dam 53916
Regular Town Meeting..... 2nd Tuesday 7:00 p.m.

Town Board .....Neal Stippich, Chair
N6008 Cty. Rd. G, Beaver Dam 53916
Phone: 920-885-5284

Supervisor .....Mark R. Bobholz
N8488 Pine Rd., Beaver Dam 53916
Phone: 920-887-3337

Supervisor .....Jeffrey C. Schmitt
N5574 Shaw Hill Rd, Beaver Dam 53916
Phone: 920-210-1601

Supervisor ..... **John Kuzniewicz**
N7100 Marlow Rd., Beaver Dam 53916
Phone: 920-885-4666
Supervisor ..... **Joseph Kern**
N5983 S. Crystal Lake Rd., Beaver Dam 53916
Phone: 920-382-3740
Clerk ..... **Kristine Klodowski**
W8540 Cty. Rd. W, Beaver Dam 53916
Treasurer ..... **Annette Sustman**
W8540 Cty. Rd. W, Beaver Dam 53916
Assessor ..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912-2111
Phone: 920-749-1995
Municipal Judge ..... **Kenneth J. Peters**
Phone: 920-887-4622

County Supervisors: Mary J. Bobholz (W1-W3)
Janice Bobholz (W4-W11)

TOWN OF BURNETT

920-689-2278
www.townofburnett.com
Town Hall ..... W6246 W. Main St., Burnett 53922
Regular Town Meeting ..... 2nd Tuesday 7:00 p.m.
Town Board ..... **Timothy Fletcher, Chair**
N8000 Whitetail Rd., Burnett 53922
Phone: 920-392-2846
Supervisor ..... **Harold Nitschke**
N7759 State Road 26, Burnett 53922
Phone: 920-689-0318
Supervisor ..... **Jerry Beier**
W5679 Swan Rd., Burnett 53922
Phone: 920-210-1952
Clerk/Treasurer ..... **Chris Merkes**
W6273 Park Dr., Burnett 53922
Phone: 920-210-7892
Assessor ..... **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Russell Kottke (W1)
Randy Grebel (W2)

TOWN OF CALAMUS

920-885-5718
www.townofcalamus.com
Town Hall ..... W9820 Cty. Rd. D, Beaver Dam 53916
Regular Town Meeting ..... 2nd Wednesday 6:30 p.m.
Town Board ..... **John Kirchberg, Chair**
N6781 Robin Rd., Beaver Dam 53916
Phone: 920-885-3051
Supervisor ..... **John Kraus, Jr.**
N6426 Wren Rd., Beaver Dam 53916
Phone: 920-887-0618
Supervisor ..... **Thomas H. Stebbins**
W9881 Jackson Rd., Beaver Dam 53916
Phone: 920-763-4057
Clerk/Treasurer ..... **Marjorie Beilke**
W10897 Van Buren Rd., Columbus 53925
Phone: 920-623-3692
Assessor ..... **Associated Appraisal Consultants**
P. O. Box 2111, Appleton 54912-2111
Phone: 800-721-4157

County Supervisors: Joseph M. Marsik (W1)
Janice Bobholz (W2)

TOWN OF CHESTER

920-324-3621
Town Hall ..... W6498 Oakwood Rd., Waupun 53963
Regular Town Meeting ..... 2nd Tuesday 7:00 p.m.
Town Board ..... **Ronald Hull, Chair**
N9945 State Rd. 26, Burnett 53922
Phone: 920-689-0136
Supervisor ..... **Jeff Duchac**
W6647 Milligan Rd., Waupun 53963
Phone: 920-324-3934
Supervisor ..... **Rich Van Buren**
W7153 Oakwood Rd., Waupun 53963
Phone: 920-579-1405
Clerk ..... **Sally Gawle**
W7190 Redwood Rd., Burnett 53922
Phone: 920-887-2142

Treasurer ..... **Joan L. Hull**
N9945 State Rd. 26, Burnett 53922
Phone: 920-689-0136
Assessor ..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912-2111
Phone: 800-721-4157

County Supervisors: Jeffry Duchac (W1)
Russell Kottke (W2)

TOWN OF CLYMAN

www.townofclyman.org
Town Hall ..... 735 Main St., PO Box 159, Clyman 53016
Regular Town Meeting ..... 2nd Monday 7:30 p.m.
Town Board ..... **Randy Nehls, Chair**
N2903 Cty. Rd. DJ, Juneau 53039
Phone: 920-925-3884
Supervisor ..... **Steven A. Caine**
N3496 Wellman Rd., Lowell 53557
Phone: 920-210-1860
Supervisor ..... **Lee Bruni**
W6730 Willow Rd., Juneau 53039
Phone: 920-386-2660
Supervisor ..... **Dave Blank**
N4187 O'Sixty Rd., Juneau 53039
Phone: 920-696-3382
Supervisor ..... **Mark Othmer**
N4096 Cty. Rd. K., Lowell 53557
Phone: 920-382-6474
Clerk ..... **Chris Spilker**
PO Box 159, Clyman 53016
Phone: 262-224-3651
Treasurer ..... **Sandra Thoma**
PO Box 159, Clyman 53016
Phone: 920-296-8749
Assessor ..... **Grota Appraisals, LLC**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Chester Caine

TOWN OF ELBA
920-623-2225

Town Hall ..... N3799 Cty. Rd. T, Columbus 53925
Regular Town Meeting ..... 2nd Monday 8:00 p.m.

Town Board ..... Joe Roche, Chair
N3504 Roche Rd., Columbus 53925
Phone: 920-623-4988
Supervisor ..... Paul Walz
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009
Supervisor ..... Roger Parpart
N3127 Cty. Rd. T, Columbus 53925
Phone: 920-623-2740
Clerk ..... Jennifer Vujnovich
N4744 Slade Rd., Columbus 53925
Phone: 920-623-9390
Treasurer ..... Jenny Walz
W11027 Anhauser Rd., Columbus 53925
Phone: 920-623-9009
Assessor ..... Gardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Joseph M. Marsik

TOWN OF EMMET
920-261-1611
www.emmettownship.com

Town Hall ..... W6777 Second Street Rd., Watertown 53098
Regular Town Meeting ..... 2nd Tuesday 8:00 p.m.

Town Board ..... William Nass, Chair
N1566 State Rd. 16 & 26, Watertown 53098
Phone: 920-285-3457
Supervisor ..... Richard Walter
N1190 Hancock Rd., Watertown 53098
Phone: 920-285-7754

Supervisor ..... David Huber
N1227 Cty. Rd. M, Watertown 53098
Phone: 920-723-9716
Clerk ..... Karen L. Melcher
W6777 Second Street Rd., Watertown 53098
Phone: 920-285-3459
Treasurer ..... Teresa A. Triana
N794 N. Water St., Watertown 53098
Phone: 920-285-6154
Assessor ..... Phyllis Westenberg
210 S. 6th St., Watertown 53094
Phone: 920-261-5291

County Supervisors: Jeff Berres (W1)
Allen Behl (W2)

TOWN OF FOX LAKE
920-928-3573
www.townoffoxlake.org

Town Hall ..... W10543 Cty. Rd. F, (P.O. Box 124)
Fox Lake 53933
Regular Town Meeting ..... 2nd Monday 7:00 p.m.

Town Board ..... Carlton Schley, Chair
W10780 Cty. Rd. F, Fox Lake 53933
Phone: 920-296-6031
Supervisor ..... **Julie A. Flemming**
N10472 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-6094
Supervisor ..... Wayne Kok
W11367 Cty. Rd. AA, Randolph 53956
Phone: 920-210-5818
Supervisor ..... Ron Babros
N10720 Howard Dr., Fox Lake 53933
Phone: 920-928-2482
Supervisor ..... Dale Paul
W10673 County Rd. F, Fox Lake 53933
Phone: 920-928-2811
Clerk/Treasurer ..... Mason Zantow
N10476 Howard Dr., Fox Lake 53933
Phone: 920-763-7910

Assessor ..... Accurate Appraisal, LLC
P.O. Box 415, Menasha 54952
Phone: 1-800-770-3927
Municipal Judge ..... Martin J. DeVries

County Supervisors: Darrell Pollesch (W1) & (W2)
Russell Kottke (W3)
Mary J. Bobholz (W4)

TOWN OF HERMAN
www.townofherman.com

Town Hall ..... N6131 Town Hall Rd. Mayville 53050
Regular Town Meeting ..... 2nd Tuesday 7:00 p.m.
Meetings and Polling Location at Herman School
N6409 County Road P
Town Board ..... Joel Christ, Chair
W1572 Illinois Rd., Mayville 53050
Phone: 920-387-9605
Supervisor ..... Stephanie Justmann
W1163 Hochheim Rd., Mayville 53050
Phone: 920-387-4497
Supervisor ..... Dale Ravanelli
W2407 State Rd. 33, Mayville 53050
Phone: 920-387-2375
Clerk ..... Diane Beine
N7240 Ferris Rd., Mayville 53050
Phone: 920-387-9322
Treasurer ..... Kathy Twardokus
N5952 Pierce Rd., Mayville 53050
Phone: 920-387-4461
Assessor ..... Grota Appraisals
N88 W16573 Main Street, Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Howard Kriewald (W1)
Gerald Adelmeyer (W2)

TOWN OF HUBBARD
www.townofhubbard.com

Town Hall ..... W2864 Neda Rd., Iron Ridge 53035
Regular Town Meeting ..... 2nd Tuesday 7:30 p.m.
Town Board ..... **Daniel Guenterberg, Chair**
W3749 Cty. Rd. S, Iron Ridge 53035
Phone: 920-296-4830

Supervisor .....**James Persha**
W3000 Owens Rd., Iron Ridge 53035
Phone: 920-625-3687
Supervisor .....**David Feller**
N6644 Hwy. 67, Iron Ridge 53035
Phone: 920-326-9442
Clerk .....**Debra Kendhammer**
N5236 Wildcat Rd., Iron Ridge 53035
Phone: 920-349-3223
Treasurer.....**Rebecca Schulz**
W3472 Wildcat Rd., Iron Ridge 53035
Phone: 920-625-3424
Assessor .....**Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Howard Kriewald (W1 & W2)
Larry Bischoff (W3)
Randy Grebel (W4-W6)

TOWN OF HUSTISFORD

920-349-8425

Town Hall..... N3906 Cty. Rd. EE, Neosho, 53059
Regular Town Meeting..... 1st Thursday 7:30 p.m.

Town Board..... **Lee Miller, Chair**
W3436 Oaklawn Rd., Iron Ridge 53035
Phone: 920-349-3029
Supervisor .....**David Margelofsky**
N4599 Hazelwood Rd., Hustisford 53034
Phone: 920-210-3257
Supervisor ..... **Howard W. Zubke**
W3531 Spring Creek Rd., Neosho, 53059
Phone: 920-353-2189
Clerk .....**Kay Robel**
N4322 Rich-Glo Lane, Iron Ridge, 53035
Phone: 262-707-6161
Treasurer..... **Allen Hackbarth**
N4425 Cty. Rd. R, Iron Ridge 53035
Phone: 920-349-3505

Assessor..... **J&L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Larry Bischoff

TOWN OF LEBANON

920-925-3522
www.townoflebanon.com
Town Hall .....N1738 Cty. Rd. R (P.O. Box 24)
Lebanon 53047
Regular Town Meeting ..... 1st Thursday 7:30 p.m.
Town Board.....**Lohny Fredrick, Chair**
N1037 Hoard Rd., Ixonia 53036
Phone: 920-918-3504
Supervisor.....**Carole Vawter**
N1676 West St., Lebanon 53047
Mailing: P.O Box 40, Lebanon 53047
Phone: 920-988-5482
Supervisor.....**LeRoy Tietz**
W4500 Cty. Rd. CW, Watertown 53098
Phone: 920-261-5099
Clerk ..... **Deborah Behl**
N1135 Scofield Rd., Watertown 53098
Mailing: P.O. Box 24, Lebanon 53047
Phone: 920-925-3846
Treasurer..... **Jon Schoenike**
W3800 Cty. Rd. MM, Watertown 53098
Phone: 920-285-8189
Assessor..... **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Allen Behl

TOWN OF LEROY

920-583-4590
www.townleroy.com
Town Hall ..... N10725 Cty. Rd. YY, Lomira 53048
Regular Town Meeting.....2nd Monday 7:30 p.m.

Town Board .....**Linda Schraufnagel, Chair**
N10057 Cty. Rd. YY, Mayville 53050
Phone: 920-387-4132
Supervisor.....**Raymond Collien**
W3186 Cty. Rd. Y, Lomira 53048
Phone: 920-583-9980
Supervisor..... **Susan Gassner**
W3271 Cty. Rd., Y, Lomira 53048
Phone: 920-948-4072
Clerk ..... **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320
Treasurer ..... **Bryant Halverson**
N10765 Cty. Rd. YY, Lomira 53048
Phone: 920-904-3748
Assessor..... **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

TOWN OF LOMIRA

920-583-4011
www.townoflomira.com
Town Hall ..... N10479 Cty. Rd. AY, Lomira 53048
Regular Town Meeting..... 2nd Wednesday 6:30 p.m.

Town Board .....**Leon Schraufnagel, Chair**
W2162 Cty. Rd. Y, Lomira 53048
Phone: 920-583-4371
Supervisor..... **Todd Ringle**
W1631 Cty. Rd. H, Lomira 53048
Phone: 920-269-4482
Supervisor.....**Jeff Faber**
W1853 Cty. Rd. H, Brownsville 53006
Phone: 920-269-2107

Clerk ..... **Lauri Betz**
N11392 Cty. Rd. AY, Brownsville 53006
Phone: 920-583-2600
Treasurer ..... **Marcia Valle**
W2432 Lomira Dr., Brownsville 53006
Phone: 920-583-4052
Assessor ..... **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisors: Harold Johnson (W1)
Larry Schraufnagel (W2 & W3)

TOWN OF LOWELL
920-927-5787

Town Hall ..... W8906 O'Sixteen Rd., Reeseville 53579
Regular Town Meeting ..... 2nd Tuesday 8:00 p.m.

Town Board ..... **John Schmitt, Chair**
N2376 Cty. Rd. G, Reeseville 53579
Phone: 920-927-3198
Supervisor ..... **Greg Caine**
W8257 Cty. Rd. J, Watertown 53098
Phone: 920-927-3885
Supervisor ..... **David W. Huebner**
N2958 Maiden Lane Rd., Reeseville 53579
Phone: 920-927-3412
Clerk ..... **Theresa Firari**
W8906 O'Sixteen Rd., Reeseville 53579
Phone: 920-927-5787
Treasurer ..... **Nancy Parbs**
W8906 O'Sixteen Rd., Reeseville 53579
Phone: 920-253-6502
Assessor ..... **James Warzynski**
W7754 Dyke Dr., Westfield 53964
Phone: 608-296-3308

County Supervisors: Joseph M. Marsik (W1 & W4)
Chester Caine (W2 & W3)

TOWN OF OAK GROVE
920-386-2398

Town Hall ..... N5801 South Grove Rd., Juneau 53039
Regular Town Meeting ..... 2nd Thursday 7:00 p.m.

Town Board ..... **Robert Schwandt, Chair**
W5660 Cty. Rd. S, Juneau 53039
Phone: 920-386-5587
Supervisor ..... **Jeff Pitzlin**
N6397 Sunset Rd., Juneau 53039
Phone: 920-210-1635
Supervisor ..... **Neil Foch**
N6603 Fairfield Rd., Juneau 53039
Phone: 920-382-3969
Clerk ..... **Laura L. Maertz**
W5601 Cty. Rd. S, Juneau 53039
Phone: 920-386-2765
Treasurer ..... **Debra Wiebelhaus**
W5312 Club Grounds Rd., Juneau 53039
Phone: 920-386-2612
Assessor ..... **J&L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Randy Grebel

TOWN OF PORTLAND

Town Hall ..... W11720 Taylor St., Waterloo 53594
Regular Town Meeting ..... 3rd Thursday 7:30 p.m.

Town Board ..... **Walter Schoenherr, Chair**
N453 State Rd. 89, Waterloo 53594
Phone: 920-478-3418 or 920-253-8418
Supervisor ..... **Jeffrey Spoke**
W11673 Ridge Rd., Waterloo 53594
Phone: 920-988-2848
Supervisor ..... **Thomas Crave**
N1201 Cty. Rd. T, Waterloo 53594
Phone: 920-478-2233 or 920-988-9022

Clerk ..... **Nancy L. Thompson**
N120 Hickory Ln., Waterloo 53594
Phone: 920-478-3724
Treasurer ..... **Carleen R. Benninger**
W10284 Cty. Rd. I, Reeseville 53579
Phone: 920-927-5244
Assessor ..... **Gardiner Appraisal Service, LLC**
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Jeff Berres

TOWN OF RUBICON
262-673-3413

Town Hall ..... N3864 Cty. Rd. P, Rubicon 53078
Regular Town Meeting ..... 1st Tuesday 8:00 p.m.

Town Board ..... **Thomas J. Schaefer, Sr., Chair**
N3150 Rubicon St., Neosho 53059
Phone: 920-625-3429
Supervisor ..... **Gerald Priesgen**
N3311 Jefferson Rd., Rubicon 53078
Phone: 262-673-6141
Supervisor ..... **Jeffrey Neu**
W1428 Saylesville Rd., Rubicon 53078
Phone: 262-673-7215
Clerk ..... **Krista L. Becker**
N3535 State Rd. 67, Neosho 53059
(P.O. Box 105, Rubicon 53078)
Phone: 920-625-3381
Treasurer ..... **Paul R. Hauser**
W505 Pond Rd., P.O. Box 44, Rubicon 53078
Phone: 262-673-5820 or
262-673-2332
Assessor ..... **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142
Municipal Judge ..... **Kenneth J. Peters**
Phone: 920-887-4622

County Supervisor: Thomas Schaefer

TOWN OF SHIELDS

Regular Town Meeting ..... 2nd Monday 7:00 p.m.
Meetings @ Emmet Town Hall ... W6777 Second Street Rd.
Watertown 53098

Town Board..... Neale R. Jones, Chair
N1385 Wood Rd., Watertown 53098
Phone: 920-261-4386

Supervisor .....Dr. Robert Long
W8744 Cty. Rd. Q, Watertown 53098
Phone: 920-261-2402

Supervisor .....Ron Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154

Clerk .....Susan Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154 or 920-285-2425

Treasurer.....Sue Nampel
N1657 Cty. Rd. K, Watertown 53098
Phone: 920-261-0848

Assessor .....P. Joseph Plasil
W8049 Marten Rd., Watertown 53098
Phone: 920-261-6006

County Supervisor: Jeff Berres

TOWN OF THERESA

920-488-4702
www.townoftheresa.com

Town Hall..... N8679 Cty. Rd. P, Theresa 53091
Regular Town Meeting ..... 1st Monday 7:30 p.m.

Town Board..... Paul Christian, Chair
N8242 Warner Rd., Theresa 53091
Phone: 920-387-3174

Supervisor .....Dale Dyer
N7863 Cty. Rd. P, Theresa 53091
Phone: 920-488-4700

Supervisor ..... Faye Beck
N8684 State Road 175, Theresa 53091
Phone: 920-960-9202

Clerk ..... Diane Steger
W783 West Bend Rd., Theresa 53091
Phone: 920-488-2033

Treasurer .....Diane Koch
W1646 Hochheim Rd., Mayville 53050
Phone: 920-387-3990

Assessor..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

TOWN OF TRENTON

920-324-5941

Town Hall .....N10584 Jersey Rd., Fox Lake 53933
Regular Town Meeting ..... 3rd Monday 7:00 p.m.

Town Board.....Russell H. Kottke, Chair
W8542 Laurel Hill Rd., Fox Lake 53933
Phone: 920-928-3168

Supervisor.....Kristie Buwalda
W8070 State Rd. 68, Waupun 53963
Phone: 920-579-3605

Supervisor.....Charles Schranz
N10654 Cottonwood Rd., Waupun 53963
Phone: 920-324-2074

Clerk .....Kim Perry
W9667 Cty. Rd. F, Fox Lake 53933
Phone: 920-928-2377

Treasurer .....Melissa Pausma
N10752 Jersey Rd., Fox Lake, 53933
Phone: 920-324-2055

Assessor.....Gardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisors: Russell Kottke (W1)
Mary J. Bobholz (W2)

TOWN OF WESTFORD

920-326-5533
www.townofwestford.org

Town Hall ..... W11101 Cty. Rd. G, Beaver Dam 53916
Regular Town Meeting..... 1st Monday 7:00 p.m.

Town Board ..... Dannel Banes, Chair
N8082 Cty. Rd. G, Beaver Dam 53916
Phone: 920-344-0734

Supervisor .....Joe Rake
W10291 Hawk Rd, Beaver Dam 53916
Phone: 920-210-2661

Supervisor ..... Corey Welch
W10810 Cty. Rd. G, Beaver Dam 53916
Phone: 920-210-8643

Clerk..... Jenice Henderson
N8881 Hickory Point Rd., Beaver Dam 53916
Phone: 920-344-2678

Treasurer .....David Uttech
N8000 Cty. Rd. G, Beaver Dam 53916
Phone: 920-894-8820

Assessor .....Gardiner Appraisal Service, LLC
P.O. Box 131, Mineral Point 53565
Phone: 608-943-8009

County Supervisor: Ed Nelson

TOWN OF WILLIAMSTOWN

920-387-2450

Town Hall ..... W3275 Cty. Rd. TW, Mayville 53050
Regular Town Meeting.....2nd Monday 7:00 p.m.

Town Board .....Donald Hilgendorf, Chair
N7437 Old 28, Horicon 53032
Phone: 920-210-2672

Supervisor .....Allen Schellinger
N8825 N. German Rd., Mayville 53050
Phone: 920-382-1176

Supervisor .....Loris Geschke
W3284 Cty. Rd. TW, Mayville 53050
Phone: 920-387-4258

Clerk ..... **Mary Dessereau**
W3275 County Rd. TW, Mayville 53050
Phone: 920-387-4251
Treasurer.....**Cindy Fredrick**
W2862 Cty. Rd TW, Mayville 53050
Phone: 920-387-4210
Assessor .....**Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisors: Harold Johnson (W1)
William T. Muche (W2)
Randy Grebel (W3)

VILLAGE OF BROWNSVILLE

920-583-4087

Village Hall .....514 Railroad St., P.O. Box 308
Brownsville 53006
Regular Village Meeting.....2nd Wednesday 6:00 p.m.
Village Board.....**Jeffrey Bloohm, President**
Phone: 920-583-3912
Trustees .....**Timothy Kemmel, Jeffrey A. Westphal,**
John F. Pesch, Jr., Charles Dineen
Clerk/Treasurer .....**Marilyn Halley**
Phone: 920-583-4087
Assessor .....**Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

VILLAGE OF CLYMAN

920-696-3444
www.villageofclyman.org

Village Hall .....713 Morgan St., P.O. Box 129
Clyman 53016
Regular Village Meeting.....4th Monday 6:00 p.m.

Village Board.....**Beth Baehmann, President**
Phone: 920-696-3835

Trustees .....**Marty Pint, Edwin Wolff,**
Kathy Vergenz, Vacant

Clerk/Treasurer .....**Kris Kohlhoff**
Phone: 920-696-3444

Assessor..... **Grota Appraisals, LLC**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Chester Caine

VILLAGE OF HUSTISFORD

920-349-3188
www.hustisford.com

Village Hall .....201 S. Lake St., P.O. Box 345
Hustisford 53034
Regular Village Meeting .....1st Monday 7:00 p.m.

Village Board.....**Dennis Uecker, President**
Phone: 920-349-3985

Trustees..... **Ted Engelbart, Mary Jensen,**
Harold Yates, Robert Knueppel,
Josh Prescher, Michael Grant

Clerk/Treasurer .....**Kim Hopfinger**
Phone: 920-349-3188

Assessor..... **J&L Appraisals, LLC**
P.O. Box 708, Deforest 53532
Phone: 608-513-9914

County Supervisor: Larry Bischoff

VILLAGE OF IRON RIDGE

920-387-3975

Village Hall.....205 Park St., P.O. Box 247
Iron Ridge 53035
Regular Village Meeting.....1st Monday 7:00 p.m.

Village Board.....**Brian Esselman, President**
Phone: 262-224-6100

Trustees .....**Mark Kramer, Jay Wald,**
Andrew Rohlinger, Greg Rayome

Clerk/Treasurer.....**Arlette Lindert**
Phone: 920-387-3975

Assessor..... **Accurate Appraisal LLC**
PO. Box 415, Menasha 54952
Phone: 1-800-770-3927

County Supervisor: Howard Kriewald

VILLAGE OF KEKOSKEE

Village Hall.....21 Valley St., Mayville 53050
Regular Village Meeting.....2nd Thursday 6:30 p.m.

Village Board..... **Lloyd Lechner, President**
Phone: 920-387-2975

Trustees..... **Karen Godfrey, Jerry Barker**

Clerk.....**Bonnie Hoyt**
.....35 Cty. Rd. Y North, Mayville 53050
Phone: 262-339-9166

Treasurer .....**Steve Bachhuber**
30-A Cty. Rd. Y North, Mayville 53050
Phone: 920-382-6619

Assessor ..... **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

VILLAGE OF LOMIRA

920-269-4112

www.villageoflomira.com

Village Hall .....425 Water St., Lomira 53048

Regular Village Meeting.....2nd & 4th Wed. 7:30 p.m.

Village Board.....Tony Schraufnagel, President

Phone: 920-269-7336

Trustees ..... Joshua Cox, Erik Lefeber, Ashley Gassner, Kraig Kietzer, Kelsey Jones, Daniel Davis

Clerk/Treasurer .....Jenna Rhein

Phone: 920-269-4112

Director of Public Works ..... Nickolas Roskopf

Phone: 920-269-8155

Assessor ..... Bowmar Appraisal, Inc.

3005 W. Brewster St., Appleton 54914

Phone: 920-733-5369

County Supervisor: Larry Schraufnagel

VILLAGE OF LOWELL

920-927-5700

www.villageoflowell.com

Village Hall .....105 N. River St., P.O. Box 397 Lowell 53557

Regular Village Meeting..... 1st Thursday 6:00 p.m.

Village Board.....Jerry Straseske, President

Phone: 920-927-3105

Trustees ..... Chester Caine, Jr., Sandy Priewe, Robert Kline, Rita Luedke

Clerk/Treasurer ..... Sandy Pocius

Phone: 920-927-5700

Assessor ..... Equity Appraisals LLC

P.O. Box 620476, Middleton 53562

Phone: 608-826-0009

County Supervisor: Chester Caine

VILLAGE OF NEOSHO

920-625-3086

Village Hall.....210 S. Schuyler St., P.O. Box 178 Neosho 53059

Regular Village Meeting.....1st Thursday 6:30 p.m.

Village Board..... Jeanne McDermott, President

Phone: 920-625-3175

Trustees..... Leslie Dale, Chad Mintzlaff, Rob Mioskowski, Mike Weynand

Clerk/Treasurer ..... Deanna Boldrey

Phone: 920-625-3086

Assessor..... Grota Appraisals

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

Municipal Judge.....Kenneth J. Peters

Phone: 920-887-4622

County Supervisor: Thomas Schaefer

VILLAGE OF RANDOLPH

920-326-4600

randolphvill@centurytel.net

Village Hall..... 248 W. Stroud St., Randolph 53956

Regular Village Meeting.....1st Monday 7:00 p.m.

Village Board..... James Boomsma, President

Phone: 920-326-3576

Trustees..... Richard Nieman, Todd Ehlenfeldt, Alan Detjen, Shannon Greeno, Ronald Lueptow, Nick Weinberger

Clerk/Treasurer .....Ellen Jung

Phone: 920-326-4600

Assessor..... J&L Appraisals LLC

P.O. Box 708, Deforest 53532

Phone: 608-513-9914

County Supervisor: Ed Nelson

VILLAGE OF REESEVILLE

920-927-5243

www.reeseville.com

Village Hall ..... 206 S. Main St., P.O. Box 273 ..... Reeseville 53579

Regular Village Meeting .....2nd Thursday 7:00 p.m.

Village Board ..... Brian Miller, President

Phone: 920-927-5503

Trustees ..... Lee Brasch, Margaret Schmidt, Kenneth Leistico, Glenn Hoover, Cheryl Goodrich, Dean Grosenick

Clerk.....Donald Gibson

Phone: 920-927-5785

Treasurer .....Joan Dykstra

Phone: 920-927-3308

Assessor ..... National Appraisal Corp.

3359 S. 13th St., P.O. Box 340496, Milwaukee 53215

Phone: 1-800-242-2130

..... County Supervisor: Chester Caine

VILLAGE OF THERESA

920-488-5421

www.villageoftheresa.com

Village Hall .....202 S. Milwaukee St., P.O. Box 327 ..... Theresa 53091

Regular Village Meeting .....1st Monday 7:00 p.m.

Village Board .....George Marsh, President

Phone: 414-305-7985

Trustees..... Jason Marsh, Herman Koenigs, Jr., David Brandenburg, Gene Koll, Dick Palecek, Jody Steger

Clerk/Treasurer..... Pam Koll

Phone: 920-488-5421

Assessor ..... Grota Appraisals

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

CITY OF BEAVER DAM

920-887-4600

www.cityofbeaverdam.com

City Hall ..... 205 S. Lincoln Ave., Beaver Dam 53916
Regular City Meeting .....1st & 3rd Monday 8:00 p.m.

City Council .....Tom A. Kennedy, Mayor

ALDERPERSONS

1st Ward .....David Hansen
2nd Ward .....Mary Flaherty
3rd Ward ..... Jon Abfall
4th Ward.....Cristopher Olson
5th Ward.....Mick Fischer
6th Ward.....Teresa Hiles-Olson
7th Ward.....Robert W. Ballweg
8th Ward.....Michael H. McConaghy
9th Ward.....Lisa Davidson
10th Ward..... Don Neuert
11th Ward..... Jon E. Litscher
12th Ward.....Donna Maly
13th Ward.....Kevin Burnett
14th Ward.....Mary Morgan
Clerk/Treasurer ..... John Somers
Phone: 920-887-4604
Deputy Clerk ..... Linda Carney
Phone: 920-356-2545
Deputy Treasurer..... Becky Welsch
Phone: 920-356-2540
City Attorney.....Mary Ann Schacht
Assessor .....Accurate Appraisal, LLC
P.O. Box 415, Menasha 54952
Phone: 1-800-770-3927
Building Inspector .....Wisc. Bldg. Inspection Service
Chief of Police ..... John Kreuziger
Fire Chief.....Alan Mannel
Community Activities & Services..... Evonne Boettge
Director of Facilities ..... Jeremy Klug
Director of Utilities .....Don Quarford
Municipal Judge .....Kenneth J. Peters
Phone: 920-887-4622

County Supervisors: MaryAnn Miller (W1 & W3)
Vacant (W2 & W6)
Rodger Mattson (W4, W8 & W10)
Donna Maly (W5, W12 & W14)
Lisa Derr (W7 & W9)
Glenn W. Stousland (W11 & W13)

CITY OF COLUMBUS

920-623-5900

www.cityofcolumbuswi.com

City Hall.....105 North Dickason Blvd., Columbus, 53925

City Council..... Kelly Crombie, Mayor

Clerk .....Anne Donahue
Phone: 920-623-5900

Treasurer ..... Kim Manley
Phone: 920-623-5900

City Attorney.....Paul Johnson

Assessor.....Associated Appraisal Consultants
P.O. Box 2111, Appleton 54912-2111
Phone: 1-800-721-4157
Police Chief.....Daniel Meister

Fire Chief..... Randall Koehn

County Supervisor: Joseph M. Marsik (W9)

CITY OF FOX LAKE

920-928-2280

www.cityoffoxlake.org

City Hall.....248 E. State St., P.O. Box 105
Fox Lake 53933
Regular City Meeting..... 1st Wednesday 6:30 p.m.

City Council.....Tom Bednarek, Mayor

ALDERPERSONS

1st Ward ..... John Mund, Thomas Jahnke
2nd Ward .....Robert Jenswold, Daniel Ault
3rd Ward.....Peter Hartzheim, Dennis P. Linke

City Administrator..... Gary Rogers
920-928-6288

Clerk .....Susan B. Hollnagel
Phone: 920-928-2280 Ext. 1

Treasurer .....Ann Tripke
Phone: 920-928-2280 Ext. 1

Assessor..... Grota Appraisals LLC
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

City Attorney .....Steve Hannan

Chief of Police ..... James Rohr

Fire Chief ..... Aaron Paul

Municipal Judge .....Richard Quirk, Jr.

County Supervisor: Darrell Pollesch

CITY OF HARTFORD

262-673-8202

www.ci.hartford.wi.us

City Hall..... 109 N. Main St., Hartford 53027-1591

City Council .....Joe Dautermann, Mayor

City Administrator..... Gary Koppelberger

Clerk..... Lori Hetzel

Assessor ..... Accurate Appraisal LLC
Phone: 1-800-770-3927

County Supervisor: Thomas Schaefer (W18 & W19)

CITY OF HORICON

920-485-3500

City Hall..... 404 E. Lake St., Horicon 53032
Regular City Meeting.....4th Tuesday 7:00 p.m.

City Council ..... Steven Neitzel, Mayor

ALDERPERSONS

1st Ald. Dist. (1W & 2W) .....Richard Marschke
Susan Hady
2nd Ald. Dist. (3W & 4W) ..... Dwight Plautz
Nathan Anfinson
3rd Ald. Dist. (5W & 6W)..... Carl Fausett
Donald Miller

Clerk/Treasurer ..... **Kristen Jacobson**
Phone: 920-485-3500, Ext. 3504

Deputy Clerk/Treasurer ..... **Christine Spilker**
Phone: 920-485-3500, Ext. 3505

Assessor ..... **Bowmar Appraisal, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney ..... **Douglas W. Plier**

Police Department ..... **Joseph Adamson**

Fire Chief ..... **James Bandsma**

EMS Coordinator ..... **Carole Baker**

Municipal Judge ..... **James R. Wegner**
Phone: 920-485-4376

County Supervisors: Randy Grebel (W1)
Richard L. Greshay (W2-W6)

CITY OF JUNEAU

920-386-4800
www.cityofjuneau.net
City Hall ..... 150 Miller St., P.O. Box 163, Juneau 53039
Regular City Meeting ..... 2nd Tuesday 7:00 p.m.

City Council ..... **Daniel J. Wegener, Mayor**

ALDERPERSONS

1st Ward ..... **Michael Breitweiser, Jason Buske**
2nd Ward ..... **Cheryl Braun, Kendra Hayden**
3rd Ward ..... **Ron Drezdon, Daniel Schamberger**

Clerk/Treasurer ..... **Gladys McKay**
Phone: 920-386-4800

Assessor ..... **Bowmar Appraisals, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney ..... **Sean Donohue**

Chief of Police ..... **Dave Beal**
Phone: 920-386-4810

Fire Chief ..... **Curt Ninmann**

EMT Coordinator ..... **Daniel Zank**

Library Director ..... **Constance Schuett**

Director of Public Works ..... **Chad Stange**

Utility President ..... **Jerry Stolzman**

County Supervisor: Dennis Schmidt

CITY OF MAYVILLE

920-387-7900
www.mayvillecity.com
City Hall ..... 15 S. School St., P.O. Box 273
Mayville 53050
Regular City Meeting ..... 2nd Monday 7:00 p.m.

City Council ..... **Bob Redeker, Mayor**

ALDERPERSONS

1st Ward ..... **Dale Toellner**
2nd Ward ..... **Kenneth Neumann**
3rd Ward ..... **Michael Schmidt**
4th, 7th & 8th Wards ..... **Vince Longo**
5th Ward ..... **Robert Boelk, Jr.**
6th Ward ..... **Joseph Hohmann**

Clerk ..... **Darlene Smith**
Phone: 920-387-7900, Ext. 1203

Comptroller/Treasurer ..... **Lois Krueger**
Phone: 920-387-7900, Ext. 1207

Deputy Clerk ..... **Christina Keller**
Phone: 920-387-7900, Ext. 1201

Assessor ..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 1-800-721-4157

City Attorney ..... **James Hammes**

Chief of Police ..... **Christopher MacNeill**

Fire Chief ..... **Brad Marx**

Director of Utilities ..... **Ronald Wellner**

Parks, Recreation & Public Works ..... **Mike Kurutz**

EMS Coordinator ..... **Christine Churchill**

County Supervisors: Phillip Gohr (W1, W5, W7)
William T. Muche (W2, W3, W4, W6)
Randy Grebel (W8)

CITY OF WATERTOWN

920-262-4000
www.ci.watertown.wi.us
City Hall ..... 106 Jones St., P.O. Box 477
Watertown 53094
Regular City Meeting ..... 1st & 3rd Tuesday 7:00 p.m.

City Council ..... **John David, Mayor**

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2) ..... **Emily McFarland**
2nd Ald. Dist. (W5 & W6) ..... **Fred Smith**
5th Ald. Dist. (W7) ..... **Steve Zgonc**
6th Ald. Dist. (W3 & W4) ..... **Tim Raether**

Clerk/Treasurer ..... **Cindy Rupprecht**
Phone: 920-262-4006

Assessor ..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912 1-800-721-4157

City Attorney ..... **William V. Gruber**

Chief of Police ..... **Tim Roets**

Fire Chief ..... **Greg Michalek**

City Engineer ..... **Jaynellen Holloway**

Building Inspector – Electric ..... **Vacant**

Building Inspector – Assistant ..... **Doug Zwieg**

Building Inspector – Plumbing ..... **Vacant**

Municipal Judge ..... **Ronald W. Ziwisky**

County Supervisors: David Frohling (W1 & W2)
Mark Roesch (W3 & W4)
James Houchin (W5 & W6)
Jeff Berres (W7)

CITY OF WAUPUN

920-324-7900
www.cityofwaupun.org

City Hall ..... 201 E. Main St., Waupun 53963
Regular City Meeting ..... 2nd Tuesday 6:00 p.m.

City Council ..... **Kyle Clark, Mayor**

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2) ..... **Julie Nickel**
2nd Ald. Dist. (W3 & W8) ..... **Peter Kaczmarski**
3rd Ald. Dist. (W4 & W6) ..... **Ryan A. Mielke**
4th Ald. Dist. (W5 & W 7) ..... **Steve Bastian**

Finance Director ..... **Jared Oosterhouse**
Phone: 920-324-7923

Clerk ..... **Angela Hull**
Phone: 920-324-7900

Assessor ..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 54912-2111
Phone: 1-800-721-4157

Building Inspector ..... **Kunkel Engineering Group**
Phone: 920-210-4135

City Attorney ..... **Daniel Vande Zande**

Chief of Police ..... **Dale Heeringa**

Fire Chief ..... **William DeMaa**

Director of Public Works ..... **Richard Flynn**

County Supervisors: Clem Hoelzel (W1, W3 & W4)
Jeffry Duchac (W2 & W8)
Thomas Nickel (W5, W6 & W7)

FOX LAKE INLAND LAKE PROTECTION AND REHABILITATION DISTRICT

920-928-2772

Chairman & Rep. of County ..... **Dale Macheel**
N9117 Pleasant Road, Randolph 53956
Phone: 920-928-2124

Treasurer ..... **Kurt Heckl**
W10531 Blackhawk Trail, Fox Lake 53933
Phone: 920-928-3447

Secretary ..... **Cheryl Witkowski**
W10259 DelBern Acres, Fox Lake 53933
Phone: 920-210-1116

Rep. of Town Board ..... **Julie Flemming**
N10472 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-6094

Clerk-Lake Coordinator ..... **Kathy Rydquist**
N10676 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-2772

LAKE SINISSIPPI IMPROVEMENT DISTRICT

www.lakesinissippi.org

Rep. of County ..... **William Muche**
482 S. German St., Mayville 53050
Phone: 920-387-2135

Chairman ..... **Jim Gronowski**
N5155 Wildcat Rd., Iron Ridge 53035
Phone: 920-349-1318

Secretary ..... **Ellen Perkins**
N5226 Wildcat Rd., Iron Ridge 53035
Phone: 414-840-0005

Treasurer ..... **Greg Farnham**
N5036 St. Helena Rd., Juneau 53039
Phone: 920-386-2450

Rep. of Town Board ..... **Ellen Perkins**
N5226 Wildcat Rd., Iron Ridge 53035
Phone: 414-840-0005

POPULATION

Towns:	**2000**	**2010**
Ashippun	2,308	2,559
Beaver Dam	3,440	3,950
Burnett	919	904
Calamus	1,005	1,048
Chester	960	687
Clyman	849	774
Elba	1,086	996
Emmet	1,221	1,302
Fox Lake	2,402	2,465
Herman	1,207	1,108
Hubbard	1,643	1,774
Hustisford	1,379	1,373
Lebanon	1,664	1,659
LeRoy	1,116	1,002
Lomira	1,228	1,137
Lowell	1,169	1,190
Oak Grove	1,126	1,080
Portland	1,106	1,079
Rubicon	2,005	2,207
Shields	554	554
Theresa	1,080	1,075
Trenton	1,301	1,293
Westford	1,400	1,240
Williamstown	646	755

Villages:		
Brownsville	570	581
Clyman	388	422
Hustisford	1,135	1,123
Iron Ridge	998	929
Kekoskee	169	161
Lomira	2,233	2,430
Lowell	366	340
Neosho	593	574
Randolph (Dodge)	1,346	1,339
Reeseville	703	708
Theresa	1,252	1,262

Cities:

Beaver Dam	15,169	16,214
Columbus	36	0
Fox Lake	1,454	1,519
Hartford	10	0
Horicon	3,775	3,655
Juneau	2,485	2,814
Mayville	4,902	5,154
Watertown (Dodge)	8,063	8,459
Waupun (Dodge)	7,436	7,864
County Total	**85,897**	**88,759**

County Parks
www.dodgeparks.com

Dodge County operates six parks, providing a perfect escape to the scenic rural countryside to relax or take part in one of the many recreational activities available including camping, biking, hiking, horseback riding, canoeing, kayaking, boating, cross-country skiing, snowmobiling, picnicking, family and group gatherings and viewing the breathtaking beauty of Dodge County's natural landscape. For additional Dodge County park and trail information or a brochure, contact: Dodge County Land Resources and Parks, 127 East Oak Street, Juneau WI 53039 or call (920) 386-3700 x1 or www.dodgeparks.com. The County Parks are located at various vantage points around the County providing scenery and views uniquely Dodge County.

Astico Park ..... N3620 County Road TT, Columbus
Derge Park ..... N8379 County Road CP, Beaver Dam
Harnischfeger Park ..... W3048 Crawfish Road, Ixonia
Ledge Park ..... N7403 Park Road, Horicon
Nitschke Mounds Park W5934 County Road E, Burnett

Astico Park consists of developed and natural areas on the historic Danville Mill Pond of the Crawfish River about 3 miles east of the City of Columbus in the southwestern part of Dodge County. The park is split by the river and now connected by the historic Ninabuck and Scofield Bridges. The main park entrance is just south of Hwy 60 at N3620 Hwy TT. The park features 70 river's edge and upland campsites including riverside campsites with 50 amp service available, Astico Castle Playground, a restroom/shower facility, a dump station, picnic areas and

shelters, shoreline and wooded hiking trails, large open play fields and an expansive river shoreline which provides good canoeing and fishing opportunities in a scenic setting. Canoe launch and canoe/kayak rentals available.

Derge Park located 5 minutes northwest of the City of Beaver Dam, on the west-central shore of Beaver Dam Lake. The 6,600 acre lake provides excellent fishing and is popular for sailing, speed boating, and water skiing. Besides providing access to Beaver Dam Lake with a boat launch, piers and over 500 feet of shoreline, Derge Park contains 25 campsites with 30 amp electric hookups and asphalt pads, picnic shelters, a shower/restroom building and a dump station. Derge Park is an excellent place to hold group campouts and picnics, family reunions and other group events and an ideal location for hunters and fishermen seeking access to Beaver Dam Lake. A system of paved pathways makes Derge Park facilities handicap accessible. Derge Park is also a favorite destination of those looking for a more peaceful camping experience.

Harnischfeger Park is the largest Dodge County Park. The park is located along the Rock River in the Town of Lebanon about one mile west of the unincorporated community of Ashippun and eight miles east of Watertown. A variety of terrain, vegetation and facilities provide park visitors with a multitude of recreational opportunities in a scenic setting. The clubhouse and two open pavilions offer excellent places to hold group functions, such as family reunions, company picnics, graduation parties and weddings. Camping is available with nine sites and a group site. Active and passive recreation abound with a few miles of hiking, horseback riding and cross-country skiing trails, fishing areas, minigolf course, disc golf course, volleyball courts, basketball court, horseshoe pits, baseball field, playground and a canoe launch with canoe and kayak rentals available. An 800 ft. boardwalk provides additional shoreline fishing, wildlife and wetland viewing opportunities. The park hosts two annual family oriented events; Winterfest – the 2nd Saturday in February and Fallfest – the 1st Saturday in October.

Ledge Park lies along the Niagara Escarpment, a natural rock ledge which divides the park into upper and lower areas and provides a breathtaking overlook of the famous Horicon Marsh and the surrounding countryside. The upper portion is heavily wooded and offers expansive

picnicking areas, group shelter, hiking trails, 46 campsites, a restroom/shower facility, a dump station and the Fort Ledge Playground. The lower portion also offers a group shelter, picnic areas, hiking trails, a wildlife pond and play equipment. The hiking trails wind along the ledge, between and over interesting and unique rock formations and through heavily wooded areas. Ledge Park is located in the north central part of Dodge County, between Horicon and Mayville, just off of Hwy TW. Ledge Park is a convenient place to stay while exploring the Horicon Marsh, the Wild Goose State Trail, the Horicon Aquatic Center or the many other attractions in Dodge County.

Nitschke Mounds Park is located near the center of Dodge County adjacent to the Wild Goose State Trail and just west of the Horicon Marsh. The property contains about 39 preserved animal effigy, conical and linear mounds believed to have been constructed around 800AD - 1100AD. The mounds represent one of the best surviving examples of the Mound Builders culture that once occupied the Dodge County area. A one mile wood chipped trail with interpretive signs are available around the mounds and through the park.

Wild Goose State Trail links the City of Juneau - "Gateway to the Wild Goose Trail" and the City of Fond du Lac. This 34 mile compacted limestone trail on an abandoned railroad grade traverses oak woodlots, fertile farm fields, prairie remnants and sparkling streams as it runs through the rural country sides of Dodge and Fond du Lac Counties and skirts the western edge of the internationally known Horicon Marsh National Wildlife Refuge. Wildlife, scenery and level surface provide safe, easy and enjoyable biking and hiking for all ages. Parking and trail access available at the southern trail head at Hwy 60 and the northern trail head on Rolling Meadows Drive in Fond du Lac and numerous points between. County and private campgrounds located nearby. A separate horse trail tread runs from Hwy 60. The trail can be opened for snowmobile and ATV use in winter. Winter trail conditions hotline: 920-386-3705.

Dodge County Plat Book

An official 2014 Dodge County Plat Book may be purchased through the County Clerk's Office. The cost of the plat book is $30.00 and may be purchased in person or through the mail for an additional $3.00 fee. Cash or check only. Plat books are available at the County Clerk's Office located at 127 East Oak Street, Juneau 53039.