

**This Directory may be purchased by mail or in person at the Dodge County Clerk's Office,
127 East Oak Street, Juneau, WI 53039 for \$1.00.**

Please scroll down to use the directory online.

**OFFICIAL DIRECTORY FOR
DODGE COUNTY**

County Seat – Juneau

www.co.dodge.wi.us



**Compiled by
Karen J. Gibson
County Clerk
June, 2009**

AREA ZIP CODES

Allenton	53002
Ashippun	53003
Astico	53912
Beaver Dam	53916
Brownsville	53006
Burnett	53922
Clyman	53016
Columbus	53925
Fall River	53932
Fox Lake	53933
Hartford	53027
Horicon	53032
Hustisford	53034
Iron Ridge	53035
Ixonia	53036
Juneau	53039
Lebanon	53047
Lomira	53048
Lowell	53557
Mayville	53050
Neosho	53059
Oakfield	53065
Oconomowoc	53066
Randolph	53956
Reeseville	53579
Rubicon	53078
Theresa	53091
Waterloo	53594
Watertown	53098
Waupun	53963
Woodland	53099

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COUNTY TELEPHONE DIRECTORY & BUILDING LOCATIONS

Area Code: 920

Administration Building.....127 E. Oak Street, Juneau

General Information.....	386-3600
Aging & Disability Resource Center 2 nd Floor	386-3580
Elder Abuse	1-800-924-6407
Central Services – Lower Level.....	386-3725
Code Administration – 3 rd Floor	386-3700
Corporation Counsel – 4 th Floor	386-3591
County Administrator – 1 st Floor.....	386-4251
County Board Chairman – 1 st Floor.....	386-3603
County Clerk – 1 st Floor	386-3602
Finance – 4 th Floor	386-3520
Human Resources – 4 th Floor.....	386-3690
Information Technology – 2 nd Floor	386-3200
Land Conservation – 3 rd Floor	386-3660
Land Information - 3 rd Floor.....	386-3960
Land Resources and Parks/LIO – 3 rd Floor.....	386-3700
Maintenance – Lower Level	386-3665
Medical Examiner – 2 nd Floor.....	386-3941
Parks & Trails – 3 rd Floor	386-3700
Camping/Shelter Reservations.....	386-3700
Astico Park	623-5274
Derge Park	887-0365
Harnischfeger Park	474-7178
Ledge Park	387-5450
Nitschke Mounds Park.....	386-3700
Wild Goose State Trail (status line).....	386-3705
(See pages 74-76 for more information on parks)	
Planning & Economic Development – 3 rd Fl. ..	386-3700
Property Description – 3 rd Floor	386-3770
Register of Deeds – 3 rd Floor	386-3720
Retirement & Employee Ins. - 4 th Floor.....	386-3523
Survey – 3 rd Floor	386-3774
Treasurer – 1 st Floor.....	386-3782
UW Extension – 1 st Floor	386-3790
Veterans Service Officer – 2 nd Floor.....	386-3798

Clearview North, 199 Home Rd., Juneau386-3400

Clearview South, 198 Home Rd., Juneau.....386-3400

Human Services Outpatient, 199 Home Rd.386-3500

Emergency Management Office

124 West Street, Juneau386-3993

Highway Dept., 211 E. Center St., Juneau386-3650

Mayville Shop, 853 Horicon St., Mayville.....	387-2250
Neosho Shop, 271 W. Lehman St., Neosho	625-3333
Reeseville Shop, 404 N. Main St., Reeseville	927-5560
Trenton Shop, N8856 County Rd. A, Beaver Dam.....	885-5476

Jail 216 W. Center Street, Juneau

Office	386-3734
Huber Center.....	386-3439
Jail Secretary	386-3743
Maintenance.....	386-3242

Justice Facility 210 W. Center Street, Juneau

Child Support.....	386-3640
Circuit Court, Branch I.....	386-4014
Circuit Court, Branch II – Probate	386-3550
Circuit Court, Branch III.....	386-3805
Circuit Court, Branch IV.....	386-4050
Clerk of Courts.....	386-3570
District Attorney	386-3610
Family Court Commissioner	386-3620
Family Court Counselor.....	386-3620

Office Building 143 E. Center Street, Juneau

Economic Support & Financial Aid – 3 rd Floor	386-3760
Human Services – 4 th Floor.....	386-3750
Public Health – 2 nd Floor	386-3670

Sheriff's Department 124 West Street, Juneau

Emergency	911
Non-Emergency	386-3726

UNITED STATES OFFICIALS

PresidentBarack Obama

1600 Pennsylvania Avenue
Washington, D.C. 20500
(202) 456-1414
president@whitehouse.gov

Vice PresidentJoe Biden

Eisenhower Executive Office Building
Washington, D.C. 20501
(202) 456-2326
vice.president@whitehouse.gov

PRESIDENT'S CABINET

Attorney General	Eric H. Holder Jr.
Secretary of Agriculture	Thomas J. Vilsack
Secretary of Commerce	Gary F. Locke
Secretary of Defense	Robert M. Gates
Secretary of Education	Arne Duncan
Secretary of Energy.....	Steven Chu
Sec.-Health & Human Services.....	Kathleen Sebelius
Sec. of Homeland Security.....	Janet A. Napolitano
Sec. of Housing & Urban Dev.....	Shaun L.S. Donovan
Secretary of Interior	Kenneth L. Salazar
Secretary of Labor.....	Hilda L. Solis
Secretary of State	Hillary Rodham Clinton
Secretary of Transportation.....	Raymond LaHood
Secretary of Treasury	Timothy F. Geithner
Secretary of Veteran Affairs.....	Eric K. Shinseki

UNITED STATES SENATORS

Herbert H. Kohl.....(Term expires January 2013)
330 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5653 or 1-800-247-5645
webpage: <http://kohl.senate.gov>

Russell D. Feingold.....(Term expires January 2011)
506 Hart Senate Office Bldg, Washington D.C. 20510
(202) 224-5323
webpage: <http://feingold.senate.gov>

UNITED STATES REPRESENTATIVE

Thomas E. Petri WI 6th Congressional District
2462 Rayburn Building, Washington DC 20515
(202) 225-2476 or 1-800-242-4883

STATE OFFICIALS

Governor James E. Doyle (D)
115 East State Capitol, P.O. Box 7863
Madison, WI 53702-7863
(608) 266-1212 www.wisgov.state.wi.us

Lieutenant Governor Barbara Lawton (D)
19 East State Capitol, P.O. Box 2043
Madison, WI 53701-2043
(608) 266-3516 ltgov@ltgov.state.wi.us

Secretary of State Douglas J. LaFollette (D)
30 W. Mifflin Street, 10th Floor, P.O. Box 7848
Madison, WI 53707-7848
(608) 266-8888 statesec@sos.state.wi.us

State Treasurer Dawn Marie Sass (D)
One South Pinckney, Suite 550
P.O. Box 7871, Madison, WI 53707-7871
1-800-462-2814

Attorney General J. B. Van Hollen (R)
114 East Wing, State Capitol Bldg.
P.O. Box 7857, Madison, WI 53707-7857
(608) 266-1221

**State Superintendent
of Schools Tony Evers**
125 South Webster Street, P.O. Box 7841
Madison, WI 53707-7841
1-800-441-4563 or (608) 266-3390

STATE SENATORS

P.O. Box 7882, Madison, WI 53707-7882

Scott L. Fitzgerald 13th District (R)
Sen.Fitzgerald@legis.wisconsin.gov
Room 206S State Capitol
(608) 266-5660

Glen Grothman 20th District (R)
Sen.Grothman@legis.wisconsin.gov
Room 20S State Capitol
(608) 266-7513 or (800) 662-1227

Randy Hopper 18th District (R)
Sen.Hopper@legis.wisconsin.gov
Room 108S State Capitol
(608) 266-5300

Ted Kanavas 33rd District (R)
Sen.Kanavas@legis.wisconsin.gov
Room 106S State Capitol
(608) 266-9174 or (800) 863-8883

REPRESENTATIVES TO THE ASSEMBLY

PO Box 8952 (Reps A-L) PO Box 8953 (Reps M-Z)
Madison, WI 53708

Jeff Fitzgerald 39th District (R)
Rep.Fitzgerald@legis.wisconsin.gov
Room 214W State Capitol
(608) 266-2401

Joel Kleefisch 38th District (R)
Rep.Kleefisch@legis.wisconsin.gov
Room 8W State Capitol
(608) 266-8551

Daniel LeMahieu 59th District (R)
Rep.Lemahieu@legis.wisconsin.gov
Room 17N State Capitol
(608) 266-9175 or (888)-534-0059

Don Pridemore 99th District (R)
Rep.Pridemore@legis.wisconsin.gov
Room 318N State Capitol
(608) 267-2367

Richard Spanbauer 53rd District (R)
Rep.Spanbauer@legis.wisconsin.gov
Room 121W State Capitol
(608) 267-7990 or (888) 534-0053

WISCONSIN LEGISLATIVE WEBSITE
www.legis.state.wi.us

STATE OF WISCONSIN WEBSITE
www.wisconsin.gov

WISCONSIN SUPREME COURT

Shirley S. Abrahamson, Chief Justice 2019
Mike Gableman 2018
Annette K. Ziegler 2017
David T. Prosser, Jr. 2011
Patience Roggensack 2013
Ann Walsh Bradley 2015
N. Patrick Crooks 2016

COUNTY OFFICES

Office Hours

Monday – Friday

Daily 8:00 – 4:30

Closed Saturdays & Sundays

Legal Holidays

Each employee with Dodge County shall be granted the following holidays with pay:

- 1. The Day before New Year’s Day
- 2. New Year’s Day
- 3. Good Friday
- 4. Memorial Day
- 5. Independence Day
- 6. Labor Day
- 7. Thanksgiving Day
- 8. The Day after Thanksgiving Day
- 9. The Day before Christmas Day
- 10. Christmas Day

If any of the above holidays should fall on a Saturday or Sunday, they shall be observed on the following Monday. If the day before Christmas or New Year’s Day should fall on a Saturday or Sunday, they shall be observed on the preceding Friday.

ADMINISTRATION BUILDING

127 East Oak Street, Juneau
General Information: (920) 386-3600

Aging & Disability Resource Center **David Titus**
2nd Floor 920-386-3580
Fax 920-386-4015
Email dtitus@co.dodge.wi.us

Central Services Director **John Veling**
Lower Level 920-386-3725
Fax 920-386-3255
Email jveling@co.dodge.wi.us

Corporation Counsel **John Corey**
4th Floor 920-386-3591
Fax 920-386-3596
Email jcorey@co.dodge.wi.us

County Administrator **James Mielke**
1st Floor 920-386-4251
Fax 920-386-3928
Email jmielke@co.dodge.wi.us

***County Clerk** **Karen J. Gibson**
1st Floor 920-386-3602
Fax (920) 386-3928
Email kgibson@co.dodge.wi.us

Finance Director **Julie Kolp**
4th Floor 920-386-3287
Fax 920-386-3545
Email jkolp@co.dodge.wi.us

Human Resources Director **Joe Rains**
4th Floor 920-386-3690
Fax 920-386-3545
Email [jrains@co.dodge.wi.us](mailto:j rains@co.dodge.wi.us)

Information Technology Director **Bruce Sund**
2nd Floor 920-386-3200
Fax 920-386-3813
Email bsund@co.dodge.wi.us

Land Conservationist **Marc Bethke**
3rd Floor 920-386-3660
Fax 920-386-3283
Email mbethke@co.dodge.wi.us

Land Resources & Parks Director/LIO **Joyce Fiacco**
3rd Floor 920-386-3960
Email jfiacco@co.dodge.wi.us

Code Administration 920-386-3700
Email: landresources@co.dodge.wi.us

Land Resources & Parks (Con't)

Land Information 920-386-3960
Email: lio@co.dodge.wi.us

Parks & Trails 920-386-3700
Email: parks@co.dodge.wi.us

Planning & Economic Development ... 920-386-3700
Email: landresources@co.dodge.wi.us

Fax 920-386-3979

Property Description 920-386-3770
Email propdesc@co.dodge.wi.us

Fax: 920-386-3283

Survey 920-386-3774

Maintenance Director **Russ Freber**
Lower Level 920-386-3665
Fax 920-386-3264
Email rfeber@co.dodge.wi.us

Assistant Maintenance Director **Phil McAleer**
Lower Level 920-386-3274
Email pmcaleer@co.dodge.wi.us

Medical Examiner **Patrick Schoebel**
2nd Floor 920-386-3941
Fax 920-386-3998
Email pschoebel@co.dodge.wi.us

*** Register of Deeds** **Chris Planasch**
3rd Floor 920-386-3720
Fax 920-386-3902
Email rod@co.dodge.wi.us

Transportation **David Titus**
2nd Floor 920-386-3832
Fax 920-386-4015

***Treasurer** **Patti Hilker**
1st Floor 920-386-3782
Fax 920-386-3545
Email treasurer@co.dodge.wi.us

UW Extension Director **Kathy Hetzel**
1st Floor 920-386-3790
Fax 920-386-3928
Email [khetzel@co.dodge.wi.us](mailto:kh Hetzel@co.dodge.wi.us)

Veterans Service Officer **Mark Grams**
2nd Floor 920-386-3798
Fax 920-386-3271
Email mgrams@co.dodge.wi.us

* Denotes an Elected Official

* Denotes an Elected Official

CLEARVIEW LONG TERM CARE AND REHABILITATION

199 Home Road, Juneau

Phone: 920-386-3400 Fax: 920-386-3800

Administrator **Jane Hooper**
Email jhooper@co.dodge.wi.us

EMERGENCY MANAGEMENT OFFICE

124 West Street, Juneau

Phone: 920-386-3993 Fax: 920-386-3994

Director **Joe Meagher**
Email jmeagher@co.dodge.wi.us

HIGHWAY DEPARTMENT

211 East Center Street, Juneau

Phone: 920-386-3650 Fax: 920-386-3525

Highway Commissioner **Brian Field**
Email bfield@co.dodge.wi.us

Mayville Shop
853 Horicon St., Mayville 920-387-2250

Neosho Shop
271 W. Lehman, Neosho 920-625-3333

Reeseville Shop
406 N. Main St., Reeseville 920-927-5560

Trenton Shop
N8856 County Rd. A, Beaver Dam 920-885-5476

JAIL & DETENTION FACILITY

216 West Center Street, Juneau

Phone: 920-386-3734 Fax: 920-386-3243

Jail Administrator **Rodney Kreitzman**
..... 920-386-3733

Email rkreitzman@co.dodge.wi.us

Maintenance 920-386-3242

JUSTICE FACILITY

210 West Center Street, Juneau

Child Support Director **Bernadette Mueller**
3rd Floor 920-386-3640

Fax 920-386-3906

Email bmueller@co.dodge.wi.us

* **Circuit Judge Branch I.....Brian A. Pfitzinger**
 2nd Floor920-386-4014
 Fax920-386-3587

* **Circuit Judge Branch IIJohn R. Storck**
 2nd Floor920-386-3550
 Fax920-386-3587

* **Circuit Judge Branch III.....Andrew P. Bissonnette**
 2nd Floor920-386-3805
 Fax920-386-3587

* **Circuit Judge Branch IV Steven Bauer**
 2nd Floor920-386-4050
 Fax920-386-3587

* **Clerk of Circuit Court..... Lynn Hron**
 1st Floor920-386-3571
 Fax920-386-3587
 Email lynn.hron@wicourts.gov

Court CommissionerJoe Sciascia
 1st Floor920-386-3620
 Fax920-386-3587

* **District Attorney William Bedker**
 3rd Floor920-386-3610
 Fax920-386-3623

Family Court Counseling DirectorSteven J. Bolda
 1st Floor920-386-3620
 Fax920-386-3587
 Email..... sbolda@co.dodge.wi.us

Register in ProbateKathy Munro
 2nd Floor920-386-3550
 Fax920-386-3933
 Email..... kathleen.munro@wicourts.gov

OFFICE BUILDING
 143 East Center Street, Juneau

Human Services & Health DirectorDavid Titus
 3rd Floor920-386-3501
 Fax920-386-4012
 Email..... dtitus@co.dodge.wi.us

* Denotes an Elected Official

Economic Support & Financial Aid
 3rd Floor..... 920-386-3760
 Fax 920-386-4012

Human Services
 4th Floor..... 920-386-3750
 Fax 920-386-3533

Public Health
 2nd Floor 920-386-3670
 Fax 920-386-4011

SHERIFF'S DEPARTMENT
 124 West Street, Juneau
Emergency: 911
 Non Emergency: 920-386-3726
 Fax: 920-386-3742

* **Sheriff..... Todd Nehls**
 920-386-3736
 Email..... tnehs@co.dodge.wi.us

**OTHER COUNTY & FEDERAL OFFICES
& COMMITTEES**

Board of Adjustment
 Joseph MarsikN3621 Oxbow Rd., Columbus
 Myron Ehrhardt..... N11801 Cty. Rd. YY, Oakfield
 Don McCollum W2378 Cty. Rd. O, Oconomowoc
 William Kirchberg W12009 Kirchberg Rd., Columbus
 Ed Nelson..... N8798 Beaver Point Rd., Beaver Dam
 Alternate: Armin Reichow N7177 State Rd. 26, Juneau
 Alternate: Harold Hicks N7976 Forest Park Rd.
 Beaver Dam

Civil Service Commission
 Don Hillard Mayville
 Carol Kuhn..... Rubicon
 Lee Wanie Juneau
 Ken Herren..... Beaver Dam
 Donna Birschbach Beaver Dam
 Alternate: Gloria KruegerHoricon

* Denotes an Elected Official

Dodge County Airport
 Tim Benthimer, Manager
 N6491 State Road 26, Juneau..... 920-386-2402

Dodge County Condemnation Commission
 Dennis Kimmel..... Brownsville
 Steve Hannan Beaver Dam
 Susan Braemer Beaver Dam
 Owen Kaul Hustisford
 Brian French..... Beaver Dam
 Jeff Kitchen Beaver Dam

Dodge County Drainage Board
 Robert Goetsch, Chairman 920-887-7413
 Joseph E. Roche, Sec..... 920-623-4988
 Leonard Laufenberg 920-387-2771

Dodge County Library Service
 Susan Mevis, Director
 311 North Spring Street
 Beaver Dam..... 920-885-4571 or 885-5134
 Board President Deb Bissonnette, Horicon
 Vice-President Janis Johnson, Brownsville
 Secretary..... Juanita Schultz, Mayville
 Paul Marose, Juneau;
 Elaine Monis, Ashippun; Vacant, Vacant

**Farm Services Agency and Natural
Resource Conservation Service**
 451 W. North Street, Juneau..... 920-386-9999

Housing Authority
 Barbara Hagedorn, Executive Director
 491 E. Center Street, Juneau..... 920-386-2866
 Chairman Arnold Bashynski, Randolph
 Gordon Rens, Waupun, George Borchardt, Rubicon
 Earl Anderson, Mayville, Vernon Glamann, Mayville

STATE OFFICES

Department of Natural Resources
 N7725 Highway 28, Horicon 920-387-7860

Department of Transportation
 N7146 E. Plaza Drive, Beaver Dam 1-800-924-3570

Probation & Parole
 220 Seippel Blvd., Beaver Dam 920-885-2940

Public Defender
 820 N. Main St., Suite 2, Juneau 920-386-5577

COUNTY STATISTICS

Population (2000) 85,897; percentage change since 1960 – 36%; state trunks 192.84 miles; US trunks 33.73 miles, county trunks 539.07 miles; city and village plus all other mileage 1268.49 miles.

Number of Towns 24
 Number of Villages..... 11
 Number of Cities 9
 Land Area (2000)..... 892 square miles
 Population (2000) 85,897

2008 Equalized Value Reduced by TID Value

24 Towns	\$3,019,626,400	49%
11 Villages	\$ 537,227,700	9%
9 Cities	\$2,541,043,900	42%
Total County	\$6,097,898,000	100%

DODGE COUNTY BOARD OF SUPERVISORS

Russell Kottke, Chairman
 Ray Seaholm, First Vice-Chairman
 Ernest Borchardt, Second Vice-Chairman

Gerald F. Adelmeyer – Dist. No. 25920-488-5645
 W421 West Bend Road, Theresa 53091
 Earl Anderson – Dist. No. 33.....920-387-4010
 130 Riverview Heights, Mayville 53050
 Robert W. Ballweg – Dist. No. 5 920-885-3421 or
 823 North Street, Beaver Dam 53916.....920-928-3422
 Arnold C. Bashynski – Dist. No. 37920-326-3301
 244 Williams Street, Randolph 53956
 Dean D. Becker – Dist. No. 8920-885-6404
 W9019 Heritage Hills Road, Beaver Dam 53916
 Allen Behl – Dist. No. 17920-925-3846
 N1135 Scofield Road, Watertown 53098
 Jeff Berres – Dist. No. 11920-262-0174
 N330 County Road QQ, Watertown 53098

Larry Bischoff – Dist. No. 18..... 920-349-3096
 N3687 Level Valley Road, Hustisford 53034
 Ernest Borchardt – Dist. No. 19 920-474-7228
 W1618 Creek Road, Oconomowoc 53066
 Chester Caine – Dist. No. 12..... 920-927-3838
 255 Beaver Dam Road, Lowell 53557
 Aaron David – Dist. No. 14 920-248-3090
 906 North Fourth Street, Watertown 53098
 Jeffry C. Duchac – Dist. No. 28 920-324-3934
 W6647 Milligan Road, Waupun 53963
 John Fabisch – Dist. No. 3 920-885-5073
 613 Monroe Street, Beaver Dam 53916
 David Frohling – Dist. No. 15..... 920-261-1589
 515 Oak Park Avenue, Watertown 53098
 Dean Fuller – Dist. No. 29 920-324-8645
 200 South Watertown Street, Waupun 53963
 Randy Grebel – Dist. No. 23 920-885-4540
 W7070 Prospect Road, Beaver Dam 53916
 Delwyn Guenther – Dist. No. 6..... 920-887-3744
 W7772 Ollinger Road, Beaver Dam 53916
 Donald A. Gunderson – Dist. No. 26 920-269-4235
 480 East Main Street, Lomira 53048
 Clem Hoelzel – Dist. No. 30 920-324-3546
 5 Wilcox Court, Waupun 53963
 Harold J. Johnson – Dist. No. 27..... 920-583-4010
 P.O. Box 203, 626 North Street, Brownsville 53006
 Russell Kottke – Dist. No. 35..... 920-928-3168
 W8542 Laurel Hill Road, Fox Lake 53933
 Howard Kriewald – Dist. No. 21..... 920-387-2895
 N5959 East Neda Road, Iron Ridge 53035
 James Layman – Dist. No. 31 920-324-9152
 540 West Lincoln, Waupun 53963
 Donna Maly – Dist. No. 4 920-296-2221
 216 Oneida Street, Beaver Dam 53916
 Paul Marose – Dist. No. 24 920-386-9331
 617 North Main Street, Juneau 53039

Rodger Mattson – Dist. No. 2..... 920-887-3566
 414 East Mill Street, Beaver Dam 53916
 MaryAnn Miller – Dist. No. 1 920-887-2288
 417 Haskell Street, Beaver Dam 53916
 Gerald Mullin – Dist. No. 36..... 920-928-3141
 213 Spring Street..... 920-928-2040 (work)
 P.O. Box 443, Fox Lake 53933
 William Nass – Dist. No. 16..... 920-261-7212
 N1566 Highway 16 & 26, Watertown 53098
 Kenneth L. Neumann – Dist. No. 9 920-885-9433
 W8068 County Road E, Beaver Dam 53916
 Edwin J. Qualmann – Dist. No. 22 920-349-8320
 W3937 Wildcat Road, Iron Ridge 53035
 Joe Ready – Dist. No. 13..... 920-261-2868
 728 North Church Street, Watertown 53098
 Thomas J. Schaefer – Dist. No. 20 920-625-3429
 N3150 Rubicon Street, Neosho 53059
 Jeffrey C. Schmitt – Dist. No. 10 920-885-4152
 N5574 Shaw Hill Road, Beaver Dam 53916
 Raphael Seaholm – Dist. No. 34 920-485-2917
 1017 East Walnut Street, Horicon 53032
 Glenn W. Stousland – Dist. No. 7 920-887-9300
 220 Starkweather Drive, Beaver Dam 53916
 Eugene Wurtz – Dist. No. 32 920-387-5787
 323 Brookside Drive, Mayville 53050

**BOARD OF SUPERVISORS
Listed by District Number**

District #..... Supervisor

- 1st Ward, City of Beaver Dam **MaryAnn Miller**
 3rd Ward, City of Beaver Dam
- 4th Ward, City of Beaver Dam..... **Rodger Mattson**
 10th Ward, City of Beaver Dam

3. 2nd Ward, City of Beaver Dam..... **John Fabisch**
6th Ward, City of Beaver Dam
4. 5th Ward, City of Beaver Dam**Donna Maly**
12th Ward, City of Beaver Dam
5. 7th Ward, City of Beaver Dam ...**Robert W. Ballweg**
13th Ward, City of Beaver Dam
6. 3rd Ward, Town of Beaver Dam....**Delwyn Guenther**
8th Ward, City of Beaver Dam
14th Ward, City of Beaver Dam
7. 9th Ward, City of Beaver Dam ..**Glenn W. Stousland**
11th Ward, City of Beaver Dam
8. 4th Ward, Town of Beaver Dam..... **Dean D. Becker**
1st & 4th Wards, Town of Fox Lake
3rd Ward, Town of Trenton
9. 1st Ward, Town of Beaver Dam ..**Kenneth Neumann**
2nd Ward, Town of Beaver Dam
1st Ward, Town of Clyman
1st Ward, Town of Lowell
2nd Ward, Town of Oak Grove
10. 5th Ward, Town of Beaver Dam...**Jeffrey C. Schmitt**
1st & 2nd Wards, Town of Calamus
2nd Ward, Town of Westford
11. 2nd Ward, Town of Elba **Jeff Berres**
1st & 2nd Ward, Town of Portland
1st Ward, Town of Shields
9th Ward, City of Columbus
12. 1st Ward, Town of Elba.....**Chester Caine**
2nd Ward, Town of Lowell
1st Ward, Village of Lowell
1st Ward, Village of Reeseville
13. 5th Ward, City of Watertown.....**Joe Ready**
6th Ward, City of Watertown
14. 3rd Ward, City of Watertown **Aaron David**
4th Ward, City of Watertown
15. 1st Ward, City of Watertown **David Frohling**
2nd Ward, City of Watertown

16. 2nd Ward, Town of Clyman **William Nass**
1st Ward, Village of Clyman
1st Ward, Town of Emmet
7th Ward, City of Watertown
17. 2nd Ward, Town of Emmet**Allen Behl**
1st & 2nd Ward, Town of Lebanon
18. 1st & 2nd Ward Town of Hustisford ..**Larry Bischoff**
1st & 2nd Ward, Village of Hustisford
19. 1st, 2nd & 3rd Wards,
Town of Ashippun**Ernest Borchardt**
20. 1st & 2nd Wards, Town of Rubicon **Thomas Schaefer**
16th & 39th Wards, City of Hartford
1st Ward, Village of Neosho
21. 1st Ward, Town of Herman.....**Howard Kriewald**
2nd Ward, Town of Herman
1st Ward, Town of Hubbard
1st Ward, Village of Iron Ridge
22. 2nd Ward, Town of Hubbard....**Edwin J. Qualmann**
3rd Ward, Town of Hubbard
3rd Ward, Town of Hustisford
3rd Ward, Town of Oak Grove
3rd Ward, Town of Rubicon
23. 2nd Ward, Town of Burnett.....**Randy Grebel**
1st Ward, Town of Oak Grove
1st & 6th Wards, City of Horicon
24. 1st, 2nd & 3rd Wards, City of Juneau **Paul Marose**
25. 1st Ward, Town of Theresa.... **Gerald F. Adelmeyer**
2nd Ward, Town of Theresa
1st, 2nd & 3rd Wards, Village of Theresa
26. 1st, 2nd & 3rd Wards,
Village of Lomira.....**Donald A. Gunderson**
27. 1st Ward, Town of LeRoy.....**Harold Johnson**
1st & 2nd Wards, Town of Lomira
1st Ward, Village of Brownsville

28. 1st Ward, Town of Chester.....**Jeffrey C. Duchac**
2nd Ward, Town of LeRoy
1st Ward, Town of Williamstown
4th Ward, City of Mayville
1st Ward, Village of Kekoskee
29. 1st & 3rd Wards,
City of Waupun **Dean Fuller**
30. 2nd, 4th & 8th Wards, City of Waupun . **Clem Hoelzel**
31. 5th & 6th Wards, City of Waupun.....**James Layman**
32. 1st, 5th & 7th Wards,
City of Mayville **Eugene Wurtz**
33. 2nd, 3rd & 6th Wards,
City of Mayville **Earl Anderson**
34. 2nd, 3rd, 4th & 5th Wards,
City of Horicon.....**Raphael Seaholm**
35. 1st Ward, Town of Burnett.....**Russell Kottke**
2nd Ward, Town of Chester
1st & 2nd Wards, Town of Trenton
7th Ward, City of Waupun
36. 2nd & 3rd Wards, Town of Fox Lake . **Gerald Mullin**
1st, 2nd & 3rd Wards, City of Fox Lake
37. 1st Ward, Town of Westford.. **Arnold C. Bashynski**
1st & 2nd Wards, Village of Randolph

COMMITTEE APPOINTMENTS

ADRC GOVERNING BOARD

Judy Billington Cheryl Berg Gary Vanden Houten
Maxine Baumheier Donna Genereaux Ray Seaholm
Rodger Mattson Barbara Oakford Crystal Przekurat

AUDIT

Joe Ready, Chair
Dean Fuller
Aaron David
Jeff Berres
Gerald Mullin

BOARD OF ADJUSTMENT

Joseph Marsik, Chair William Kirchberg
Don McCollum Ed Nelson
Myron Ehrhardt Armin Reichow (1st Alt.)
Harold Hicks (2nd Alt.)

BUILDING

Rodger Mattson, Chair
 Clem Hoelzel
 Paul Marose
 Dean Fuller
 Kenneth Neumann

CIVIL SERVICE

Donald Hillard, Chair
 Carol Kuhn
 Ken Herren
 Lee Wanie
 Donna Birschbach
 Gloria Krueger (Alt.)

COMMUNITY ACTION COUNCIL

James Layman

COMMUNITY OPTIONS COMMITTEE

Ray Seaholm	Sue Kraft
Rodger Mattson	Kathy Clark
Gaye Banick	Kathy Janssen
Alyssa Schultz	Debra Hupf
Melanie MacDonald	Cheryl Berg
Crystal Przekurat	Ann Roberson
Steve Steinbacher	Judy Billington
Gary Vanden Houten	Vacant
Vacant	

COURTROOM SECURITY

Donald Gunderson	Lynn Hron
Ernest Borchardt	Joe Sciascia
Russell Kottke	Jean Buschke
William Bedker	Todd Nehls
Judge John R. Storck	

DODGE COUNTY AGING ADVISORY

Donald Gunderson	Harold Moylan
Delwyn Guenther	Otto Fiedler
Eugene Wurtz	Larry Schraufnagel
Alice LaTendresse	Vacant
Vacant	

EXECUTIVE

Russell Kottke, Chair
 Ray Seaholm
 Ernest Borchardt
 Kenneth Neumann
 Harold Johnson
 David Frohling
 Larry Bischoff

FINANCE

Ernest Borchardt, Chair
 Dean Becker
 David Frohling
 Gerald Adelmeyer
 Tom Schaefer

HEALTH FACILITIES

Larry Bischoff, Chair
 Jeff Duchac
 Glenn Stousland
 David Frohling
 Robert Ballweg

HIGHWAY

Harold Johnson, Chair
 Chester Caine
 Edwin J. Qualmann
 Jeff Schmitt
 Randy Grebel

HOUSING AUTHORITY

Arnold Bashynski, Chair
 Earl Anderson
 Vernon Glamann
 Gordon "Bob" Rens
 George Borchardt

HUMAN RESOURCES & LABOR NEGOTIATIONS

Ray Seaholm, Chair
 Robert Ballweg
 Donna Maly
 Harold Johnson
 Kenneth Neumann

HUMAN SERVICES BOARD

Glenn Stousland, Chair
 Donald Gunderson
 John Fabisch
 Jeff Duchac
 Eugene Wurtz
 Clem Hoelzel
 David Godshall
 Lois Augustson
 Gilbert Falkenthal

INFORMATION TECHNOLOGY

Jeff Duchac, Chair
 Robert Ballweg
 Gerald Michael
 Aaron David
 Donna Maly

INSURANCE, INVENTORY & PURCHASING

Joe Ready, Chair
 Aaron David
 Howard Kriewald
 Jeff Schmitt
 John Fabisch

INTER-COUNTY COORDINATING

Russell Kottke
 Ray Seaholm
 Jeff Hoffman (Alt.)

LAND CONSERVATION

William Nass, Chair
 Howard Kriewald
 Gerald Adelmeyer
 Jeff Berres
 Dale Macheel
 Dennis Vander Werff
 Paul Marose

LAND INFORMATION

Ernest Borchardt, Chair
 MaryAnn Miller
 Edwin J. Qualmann
 Tom Schaefer
 Howard Kriewald

LAW ENFORCEMENT***

Kenneth Neumann, Chair
James Layman
Ernest Borchart
Earl Anderson
MaryAnn Miller

*** Members of Law Enforcement Committee serve as the Grievance Committee for the Sheriff's Dept.

LIBRARY Committee Eliminated 12/31/09

Deborah Bissonnette, Chair
Janis Johnson
Juanita Schultz
Elaine Monis
Paul Marose
Vacant
Vacant

LIBRARY PLANNING Committee Eliminated 12/31/09

Deborah Bissonnette	Barbara Smith
Janis Johnson	Elaine Monis
Sue Mevis	Candice Graulich
Juanita Schultz	Paul Marose
MaryAnn Miller	Vacant

LOCAL EMERGENCY PLANNING

Matt Hanson, Chair	Randy Nehls
Ernest Borchart	Dan Heim
Steve Allerman	Jose Diaz
Perle Macheel	Eric Martin
Don Wellnitz	Zach Heilprin
Sara Neu	Scott Fitzgerald
Patrick Schoebel	Anna Heller
Brian Field	Dora Schwefel
Jody Langfeldt	

MID WISC. FEDERATED LIBRARY SYSTEM

Helen Heinrich
Deborah Bissonnette
Juanita Schultz
MaryAnn Miller

PLANNING, DEVELOPMENT & PARKS

Arnold Bashynski, Chair
Tom Schaefer
Randy Grebel
Delwyn Guenther
Allen Behl

RAILROAD CONSORTIUM

Russell Kottke
Edwin J. Qualmann

TAXATION

Gerald Mullin, Chair
Dean D. Becker
James Layman
Donald Gunderson (Alt.)

VETERANS SERVICE COMMISSION

Chester Caine, Chair
Earl Anderson
Robert L. Patrouille

WASTE MANAGEMENT LOCAL SITING COMMITTEE

Harold Johnson
Ray Seaholm

WASTE MANAGEMENT STANDING COMMITTEE

Harold Johnson
Ray Seaholm

WORKFORCE DEVELOPMENT/LEO

Russell Kottke
Glenn Stousland

UW-EXTENSION EDUCATION

William Nass, Chair
Howard Kriewald
Gerald Adelmeyer
Allen Behl
Larry Bischoff

RULES OF ORDER GOVERNING THE COUNTY BOARD OF SUPERVISORS OF DODGE COUNTY, WI

1. The Chairman of the Dodge County Board of Supervisors shall preside over all meetings of the Board, and is authorized to resolve disputes between standing committees. In the absence of the Chairman, the First Vice Chairman shall preside, and in the absence of the Chairman and the First Vice Chairman, the Second Vice Chairman shall preside. In the absence of the Chairman, the First Vice Chairman and the Second Vice Chairman, the County Clerk shall call the meeting to order and the Board shall elect a member of the body to occupy the chair and preside over the meeting. Members of the Executive Committee of the Board are authorized to attend the Annual Convention of the Wisconsin Counties Association at County expense. Attendance at such convention by other County Supervisors shall be at County expense only if the Executive Committee determines that such attendance shall be to the benefit of Dodge County. Attendance at any seminar sponsored by the WCA shall be at county expense only if the Executive Committee or the County Board Chairman determines that such attendance shall be to the benefit of Dodge County. Dodge County will not pay any amount for out of state travel expenses for anyone unless approved by the Executive Committee.

2. A majority of the supervisors entitled to a seat on the Board shall constitute a quorum. All questions shall be determined by a majority of the supervisors present unless otherwise provided.

3. Whenever a meeting of the Dodge County Board of Supervisors is to be held in a certain month, it shall be held on the third Tuesday of said month at 7:30 P.M., unless the County Board shall designate another date for

the meeting, and, except if necessary to avoid a conflict with the primary election, the February Meeting shall be held on a date to be determined by the County Board Chairman at 7:30 P.M., and the Organizational Session shall be held on the third Tuesday in April, at 9:00 A.M., and the Annual Budget Meeting shall be held on the Tuesday after the second Monday of November at 9:00 A.M. When the day of the Annual Budget meeting falls on November 11th, the Annual Budget Meeting shall be held on the next succeeding day. The order of business to be followed at the meetings of the Dodge County Board of Supervisors shall be as follows: (1) Call to Order by the Chair. (2) Roll Call by the County Clerk. (3) Approval of the Minutes of the last meeting. (4) Communications on file with the Board. (5) Resolutions. (6) Bills on file to be acted upon. (7) Reports on file. (8) Ordinances. (9) Petitions. (10) Old Business. (11) New Business. (12) Adjournment.

4. Except in emergency situations, at least seven (7) days prior to each County Board Meeting, the Chairman or Vice Chairman of each committee of the County Board shall file with the County Clerk all Resolutions and Ordinances to be brought before the County Board by the respective committee. This rule shall also apply to any other business the committee, or any individual supervisor, wishes to bring before the Board at any meeting.

5. The County Clerk shall compile an agenda for each meeting of the County Board of Supervisors. Whenever possible the County Clerk shall mail or cause to be delivered to each Board Member, a copy of such agenda. This agenda, and a copy of each Resolution, Ordinance, and any other pertinent material, shall be mailed or delivered whenever possible by the Clerk to each Board Member by the Friday prior to the Board Meeting. The County Clerk may, by not later than 24 hours prior to a scheduled meeting of the Dodge County Board of Supervisors, add items to an original meeting agenda or to

an amended meeting agenda, and shall comply with all notice provisions of the Open Meeting Law of the State of Wisconsin. If the County Clerk, on the day that the agenda for a particular County Board Session is to be mailed, determines that there is insufficient business to warrant holding such session, he/she will immediately confer with the County Board Chairman. If it is agreed that the session should not be held, the Clerk will immediately notify each Board Member of such decision.

6. Only such business as appears on the agenda or on an amended agenda shall be considered by the Board at that meeting and all other business shall be out of order.

7. All meetings of the Dodge County Board of Supervisors, and all meetings of any committee of the Board, shall be held in accordance with the Open Meeting Law of the State of Wisconsin.

8. All memorials, resolutions and ordinances that are to be considered and acted upon by the Board at any meeting shall be presented and signed by a member of the Dodge County Board of Supervisors.

9. When the Voting System machine is operational, any member who wishes to address the Board shall first push the blue "Call-In" button located on the member's desk, and obtain the recognition of the Chairman. When the Voting System machine is not operational, any member who wishes to address the Board shall first rise from the member's seat and obtain the recognition of the Chairman. When two or more members rise at the same time, the member that the Chairman recognizes shall have the floor. No member shall be interrupted while speaking except by a call for the orders of the day.

10. Persons other than members of the Board wishing to address the body may do so with the unanimous consent of the Board. If any member objects, such non-member may be granted the privilege of addressing the body upon the

passage of a motion, properly made and seconded and passed by a two-thirds (2/3) majority of those members present.

11. All votes by the Board on any matter calling for appropriation of money from the county treasury shall be recorded in such a manner that the vote of each member of the Board can be ascertained. On all other questions that come before the Board, any member of the Board can require that the individual vote of each member be recorded. Action by a member to correct the member's vote cast in error, may only be taken prior to the next vote being taken.

12. A motion or resolution for the reconsideration of an action by the Board shall be out of order unless such motion or resolution is made or presented by a member who voted with the prevailing side of the question in the first determination, and such motion or resolution of reconsideration must be made or presented at the same or the next succeeding session of the Board.

13. Any matter on the agenda of a meeting may be laid over for examination or referred to a particular committee by the Chair without a motion from the floor.

14. If a motion before the body (or an amendment to it) contains two or more parts capable of standing as separate questions, any member may move for a division of the question in order that the body can consider each question separately.

15. No standing rule, order or resolution of the Board shall be rescinded or changed without giving one day's notice thereof to all members of the Board, however, any standing rule may be temporarily suspended by a two-thirds (2/3) vote of the members present at any legally called meeting of the Board.

16. The rules of parliamentary procedure as laid down in Robert's Rules of Order shall govern the proceedings of the Board.

17. In any case where the vote of the Board is equally divided, the question shall be lost.

18. Annual Reports of county officers, elected or appointed, shall be presented to the County Board at the February or March meeting of the Board following the calendar year for which the report is made.

19. The County Clerk, or the Chairman of a Committee of the County Board, that meets to transact business of the County, shall present a bill, certified as correct, to the County Clerk for the payment of the authorized compensation and mileage of the members attending such meetings, and the County Clerk shall draw orders on the County Treasurer for the payment of such authorized compensation and mileage, and such orders shall be paid by the Treasurer upon approval of such orders by the Audit Committee.

20. Upon the completion of the County canvass of the results of an election, the County Clerk shall draw orders on the County Treasurer for the payments of the authorized compensation and the mileage of those persons participating in the canvass.

21. The Chairman of any meeting of the Board of Supervisors may require that any motion offered by any member for consideration by the body be reduced to writing and, thus, presented to the Chair.

22. When a main motion is before the Board, no other motions shall be in order except a motion to adjourn, a motion to lay on the table, a motion for the previous question, a motion to postpone to a certain time, a motion for division of a question, a motion to correct the main motion, a motion to refer to a standing committee, a motion to refer to a special committee, or a motion to amend the main motion. These motions shall have precedence in the order arranged and the first three of the above-listed motions are not debatable. A motion to postpone to a certain time must be made to a specific date or to the next regular meeting of the County Board of Supervisors.

23. No member shall be permitted to speak more than twice or for more than five minutes at any one time on the same question, unless permission of the Board is obtained by means of a motion duly made, seconded and passed by two-thirds (2/3) majority of those members present.

24. All memorials, resolutions, reports, petitions or ordinances, other than those presented by the Finance Committee, which provide for appropriation of money from the county treasury, shall be referred to the Finance Committee for its examination and recommendations to the Board.

25. When committees are organized, a member should be elected as Secretary to be responsible for the minutes of the proceedings of each committee. Such minutes shall show the names of the members present or absent, according to the Wisconsin Open Meeting Law. Minutes may be kept by a designated individual, but must be signed by the Secretary or other committee member. Minutes shall also include the place of the committee meeting and the starting and ending times of the meeting.

26. All members of a committee shall be notified personally, by telephone or in writing, as to the date, time and location for all meetings of a committee of which they are a member. A majority of the members of a committee shall constitute a quorum and a quorum of committee members is required to be present before County Business can be transacted.

27. All members present at a properly called committee meeting shall be entitled to their authorized compensation and mileage regardless of whether or not a quorum is present at the meeting.

28. Except for the Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview Long Term Care & Rehabilitation, the Health Facilities Committee, the Physical Facilities Maintenance Department, and the Building Committee, all department purchases of equipment and supplies and all department leases of equipment shall be made according to the following:

A. All requests to purchase or lease must first be presented to the Committee advising the department and upon approval, may then be submitted to either the Insurance, Inventory and Purchasing Committee or the County Board for approval as required in paragraphs B, and C below.

B. Approval of the Committee advising the department and approval of the Insurance, Inventory and Purchasing Committee is required for:

1. Any single purchase in excess of \$2,000.00 and not more than \$15,000.00; or,

2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term between \$2,000.00 and \$15,000.00.

C. Approval of the Committee advising the Department and approval of the Board is required for:

1. Any single purchase in excess of \$15,000.00; or,

2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$15,000.00.

The Highway Department, the Highway Committee, the Information Technology Department, the Information Technology Committee, Clearview Long Term Care & Rehabilitation, and the Health Facilities Committee, require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$50,000.00, except for emergency situations involving patient care at Clearview; and,

2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$50,000.00, except for emergency situations involving patient care at Clearview.

The Physical Facilities Maintenance Department and the Building Committee require County Board approval for the following purchases and leases:

1. Any single purchase of equipment in excess of \$20,000.00; and,

2. Any lease of equipment with a term over 90 days that has a fair market value at the beginning of the lease term in excess of \$20,000.00.

29. Any monies received by an officer or department of the County shall be paid into the county treasury and credited to the account of the department or office giving rise to the transaction. Any balance remaining in the account of any department at the end of the year shall be transferred to the General Fund unless such account is designated a continuing appropriation account by resolution of the County Board, the Finance Committee or the Wisconsin Statutes.

30. The standing committees, commissions and boards, and the number of members of each are as follows:

- (1) Finance Committee – 5
- (2) Audit Committee – 5
- (3) Highway Committee – 5
- (4) County Building Committee – 5
- (5) Law Enforcement Committee – 5
- (6) Taxation Committee – 3 + 1 Alternate
- (7) Executive Committee – 7
- (8) UW-Extension Education Committee - 5
- (9) Land Conservation Committee – 7
- (10) Insurance, Inventory and Purchasing Committee -5
- (11) Human Resources and Labor Negotiations Committee – 5
- (12) Planning, Development and Parks Committee – 5
- (13) Board of Adjustment – 5 + 2 Alternates
- (14) Dodge County Library Systems Board – 7
- (15) Health Facilities – 5
- (16) Housing Authority – 5
- (17) Human Services and Health Board – 9
- (18) Veterans Service Commission – 3
- (19) Library Service Board – 5
- (20) East Wisconsin Counties Railroad Consortium – 2
- (21) Civil Service Commission – 5 + 1 Alternate
- (22) Grievance Committee of the Civil Service Commission – 5
- (23) Information Technology Committee – 5
- (24) Dodge County Aging Advisory – 9
- (25) Land Information Committee – 5

31. The term of membership on all committees, commissions or boards where the appointment is made by the Board Chairman and confirmed by the County Board shall be for a one (1) year term, except as otherwise provided by resolution, ordinance or Wisconsin Statute. In all cases where the appointment or election to the committee, board or commission is by the County Board, the term of membership shall be for two (2) years, unless provided otherwise by resolution, ordinance, or Wisconsin Statute. Where an individual was appointed to a committee of the County Board by the Board Chairman and confirmed by the County Board, that member may be removed from that committee at a meeting of the County Board, upon the recommendation of the Board Chairman and after a motion for removal has been made and seconded, upon an affirmative vote of not less than two –

thirds of the fixed membership of the County Board (notwithstanding whether all members are present at a meeting to vote on such removal).

32. As soon as the official bonds of the county officers are filed with the County Clerk, they shall be referred to the Executive Committee for its examination of the same and, the Executive Committee shall report its findings as to the sufficiency and form of the sureties to the County Board pursuant to Section 59.21(4), of the Wisconsin Statutes.

33. As soon as possible after the County Board adjourns sine die in each year, the Insurance, Inventory and Purchasing Committee shall have the proceedings of the Board published in a newspaper of general circulation in the County and shall also have 80 copies of the proceedings printed in pamphlet form in the English language and have them available by April 15th following said adjournment. The Committee is authorized to contract for such printing on the basis of bids obtained; however, the Committee is authorized to reject any and all bids as it may deem to be in the best interests of the County and to have the publication and printing done without further bids.

34. All forms, stationery and other printed material needed by County officers or departments shall be ordered through the Purchasing Agent. All bids for such work shall be accompanied by a sample of each piece of work to be furnished by the bidder. The County officer or department which placed the order shall receive a sample of the printed materials to be furnished by the bidder.

35. Any requests for newly created positions, or changes to positions as described as follows, will require approval of the County Board in the form of a resolution and will not be considered for inclusion in a budget unless approved at or prior to the August County Board meeting: newly created regular full-time positions; newly created regular part-time benefited positions; part-time positions that are increased to full-time; and, part-time non-benefited positions that are increased to part-time benefited positions.

36. Committees of the County Board shall limit attendance at closed sessions of their meetings to members of the Committee and other individuals necessary to conduct the business of the Committee as determined by the Chairperson of the Committee.

COMMITTEES

Audit Committee

The Audit Committee shall be comprised of five (5) Board members, and the Chairman of the County Board *ex-officio*. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It is authorized, empowered and directed to exercise the power of the County Board in examining, auditing, settling, allowing or disallowing current accounts or claims against the County when the amount involved does not exceed \$10,000.00 and when so settled and approved and allowed, to authorize the issuance of County orders.

Board of Adjustment

The Board of Adjustment shall consist of five (5) members and two (2) alternate members appointed by the Chairman of the Board of Supervisors and confirmed by the County Board for terms of three (3) years, beginning July 1st. The members shall reside in Dodge County, outside of the incorporated limits of cities or villages, provided, however, that no two members shall reside in the same township. The powers and duties of the Board of Adjustment are as enumerated in Wis. Stat. §59.694, and the Land Use Code of Dodge County, as amended. The two alternate members shall be appointed for staggered three-year terms and the Chairman of the County Board of Supervisors shall annually designate one of the alternate members as the first alternate and the other as second alternate. The first alternate shall act, with full power, only when a member of the Board of Adjustment refuses to vote because of a conflict of interest or when a member is absent. The second alternate shall act only when the first alternate refuses to vote because of a conflict of interest or is absent, or if more than one member of the Board of Adjustment refuses to vote because of a conflict of interest or is absent.

Building Committee

The Building Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Building Committee shall have charge of the repairs, building construction and maintenance of, and the

assignment, allocation, and designation of space in, the Dodge County Administration Building, the Dodge County Office Building, the Dodge County Law Enforcement Center, the Dodge County Legal Services Building, the Dodge County Justice Facility, and the Dodge County Building at the Dodge County Fairgrounds, and such other county buildings and grounds, not specifically in charge of other officials. The Building Committee shall act as an advisory and policy-making body for the Physical Facilities Maintenance Department.

Executive Committee

The Executive Committee shall consist of the Chairman, the two (2) Vice Chairmen, the immediate Past Chairman of the Board (if approved by the incoming County Board Chairman), and three (3) Board members to be elected at large for a term of two (2) years. If the immediate Past Chairman of the Board is not a member of the Board at the time of the Organizational Meeting of the Board or has been re-elected as the Chair at the Organizational Meeting of the Board, the Board shall elect four (4) members at large.

The Executive Committee shall act as an advisory and policy-making body for the Office of the Administrative Secretary to the County Board, the Office of Corporation Counsel, and the Office of Emergency Management.

The Executive Committee shall examine and approve the County Officer's bonds as per Wis. Stat. §59.21(4).

The Executive Committee shall study State Legislation pertaining to Dodge County and report its effects to the County Board periodically.

The Executive Committee shall also appoint a county purchasing agent who shall act as an advisory member of the Insurance, Inventory and Purchasing Committee.

Finance Committee

The Finance Committee shall be comprised of five (5) Board members, one of whom shall be a farmer. The five (5) members shall be appointed by the Chairman and confirmed by the Board. It shall draft or have submitted to it all resolutions for expenditures of money and make recommendations thereon to the Board, and authorize the transfer of funds within departments. The County Board delegates to the Finance Committee the authority to approve or deny tax-exempt leases of equipment proposed by all committees of the County Board. The County Board

delegates to the Finance Committee pursuant to Wis. Stat. §66.0603, the authority to temporarily invest such unused County funds and to arrange for the safekeeping of securities, their sale, reinvestment or redemption as it may deem proper. This Committee shall not have the power to appropriate any money from the General Fund. It shall recommend to the County Board methods of financing county projects and indebtedness. The Finance Committee shall act as an advisory and policy-making body for the offices of the County Auditor, the Finance Department, the Central Services Department and the Veterans Service Office. The Committee shall also act as an advisory and policy-making body, to the extent permitted by law, for the Offices of the County Clerk and the County Treasurer.

Health Facilities Committee

The Health Facilities Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall act as an advisory and policy-making body for Clearview Long Term Care and Rehabilitation.

Highway Committee

The Highway Committee shall consist of five (5) County Board members elected at an Organizational Meeting to serve for two years beginning as soon as elected and until their successors are elected. Any vacancy in the Highway Committee shall be filled by election by the County Board.

The powers and duties of the Highway Committee are as follows:

(1) The Highway Committee shall be only a policy-making body determining the broad outlines and principles governing administration of the Dodge County Highway Department.

(2) Powers and duties which are not specifically given by statute to either the Highway Commissioner or the County Administrator are retained by the Highway Committee.

DODGE COUNTY HIGHWAY COMMISSIONER

The Dodge County Highway Commissioner shall have the administrative powers and duties prescribed for the county highway committee as provided by Section 83.015(2)(b), of the Wisconsin Statutes (2007-08).

Human Resources and Labor Negotiations

The Human Resources and Labor Negotiations Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The Human Resources and Labor Negotiations Committee shall conduct all labor negotiations with all organized groups and shall propose to the County Board the salaries and personnel policies for all other employees of Dodge County. The Human Resources and Labor Negotiations Committee shall also administer the terms of the union contracts and personnel policies for all employees of Dodge County. All changes in personnel and salaries shall be duly recorded in the minutes of the committee for auditing purposes and all union contracts and personnel policies proposed by this committee shall be approved by the County Board before becoming effective.

The Human Resources and Labor Negotiations Committee shall be responsible for analyzing the health, dental and life insurance needs of employees and officers of Dodge County, and for providing such necessary coverage as may be agreed upon.

The Human Resources and Labor Negotiations Committee shall be responsible for administration and oversight of Worker's Compensation for Dodge County.

All starting salaries for new full-time or part-time non-union and union employees, probationary increases, promotional increases, and other salary adjustments, other than general increases approved yearly by the County Board shall be referred to the Human Resources and Labor Negotiations Committee for final approval and processing before the Accounting Department shall allow any new salaries or adjustments to be paid, the only exception being Section 9.1(a) of the Personnel Policies for Dodge County Employees dealing with part-time Sheriff's Deputies.

The Human Resources and Labor Negotiations Committee shall be an advisory and policy-making body for the Human Resources Department.

Human Services and Health Board

The Dodge County Human Services and Health Board shall consist of nine (9) members appointed by the Dodge County Board of Supervisors. Of the nine, six (6) shall be County Board Supervisors and three (3) shall be citizens-at-large. At least one member appointed to the Human Services and Health Board shall be an individual who

receives or has received human services or shall be a family member of such an individual. Terms of service on the Board shall be for three (3) years with appointments to be staggered to allow for continuity on the committee. Citizen representatives shall be individuals interested in the various service disciplines within the Department of Human Services (Aging Programming, Social Services, Mental Health Services and Public Health) and every effort shall be made to include at least one Registered Nurse and one Medical Doctor.

The Human Services and Health Board shall act as an advisory and a policy-making body for the Human Services and Health Department. The Human Services and Health Board shall have the powers and duties enumerated in Wis. Stat. §46.23(5) as amended. Pursuant to Wis. Stat. §251.03(1), the Human Services and Health Board shall also act as the county board of health and shall have the powers and duties enumerated in Wis. State §251.04, as amended. Committees representing the client/patient groups served within the Department shall act in an advisory capacity to the Human Services and Health Board and keep the Board informed about the special needs of Dodge County residents.

Information Technology Committee

The Information Technology Committee shall be comprised of five (5) members, of which, not less than three (3) shall be members of the Board. The five (5) members shall be appointed by the Chairman and confirmed by the Board.

The committee shall act as an advisory and policy-making body to the Information Technology Department, and oversee and coordinate all information technology functions of Dodge County, including equipment purchases for all departments of County government, and manage Dodge County's participation in the Intercounty Coordinating Committee Data Processing Commission.

Insurance, Inventory and Purchasing Committee

The Insurance, Inventory and Purchasing Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall:

1. compile an inventory of all properties belonging to Dodge County and file such inventories with the County Clerk;

2. investigate and analyze the insurance needs of the county and to obtain insurance to cover those needs, and to provide for the payment of the premiums of such policies;

3. except for Worker's Compensation, determine what risk the county is exposed to that can best be managed by self-insurance and in cooperation with the County Auditor establish and manage a self-insurance fund to cover such risks; and,

4. obtain bids and award the contracts on all county printing, except for elections.

The Purchasing Agent appointed by the Executive Committee shall be an Advisory Member of this Committee and shall purchase all necessary supplies and equipment involving purchases of \$2,000.00 or less.

Land Conservation Committee

The Land Conservation Committee shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board, and shall serve for a two-year term. Not more than two (2) individuals who are not members of the Dodge County Board of Supervisors may be members of the Land Conservation Committee. Two (2) members of the Land Conservation Committee shall be individuals who are members of the Agriculture and Extension Education Committee. The Chairman of the Dodge County Farm Service Agency Committee shall also be a member of the Land Conservation Committee. The Land Conservation Committee shall have those powers and duties as are specified for that committee under Wis. Stat. Chapter 92. The Land Conservation Committee shall act as an advisory and policy-making body to the Land Conservation Department.

Land Information Committee

The Land Information Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. In appointing members to this Committee, the County Board Chairman shall seek to represent the interests of the five departments using land records, namely the County Treasurer, Land Resources and Parks, Land Conservation, Highway, and Sheriff. The Committee shall be responsible for land records modernization to promote and facilitate timely access to information, decisions based upon accurate

information, and efficiency in government with the goal of establishment of an integrated, technologically sound, countywide land information system. The Committee shall act as an advisory and policy-making body for the Land Information Division of the Land Resources and Parks Department. The Committee shall also act as an advisory and policy-making body, to the extent permitted by law, for the Office of the Register of Deeds.

Law Enforcement Committee

The Law Enforcement Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Law Enforcement Committee shall confer with, and assist the Sheriff, the District Attorney, and the Medical Examiner so as to enable them to more effectively and efficiently perform their duties.

The Law Enforcement Committee shall be the liaison between the Dodge County Board of Supervisors and the following offices: the District Attorney; the Sheriff's Department; the Judicial Branches; the Clerk of Courts; the Register in Probate; the Family Court Office; and the Family Court Counseling Services Office. The Committee shall bring before the Board of Supervisors those matters which are necessary for the efficient administration of the aforementioned offices. The Law Enforcement Committee shall act as an advisory and policy-making body for the Child Support Office and the Medical Examiner's Office, and shall serve as the Grievance Committee for the Dodge County Sheriff's Department.

Library Service Board

The Library Service Board shall be comprised of seven (7) members. The seven (7) members shall be appointed by the Chairman and confirmed by the Board. One member shall be from the Dodge County Board of Supervisors. One member shall be a superintendent, administrator, or principal of a school located in Dodge County. The other five members shall be citizens of Dodge

County, and shall include representatives from existing Library Boards and persons residing in municipalities not served by libraries. It shall be one of the duties of the Library Service Board to advise the Dodge County Board of Supervisors on matters pertaining to the Dodge County Library Service. The Library Service Board shall have the duties and powers enumerated in Wis. Stat. §43.58, as amended.

Planning, Development and Parks Committee

The Planning, Development and Parks Committee shall be comprised of five (5) Board members. The five (5) members shall be appointed by the Chairman and confirmed by the Board. The Committee shall be designated as the County Zoning Agency authorized to act in all matters pertaining to County planning and zoning under Wis. Stat. §59.69(2)(a). In addition, the Committee shall be responsible for subdividing, sanitation and economic development. The Committee shall be an advisory and policy-making body for the following Land Resources and Parks Department divisions: Code Administration, Parks and Trails, and Planning and Economic Development.

Taxation Committee

The Taxation Committee shall be comprised of four (4) Board members, one of which shall be an alternate member. The four (4) members shall be appointed by the Chairman and confirmed by the Board. The alternate member shall act, with full power, only when a member of the Taxation Committee abstains from voting because of a conflict of interest or when a member is absent. The committee shall: review foreclosure of tax liens by action in rem; appraise all parcels of land acquired by Judgment of Foreclosure Of Tax Lien in in rem actions pursuant to Wis. Stat. §75.521; authorize the publication of a list of appraised values for the purpose of soliciting bids on parcels of land to be sold; open all bids and accept or reject them; and, authorize the Dodge County Clerk to issue Quit Claim Deeds to successful bidders.

UW-Extension Education

The UW-Extension Education Committee shall be comprised of five (5) members. Of the five (5) members, at least four (4) shall be Board members elected by the Board. The County Board may select as a fifth member of the Committee a public school administrator resident in the

county. If the Board does not select a public school administrator resident in the county, the Board shall elect a fifth Board member to serve on the Committee. The Committee shall meet at such intervals as is deemed necessary to properly carry out its functions and responsibilities according to Wis Stat. §59.56. The UW-Extension Education Committee shall direct and supervise the UW-Extension Department, including the preparation of the annual budget request.

All previous rules of order and legislation governing the Dodge County Board of Supervisors in conflict with the provisions of these rules of order are to the extent of such conflict superseded by these rules of order.

TOWN OF ASHIPGUN

920-474-4781

Hours: 1-5 P.M., Monday - Thursday

www.townofashippun.org

Town Hall W1266 Cty. Rd. O, Oconomowoc 53066

Mailing Address:..... P. O. Box 206, Ashippun 53003

Regular Town Meeting..... 2nd Thursday 7:00 p.m.

Town Board Steven J. Panozzo, Chair

N641 S. Hickory Hills Dr., Oconomowoc 53066

Phone: 262-244-0575

Supervisor James H. Meyer

W2833 Roosevelt Rd., Ixonia 53036

Phone: 414-491-0104

Supervisor William Bremer

W1056 Harding Rd., Rubicon 53078

Phone: 920-474-7309

Clerk/Treasurer..... Vickie Schlieve

P.O. Box 206, Ashippun 53003

Phone: 920-474-4781

Assessor Grota Appraisals

N88 W16573 Main St., Menomonee Falls 53051

Phone: 262-253-1142

County Supervisor: Ernest Borchardt

TOWN OF BEAVER DAM

920-887-0791

www.townofbeaverdam.org

Town Hall W8540 Cty. Rd. W, Beaver Dam 53916

Regular Town Meeting..... 2nd Tuesday 7:00 p.m.

Town Board Neal Stippich, Chair

N6008 Cty. Rd. G, Beaver Dam 53916

Phone: 920-885-5284

Supervisor Mark R. Bobholz

N8488 Pine Rd., Beaver Dam 53916

Phone: 920-887-3337

Supervisor Jeffrey C. Schmitt

N5574 Shaw Hill Rd, Beaver Dam 53916

Phone: 920-885-4152

Supervisor John Kuzniewicz

N7100 Marlow Rd., Beaver Dam 53916

Phone: 920-885-4666

Supervisor **Brian Toth**
 N6628 Thompson Rd., Beaver Dam 53916
 Phone: 920-887-0700

Clerk **Cheryl Goodrich**
 W8540 Cty. Rd. W, Beaver Dam 53916

Treasurer **Annette Sustman**
 W8540 Cty. Rd. W, Beaver Dam 53916

Assessor **Associated Appraisal Consultants**
 P.O. Box 2111, Appleton 54912-2111
 Phone: 920-749-1995

Municipal Judge **Kenneth J. Peters**
 Phone: 920-887-4622

County Supervisors: **Kenneth Neumann (W1&W2)**
Delwyn Guenther (W3)
Dean D. Becker (W4)
Jeffrey C. Schmitt (W5)

TOWN OF BURNETT
 920-689-2672
www.townofburnett.com

Town Hall W6246 W. Main St., Burnett 53922
 Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board **Timothy Fletcher, Chair**
 N8000 Whitetail Rd., Burnett 53922
 Phone: 920-210-8433

Supervisor **Bob Young, Jr.**
 W6267 Park Dr, Burnett 53922
 Phone: 920-689-2397

Supervisor **Dale Braunschweig**
 W5833 Cty. Rd. E, Burnett 53922
 Phone: 920-485-4276

Clerk/Treasurer **Debra Waldvogel**
 N7416 Cty. Rd. I, Juneau 53039
 Phone: 920-885-5529

Assessor **Grota Appraisals**
 N88 W16573 Main St., Menomonee Falls 53051
 Phone: 262-253-1142

County Supervisors: **Russell Kottke (W1)**
Randy Grebel (W2)

TOWN OF CALAMUS
 920-885-5718
www.townofcalamus.com

Town Hall W9820 Cty. Rd. D, Beaver Dam 53916
 Regular Town Meeting 2nd Wednesday 6:30 p.m.

Town Board **John Kirchberg, Chair**
 N6781 Robin Rd., Beaver Dam 53916
 Phone: 920-885-3051

Supervisor **John Kraus, Jr.**
 N6426 Wren Rd., Beaver Dam 53916
 Phone: 920-887-0618

Supervisor **Carole Garczynski**
 W11342 Schultz Dr., Beaver Dam 53916
 Phone: 920-887-7970

Clerk/Treasurer **Marjorie Beilke**
 W10897 Van Buren Rd., Columbus 53925
 Phone: 920-623-3692

Assessor **Associated Appraisal Consultants**
 P. O. Box 2111, Appleton 54912-2111
 Phone: 920-749-1995

County Supervisor: **Jeffrey C. Schmitt**

TOWN OF CHESTER
 920-324-3621

Town Hall W6498 Oakwood Rd., Waupun 53963
 Regular Town Meeting 2nd Tuesday 7:00 p.m.

Town Board **Daniel Holz, Chair**
 N11412 Ott Dr., Waupun 53963
 Phone: 920-324-5345

Supervisor **Ronald Hull**
 N9945 State Rd. 26, Burnett 53922
 Phone: 920-689-0136

Supervisor **Patrick Harder**
 N10224 State Rd. 26, Burnett 53922
 Phone: 920-324-9535

Clerk **Barbara Nefstead**
 N11582 Cty. Rd. M, Waupun 53963
 Phone: 920-324-2959

Treasurer **Neil H. Vande Zande**
 N11413 Cty. Rd. I, Waupun 53963
 Phone: 920-324-3466

Assessor **Phyllis Westenberg**
 904 Fox Creek Dr. Apt. #3, Watertown 53098
 Phone: 920-261-5291

County Supervisors: **Jeffrey Duchac (W1)**
Russell Kottke (W2)

TOWN OF CLYMAN
 920-696-3073

www.townofclyman.org

Town Hall 735 Main St., PO Box 159, Clyman 53016
 Regular Town Meeting 2nd Monday 7:00 p.m.

Town Board **David Blank, Chair**
 N4187 O' Sixty Rd., Juneau 53039
 Phone: 920-696-3382

Supervisor **Nancy Schlender**
 W6881 Wilson Rd., Juneau 53039
 Phone: 920-696-3475

Supervisor **Chuck Burkholz**
 N2998 Stanton Rd., Juneau 53039
 Phone: 920-696-3785

Clerk **Chris Spilker**
 PO Box 159, Clyman 53016
 Phone: 262-224-3651

Treasurer **Sandy Thoma**
 N3542 Cty. Rd. M, Juneau 53039
 Phone: 920-696-3076

Assessor **Equity Appraisals LLC**
 P. O. Box 620476, Middleton 53562
 Phone: 608-826-0009

County Supervisors: **Kenneth L. Neumann (W1)**
William Nass (W2)

TOWN OF ELBA

920-623-2225

Town Hall..... N3799 Cty. Rd. T, Columbus 53925
Regular Town Meeting.....3rd Monday 8:00 p.m.

Town Board.....Joe Roche, Chair
N3504 Roche Rd., Columbus 53925
Phone: 920-623-4988

SupervisorAllen Link
W10806 Breyer Rd., Columbus 53925
Phone: 920-623-2659

SupervisorRoger Parpart
N3127 Cty. Rd. T, Columbus 53925
Phone: 920-623-2740

ClerkTracy Roche
N3432 Cty. Rd. BB, Columbus 53925
Phone: 920-623-4936

Treasurer.....Marjorie K. Groh
W12050 Lange Rd., Columbus 53925
Phone: 920-623-2855

AssessorGardiner Appraisal Service
P.O. Box 525, McFarland 53558-0525
Phone: 608-838-3993

**County Supervisors: Chester Caine (W1)
Jeff Berres (W2)**

TOWN OF EMMET

920-261-1611

www.emmettownship.com

Town Hall.....N1690 St. Rd. 16 & 26, Watertown 53098
Regular Town Meeting..... 2nd Tuesday 8:00 p.m.

Town Board.....William Nass, Chair
N1566 State Rd. 16 & 26, Watertown 53098
Phone: 920-261-7212

SupervisorRichard Harris
N1776 Cty. Rd. M, Watertown 53098
Phone: 920-261-4511

Supervisor.....David Huber

N1227 Cty. Rd. M, Watertown 53098

Phone: 920-723-9716

ClerkJacqueline Welke

N1690 State Rd. 16 & 26, Watertown 53098

Phone: 920-285-3459

TreasurerScott Fritze

N1605 N 2nd Street Rd., Watertown 53098

Phone: 920-206-0615

Assessor.....Phyllis Westenberg

904 Fox Creek Dr. Apt. #3, Watertown 53098

Phone: 920-261-5291

**County Supervisors: William Nass (W1)
Allen Behl (W2)**

TOWN OF FOX LAKE

920-928-3573

www.townoffoxlake.org

Town Hall W10543 Cty. Rd. F, (P.O. Box 124)

Fox Lake 53933

Regular Town Meeting2nd Monday 7:30 p.m.

Town Board.....Dean Streich, Chair

N10508 Howard Ave., Fox Lake 53933

Phone: 920-928-3512

Supervisor.....Julie A. Flemming

N10472 Chief Kuno Trail, Fox Lake 53933

Phone: 920-928-6094

Supervisor.....John Lehman

W11416 Cty. Rd. P, Randolph 53956

Phone: 920-326-3182

Supervisor.....Ron Babros

N10720 Howard Dr., Fox Lake 53933

Phone: 920-928-2482

Supervisor.....Thomas Wissing

N10810 Maple Point Rd., Fox Lake 53933

Phone: 920-928-2561

Clerk/TreasurerEd Benter

W10443 Blackhawk Trail, Fox Lake 53933

Phone: 920-928-3150

Assessor Accurate Appraisal, LLC

P.O. Box 415, Menasha 54952

Phone: 1-800-770-3927

Municipal JudgeLarry Huettl

Phone: 920-326-5400

**County Supervisors: Dean D. Becker (W1) & (W4)
Gerald Mullin (W2) & (W3)**

TOWN OF HERMAN

www.townofherman.com

Town HallN6131 Town Hall Rd. Mayville 53050

Regular Town Meeting..... 2nd Tuesday 7:00 p.m.

Meetings at Herman Consolidated School

N6409 County Road P

Town BoardJoel Christ, Chair

W1572 Illinois Rd., Mayville 53050

Phone: 920-387-9605

SupervisorStephanie Justmann

W1163 Hochheim Rd., Mayville 53050

Phone: 920-387-4497

SupervisorDale Ravanelli

W2407 State Rd. 33, Mayville 53050

Phone: 920-387-2375

Clerk.....Diane Beine

N7240 Ferris Rd., Mayville 53050

Phone: 920-387-9322

TreasurerBonnie Wiedmeyer

W894 Cty. Rd. DW, Theresa 53091

Phone: 262-629-5966

AssessorGrota Appraisals

N88 W16573 Main Street, Menomonee Falls

53051

Phone: 262-253-1142

County Supervisor: Howard Kriewald

TOWN OF HUBBARD

920-387-3429

www.townofhubbard.com

Town Hall W2864 Neda Rd., Iron Ridge 53035

Regular Town Meeting..... 2nd Tuesday 7:30 p.m.

Town BoardKenneth Schulz, Chair

W3470 Wildcat Rd., Iron Ridge 53035

Phone: 920-625-3220

Supervisor**James Persha**
W3000 Owens Rd., Iron Ridge 53035
Phone: 920-625-3687

Supervisor**Daniel Guenterberg**
W3749 Cty. Rd. S, Iron Ridge 53035
Phone: 920-485-0797

Clerk**Naomi Kriewald**
N5959 E. Neda Rd., Iron Ridge 53035
Phone: 920-387-1026

Treasurer**Rebecca Schulz**
W3472 Wildcat Rd., Iron Ridge 53035
Phone: 920-625-3424

Assessor**Grota Appraisals**
N88 W16573 Main St., Menomonee Falls
53051
Phone: 262-253-1142

County Supervisors: Howard Kriewald (W1)
Edwin J. Qualmann (W2) & (W3)

TOWN OF HUSTISFORD

920-349-8425

Town Hall N3906 Cty. Rd. EE, Neosho, 53059
Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board.....**Lee Miller, Chair**
W3436 Oaklawn Rd., Iron Ridge 53035
Phone: 920-349-3029

Supervisor**William Germer, Jr.**
N4554 Lakeview Rd., Hustisford 53034
Phone: 920-349-3160

Supervisor**Gene Gerth**
W3583 Sawmill Rd., Iron Ridge 53035
Phone: 920-349-3315

Clerk**Heidi Sporn**
N2618 Lovers Lane Rd, Watertown, 53098
Phone: 920-925-3133

Treasurer**Nancy Meyer**
N3525 Level Valley Rd., Hustisford 53034
Phone: 920-349-3126

Assessor**Jacobson Appraisals, Inc.**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisors: Larry Bischoff (W1) & (W2)
Edwin J. Qualmann (W3)

TOWN OF LEBANON

920-925-3522

www.townoflebanon.com

Town Hall N1738 Cty. Rd. R (P.O. Box 24)
Lebanon 53047
Regular Town Meeting 1st Thursday 7:30 p.m.

Town Board.....**Lohny Fredrick, Chair**
N1037 Hoard Rd., Ixonia 53036
Phone: 920-474-4616

Supervisor.....**Todd W. Wilson**
W4557 Smith Rd, Watertown 53098
Phone: 920-925-3423

Supervisor.....**LeRoy Tietz**
W4500 Cty. Rd. CW, Watertown 53098
Phone: 920-261-5099

Clerk**Deborah Behl**
P.O. Box 24, Lebanon 53047
Phone: 920-925-3846

Treasurer**Jon Schoenike**
W3800 Cty. Rd. MM, Watertown 53098
Phone: 920-925-3735

Assessor.....**Grota Appraisals**
N88 W16573 Main St., Menomonee Falls
53051
Phone: 262-253-1142

County Supervisor: Allen Behl

TOWN OF LEROY

920-583-4590

www.townleroy.com

Town Hall N10725 Cty. Rd. YY, Lomira 53048
Regular Town Meeting.....2nd Monday 7:30 p.m.

Town Board**Linda Schraufnagel, Chair**
N10057 Cty. Rd. YY, Mayville 53050
Phone: 920-387-4132

Supervisor**Raymond Collien**
W3186 Cty. Rd. Y, Lomira 53048
Phone: 920-583-9980

Supervisor**Arthur Mueller**
W4344 Ledge Rd., Mayville 53050
Phone: 920-583-3484

Clerk**Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

Treasurer**Theresa Schraufnagel**
W3000 State Rd. 49, Brownsville 53006
Phone: 920-583-4226

Assessor**Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisors: Harold Johnson (W1)
Jeffry Duchac (W2)

TOWN OF LOMIRA

920-583-4011

www.townoflomira.com

Town Hall N10479 Cty. Rd. AY, Knowles
Regular Town Meeting..... 2nd Wednesday 6:30 p.m.

Town Board**Leon Schraufnagel, Chair**
W2162 Cty. Rd. Y, Lomira 53048
Phone: 920-583-4371

Supervisor**Todd Ringle**
W1631 Cty. Rd. H, Lomira 53048
Phone: 920-269-4482

Supervisor**Jeff Faber**
W1853 Cty. Rd. H, Brownsville 53006
Phone: 920-269-2107

Clerk **Lauri Betz**
N11392 Cty. Rd. AY, Brownsville 53006
Phone: 920-583-2600
Treasurer **Marcia Valle**
W2432 Lomira Dr., Brownsville 53006
Phone: 920-583-4052
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

TOWN OF LOWELL
920-927-5787

Town Hall W8906 O'Sixteen Rd., Reeseville 53579
Regular Town Meeting 2nd Tuesday 8:00 p.m.

Town Board **John Schmitt, Chair**
N2376 Cty. Rd. G, Reeseville 53579
Phone: 920-927-3198

Supervisor **Greg Caine**
W8257 Cty. Rd. J, Watertown 53098
Phone: 920-927-3885

Supervisor **David W. Huebner**
N2958 Maiden Lane Rd., Reeseville 53579
Phone: 920-927-3412

Clerk **Theresa Firari**
N3678 Maiden Lane Rd., Reeseville 53579
Phone: 920-927-3737

Treasurer **Eileen Borth**
N3961 Sock Rd., Reeseville 53579
Phone: 920-927-3623

Assessor **James Warzynski**
W7754 Dyke Dr., Westfield 53964
Phone: 608-296-3308

County Supervisors: Kenneth Neumann (W1)
Chester Caine (W2)

TOWN OF OAK GROVE
920-386-2398

Town Hall N5801 South Grove Rd., Juneau 53039
Regular Town Meeting 2nd Thursday 7:00 p.m.

Town Board **Roy J. McCallum, Chair**
N6675 Main St. Rd., Horicon 53032
Phone: 920-485-2339

Supervisor **John H. Pitzlin**
N6617 Sunset Rd., Juneau 53039
Phone: 920-386-2591

Supervisor **Robert Schwandt**
W5660 Cty. Rd. S, Juneau 53039
Phone: 920-386-5587

Clerk **Laura L. Maertz**
W5601 Cty. Rd. S, Juneau 53039
Phone: 920-386-2765

Treasurer **Debra Wiebelhaus**
W5312 Club Grounds Rd., Juneau 53039
Phone: 920-386-2612

Assessor **Jacobson Appraisals, Inc.**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisors: Randy Grebel (W1)
Kenneth L. Neumann (W2)
Edwin J. Qualmann (W3)

TOWN OF PORTLAND

Town Hall W11720 Taylor St., Waterloo 53594
Regular Town Meeting 3rd Thursday 7:30 p.m.

Town Board **Walter Schoenherr, Chair**
N453 State Rd. 89, Waterloo 53594
Phone: 920-478-3418

Supervisor **Thomas Crave**
N1201 Cty. Rd. T, Waterloo 53594
Phone: 920-478-2233

Supervisor **Jeffrey Spoke**
W11673 Ridge Rd., Waterloo 53594
Phone: 920-478-3694

Clerk **Nancy L. Thompson**
N120 Hickory Ln. Waterloo 53594
Phone: 920-478-3724
Treasurer **Carleen R. Benninger**
W10284 Cty. Rd. I, Reeseville 53579
Phone: 920-927-5244
Assessor **Gardiner Appraisal Service**
P.O. Box 525, McFarland 53558-0525
Phone: 608-838-3993

County Supervisor: Jeff Berres

TOWN OF RUBICON
262-673-3413

Town Hall N3864 Cty. Rd. P, Rubicon 53078
Regular Town Meeting 1st Tuesday 8:00 p.m.

Town Board **Thomas J. Schaefer, Sr., Chair**
N3150 Rubicon St., Neosho 53059
Phone: 920-625-3429

Supervisor **Gerald Priesgen**
N3311 Jefferson Rd., Rubicon 53078
Phone: 262-673-6141

Supervisor **Jeff Neu**
W1428 Saylesville Rd., Rubicon 53078
Phone: 262-673-7215

Clerk **Krista L. Becker**
N3535 State Rd. 67, Neosho 53059
(P.O. Box 105, Rubicon 53078)
Phone: 920-625-3381

Treasurer **Paul Hauser, Jr.**
W505 Pond Rd., P.O. Box 44, Rubicon 53078
Phone: 262-673-5820 or
262-673-2332

Assessor **Grota Appraisals**
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisors: Thomas Schaefer (W1 & W2)
Edwin J. Qualmann (W3)

TOWN OF SHIELDS

Regular Town Meeting 2nd Monday 7:00 p.m.
Meetings @ Emmett Town HallN1690 State Rd. 16&26
... Watertown 53098
Town Board..... Neale R. Jones, Chair
N1323 Wood Rd., Watertown 53098
Phone: 920-261-4386
SupervisorDr. Robert Long
W8744 Cty. Rd. Q, Watertown 53098
Phone: 920-261-2402
SupervisorRon Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154
ClerkSusan Johnson
N1662 Wood Rd., Watertown 53098
Phone: 920-261-7154
Treasurer.....Sue Nampel
N1657 Cty. Rd. K, Watertown 53098
Phone: 920-261-0848
AssessorP. Joseph Plasil
W8049 Marten Rd., Watertown 53098
Phone: 920-261-6006

County Supervisor: Jeff Berres

TOWN OF THERESA

920-488-4702

www.townoftheresa.com

Town Hall..... N8679 Cty. Rd. P, Theresa 53091
Regular Town Meeting 1st Monday 7:30 p.m.

Town Board..... Paul Christian, Chair
N8242 Warner Rd., Theresa 53091
Phone: 920-387-3174
SupervisorFrank Kuczkowski
W1116 Cty. Rd. TW, Lomira 53048
Phone: 920-488-4701
SupervisorBrian Caspary
W977 Zion Church Rd., Theresa 53091
Phone: 920-488-4902
Clerk Diane Steger
W783 West Bend Rd., Theresa 53091
Phone: 920-488-2033

TreasurerDiane Koch
W1646 Hochheim Rd., Mayville 53050
Phone: 920-387-3990
Assessor..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

TOWN OF TRENTON

920-324-5941

Town HallN10584 Jersey Rd., Fox Lake 53933
Regular Town Meeting 3rd Monday 7:00 p.m.

Town Board..... Russell H. Kottke, Chair
W8542 Laurel Hill Rd., Fox Lake 53933
Phone: 920-928-3168
Supervisor..... Jill A. Reabe
W7483 State Rd. 68, Waupun 53963
Phone: 920-324-4829
Supervisor..... Charles Schranz
N10654 Cottonwood Rd., Waupun 53963
Phone: 920-324-2074
ClerkKim Perry
W9667 Cty. Rd. F, Fox Lake 53933
Phone: 920-928-2377
TreasurerMelissa Pausma
N10752 Jersey Rd., Fox Lake, 53933
Phone: 920-324-2055
Assessor..... Gardiner Appraisal Service
P.O. Box 525, McFarland 53558-0525
Phone: 608-838-3993

**County Supervisors: Russell Kottke (W1 & W2)
Dean D. Becker (W3)**

TOWN OF WESTFORD

920-326-5533

Town Hall W11101 Cty. Rd. G, Beaver Dam 53916
Regular Town Meeting..... 1st Monday 7:00 p.m.

Town BoardWalter Minnig, Jr. Chair
W10473 Cty. Rd. G, Beaver Dam 53916
Phone: 920-326-3408
Supervisor Joe Rake
W10291 Hawk Rd, Beaver Dam 53916
Phone: 920-885-6065
Supervisor Dan Banes
N8082 Cty. Rd. G, Beaver Dam 53916
Phone: 920-885-4049
Clerk.....Lolagene Cuff-Minnig
W10473 Cty. Rd. G, Beaver Dam 53916
Phone: 920-326-3408
Treasurer David Uttech
N8000 Cty. Rd. G, Beaver Dam 53916
Phone: 920-887-2762
AssessorGardiner Appraisal Service
P.O. Box 525, McFarland 53558-0525
Phone: 608-838-3993

**County Supervisors: Arnold Bashynski (W1)
Jeffrey C. Schmitt (W2)**

TOWN OF WILLIAMSTOWN

920-387-2450

Town Hall W3275 Cty. Rd. TW, Mayville 53050
Regular Town Meeting.....2nd Monday 7:00 p.m.

Town BoardDonald Hilgendorf, Chair
N7437 Old 28, Horicon 53032
Phone: 920-485-2576
Supervisor Leonard Schnabl
W3185 Petit Rd., Mayville 53050
Phone: 920-387-2383
Supervisor Russel Schroeder
W4136 Raasch Hill Rd., Horicon 53032
Phone: 920-485-0783

Clerk**Donald Roll**
N9260 Cty. Rd. V, Mayville 53050
Phone: 920-387-2743
Treasurer**Cindy Fredrick**
W2862 Cty. Rd TW, Mayville 53050
Phone: 920-387-4210
Assessor**Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Jeffry Duchac

VILLAGE OF BROWNSVILLE

920-583-4087
Village Hall514 Railroad St., P.O. Box 308
Brownsville 53006
Regular Village Meeting.....2nd Wednesday 7:00 p.m.
Village Board.....**Harold Johnson, President**
Phone: 920-583-4010
Trustees**Jeffrey B. Bloohm, Jeffrey A. Westphal,**
John F. Pesch, Jr., Charles Dineen
Clerk/Treasurer **Carolyn Lerch**
Phone: 920-583-4087
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Harold Johnson

VILLAGE OF CLYMAN

920-696-3444
www.villageofclyman.org
Village Hall713 Morgan St., P.O. Box 129
Clyman 53016
Regular Village Meeting.....4th Monday 6:30 p.m.
Village Board..... **Jeffrey Wagner, President**
Phone: 920-696-3579
Trustees **Ed Wolff, III, Randal Roberts,**
Lorrie Hartman, Laurel Finger

Clerk/Treasurer**Kris Kohlhoff**
Phone: 920-696-3444
Assessor**Equity Appraisals, LLC**
P.O. Box 620476, Middleton 53562
Phone: 608-826-0009
County Supervisor: William Nass

VILLAGE OF HUSTISFORD

920-349-3188
www.hustisford.com
Village Hall201 S. Lake St., P.O. Box 345
Hustisford 53034
Regular Village Meeting1st Monday 7:00 p.m.
Village Board.....**Dennis Uecker, President**
Phone: 920-349-3985
Trustees.....**Denise A. Kuehl, Mary Jensen,**
Louis Linsmeyer, Robert Knueppel,
Bruce Nekich, Michael Grant
Clerk/Treasurer **Kim Hopfinger**
Phone: 920-349-3188
Assessor.....**Jacobson Appraisals**
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Larry Bischoff

VILLAGE OF IRON RIDGE

920-387-3975
Village Hall205 Park St., P.O. Box 247
Iron Ridge 53035
Regular Village Meeting1st Monday 7:00 p.m.
Village Board.....**Brian Esselman, President**
Phone: 262-224-6100

Trustees**Arlan Machmueller, Paul M. Koniar,**
Bill Ebner, Greg Rayome
Clerk/Treasurer.....**Arlette Lindert**
Phone: 920-387-3975
Assessor **Grota Appraisals**
N88 W16573 Main Street, Menomonee Falls
53051
Phone: 262-253-1142

County Supervisor: Howard Kriewald

VILLAGE OF KEKOSKEE

Village Hall21 Valley St., Mayville 53050
Regular Village Meeting1st Thursday 6:30 p.m.
Village Board **Karl E. Hurlebusch, President**
Phone: 920-387-1327
Trustees **David Balmer, Steven Dethardt**
Clerk..... **Dawn Dethardt**
Rt. 2, 42 S. Elm St., Mayville 53050
Phone: 920-387-9585
Treasurer **Steve Bachhuber**
30-A Cty. Rd. Y, Mayville 53050
Phone: 920-387-9723
Assessor **Erma Franke**
W4197 Ledge Rd., Mayville 53050
Phone: 920-583-3320

County Supervisor: Jeffry Duchac

VILLAGE OF LOMIRA

920-269-4112

www.lomiragov.com

Village Hall549 Church St., Lomira 53048
Regular Village Meeting..... 1st & 3rd Wed. 7:30 p.m.

Village Board..... August J. Luedtke, President
Phone: 920-269-4014

**Trustees Michael Born, Thomas Gilson,
Perry Gornjak, James Schneider,
Eugene Schroeder, Tony Schraufnagel**

Clerk/Treasurer Sue Sterr
Phone: 920-269-4112

Director of Public Works Brian P. Koll

Assessor Bowmar Appraisal, Inc.
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

County Supervisor: Donald Gunderson

VILLAGE OF LOWELL

920-927-5700

www.villageoflowell.com

Village Hall105 N. River St., P.O. Box 397
Lowell 53557
Regular Village Meeting..... 1st Thursday 6:00 p.m.

Village Board..... Jerry Straseske, President
Phone: 920-927-3105

**Trustees Sal Okon, Chester Caine, Jr.,
Ken Gibbs, Maria Burow,
Edward Heinz, Vacant**

Clerk/Treasurer Sandy Pocius
Phone: 920-927-5460

Assessor Equity Appraisals LLC
P.O. Box 620476, Middleton 53562
Phone: 608-826-0009

County Supervisor: Chester Caine

VILLAGE OF NEOSHO

920-625-3086

Village Hall.....210 S. Schuyler St., P.O. Box 178
Neosho 53059

Regular Village Meeting..... 1st Thursday 7:30 p.m.

Village Board..... Jeanne McDermott, President
Phone: 920-625-3175

**Trustees..... Chris Oldenhoff, Tom Held,
Duwayne Pliner, Mike Weynand**

Clerk/Treasurer Deanna Boldrey
Phone: 920-625-3086

Assessor..... Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Thomas Schaefer

VILLAGE OF RANDOLPH

920-326-4600

randolphvill@centurytel.net

Village Hall..... 248 W. Stroud St., Randolph 53956
Regular Village Meeting..... 1st Monday 7:00 p.m.

Village Board..... Ken Ireland, President
Phone: 920-326-5006

**Trustees..... Richard Nieman, Todd Ehlenfeldt,
David Dobbratz, Ron Lueptow,
James Boomsma, Steve Oosterhouse**

Clerk/Treasurer Ellen Jung
Phone: 920-326-4600

Assessor..... Jacobson Appraisals, Inc.
P.O. Box 367, Marshall 53559
Phone: 608-655-1124

County Supervisor: Arnold Bashynski

VILLAGE OF REESEVILLE

920-927-5243

www.reeseville.com

Village Hall 206 S. Main St., P.O. Box 273
Reeseville 53579

Regular Village Meeting 2nd Thursday 7:00 p.m.

Village Board Kenneth Schimmel, President
Phone: 920-927-5774

**Trustees Brian Miller, David C. Snow,
Lee Brasch, Kenneth Leistico,
Michael Couperus, Janice Boettcher**

Clerk..... Donald Gibson
Phone: 920-927-5785

Treasurer Joan Dykstra
Phone: 920-927-3308

Assessor National Appraisal Corp.
3359 S. 13th St., Milwaukee 53215
Phone: 1-800-242-2130

County Supervisor: Chester Caine

VILLAGE OF THERESA

920-488-5421

www.villageoftheresa.com

Village Hall 202 S. Milwaukee St., P.O. Box 327
Theresa 53091

Regular Village Meeting 1st Monday 7:00 p.m.

Village Board George Marsh, President
Phone: 414-305-7985

**Trustees Jason Marsh, Herman Koenigs, Jr.,
LeRoy Koll, Gene Koll,
Dick Palecek, Mark Musack**

Clerk/Treasurer..... Pam Koll
Phone: 920-488-5421

Assessor Grota Appraisals
N88 W16573 Main St., Menomonee Falls 53051
Phone: 262-253-1142

County Supervisor: Gerald Adelmeyer

CITY OF BEAVER DAM

920-887-4600

www.cityofbeaverdam.com

City Hall 205 S. Lincoln Ave., Beaver Dam 53916
Regular City Meeting 1st & 3rd Monday 8:00 p.m.

City Council Tom A. Kennedy, Mayor

ALDERPERSONS

- 1st Ward Donna J. Fuhrman
- 2nd Ward Mary Flaherty
- 3rd Ward Glen R. Link
- 4th Ward Howard Abel
- 5th Ward Aaron Onsrud
- 6th Ward Andrew Westenmeyer
- 7th Ward Robert W. Ballweg
- 8th Ward Michael H. McConaghy
- 9th Ward Lisa Davidson
- 10th Ward Don Neuert
- 11th Ward Jon E. Litscher
- 12th Ward Donna Maly
- 13th Ward Laine Meyer
- 14th Ward Robert E. Radig, Sr.

Clerk/Treasurer John Somers
Phone: 920-887-4600 Ext. 349

Deputy Clerk Linda Carney
Phone: 920-356-2545

Deputy Treasurer Becky Welsch
Phone: 920-356-2540

City Attorney Mary Ann Schacht

Assessor Accurate Appraisal, LLC
P.O. Box 415, Menasha 54952
Phone: 1-800-770-3927

Building Inspector Wisc. Bldg. Inspection Service

Chief of Police Dale Boldt

Fire Chief Alan Mannel

Director of Parks & Rec. Jana J. Stephens

Municipal Judge Kenneth J. Peters
Phone: 920-887-4622

County Supervisors: MaryAnn Miller (W1 & W3)
John Fabisch (W2 & W6)
Rodger Mattson (W4 & W10)
Donna Maly (W5 & W12)
Robert Ballweg (W7 & W13)
Delwyn Guenther (W8 & W14)
Glenn W. Stousland (W9 & W11)

CITY OF COLUMBUS

920-623-5900

www.cityofcolumbuswi.com

City Hall 105 North Dickason Blvd., Columbus, 53925

City Council Bob Link, Mayor

Clerk Anne Donahue
Phone: 920-623-5900

Treasurer Barbara Green

City Attorney Randall Lueders

Assessor Associated Appraisal Consultants
P.O. Box 2111, Appleton 54912-2111
Phone: 920-749-1995

Police Chief Vacant

Fire Chief Vacant

County Supervisor: Jeff Berres (W9)

CITY OF FOX LAKE

920-928-2280

www.cityoffoxlake.org

City Hall 248 E. State St., P.O. Box 105
Fox Lake 53933

Regular City Meeting 1st Wednesday 6:30 p.m.

City Council Gerald Mullin, Mayor

ALDERPERSONS

1st Ward John Mund, Thomas Jahnke

2nd Ward Thomas Bednarek, Percy Harper

3rd Ward Vacant, Dan Bednarek

City Administrator Bill Petracek

Clerk Susan B. Hollnagel
Phone: 920-928-2280

Treasurer Ann Tripke

Assessor Value Services, Inc.
N1358 1000th St., Eau Claire 54701
Phone: 715-875-4475

City Attorney Bruce

Chief of Police Vacant

Fire Chief William Frank

Municipal Judge Richard Quirk, Jr.

County Supervisor: Gerald Mullin

CITY OF HARTFORD

262-673-8202

www.ci.hartford.wi.us

City Hall 109 N. Main St., Hartford 53027-1591

City Council Scott Henke, Mayor

City Administrator Gary Koppelberger

Clerk Lori Hetzel

Assessor Betty Burckhardt
Phone: 262-673-8255

County Supervisor: Thomas Schaefer (W16 & W39)

CITY OF HORICON

920-485-3500

www.cityofhoricon.com

City Hall 404 E. Lake St., Horicon 53032
Regular City Meeting 4th Tuesday 7:30 p.m.

City Council James R. Grigg, Mayor

ALDERPERSONS

1st Ald. Dist. (1W & 2W) Richard Marschke,
Susan Hady

2nd Ald. Dist. (3W & 4W) Steven Neitzel,
John Flouro

3rd Ald. Dist. (5W & 6W) Ted J. Pyrek,
Nathan Anfinson

Clerk/Treasurer **David Pasewald**
Phone: 920-485-3500, Ext. 3504

Deputy Clerk/Treasurer **Kristen Jacobson**
Phone: 920-485-3500, Ext. 3505

Assessor **Bowmar Appraisal, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney..... **Douglas W. Plier**

Police Department **Lt. Adrian Bump**

Fire Chief..... **James Bandsma**

EMS Coordinator **Judy Billington**

Municipal Judge **James R. Wegner**
Phone: 920-485-4376

County Supervisors: Randy Grebel (W1 & W6)
Ray Seaholm (W2, W3, W4, & W5)

CITY OF JUNEAU

920-386-4800

www.cityofjuneau.net

City Hall 150 Miller St., P.O. Box 163, Juneau 53039
Regular City Meeting 2nd Tuesday 7:00 p.m.

City Council **Ron Bosak, Mayor**

ALDERPERSONS

1st Ward **Daniel Jahnke, Jason Buske**
2nd Ward **John Schuster, Robert Affeld**
3rd Ward **Clarence (Butch) Chase, JoAnne Link**

Clerk/Treasurer **Dennis Sheldon**
Phone: 920-386-4800

Assessor **Bowmar Appraisal, Inc.**
3005 W. Brewster St., Appleton 54914
Phone: 920-733-5369

City Attorney..... **Joseph Sciascia**

Chief of Police **Edward Oestreich**
Phone: 920-386-4810

Fire Chief **Curt Ninmann**

EMT Coordinator **Sue Ludtke**

Library Director..... **Barbara Smith**

Dir. Of Public Works..... **Wayne Bubolz**

Utility President **Daniel Wegener**

County Supervisor: Paul Marose

CITY OF MAYVILLE

920-387-7900

www.mayvillecity.com

City Hall..... 15 S. School St., P.O. Box 273
Mayville 53050
Regular City Meeting 2nd Monday 7:00 p.m.

City Council..... **Tracy Heron, Mayor**

ALDERPERSONS

1st Ward **Vacant**
2nd Ward **Robert J. Smith**
3rd Ward..... **Alan Voss**
4th & 7th Wards..... **Jerry Moede**
5th Ward..... **E. Jay Gering**
6th Ward..... **David Pasbrig**

Clerk **Deanna Boldrey**
Phone: 920-387-7900, Ext. 202

Comptroller/Treasurer **Kathie Wild**
Phone: 920-387-7900, Ext. 207

Deputy Clerk **Ashley Schabel**
Phone: 920-387-7900, Ext. 201

Assessor..... **Associated Appraisal Consultants**
P.O. Box 2111, Appleton 1-800-721-4157

City Attorney..... **Ronald Stadler**

Chief of Police..... **William Linzenmeyer, Sr.**

Fire Chief **Roger Williams**

Dir. Of Utilities **Ronald Wellner**

Director of Public Works..... **Vern Hilker**

Director of Parks & Rec. **Mike Kurutz**

County Supervisors: Eugene Wurtz (W1, W5, W7)
Earl Anderson (W2, W3, W6)
Jeffry Duchac (W4)

CITY OF WATERTOWN

920-262-4000

www.ci.watertown.wi.us

City Hall..... 106 Jones St., P.O. Box 477
Watertown 53094
Regular City Meeting 1st & 3rd Tuesday 7:00 p.m.

City Council..... **Ron Krueger, Mayor**

ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2)..... **Diana Johnson**
2nd Ald. Dist. (W5 & W6)..... **Frederick Smith**
5th Ald. Dist. (W7)..... **Steve Zgonc**
6th Ald. Dist. (W3 & W4) **John Meyers**

Clerk/Treasurer..... **Mike H. Hoppenrath**
Phone: 920-262-4006

Assessor **Thomas Brandt**
Phone: 920-262-4036

City Attorney **Thomas Levi**

Chief of Police..... **Tim Roets**

Fire Chief **Henry Butts**

City Engineer **Joe Radocay**

Building Inspector – Electric..... **Joseph T. Heimsch**

Building Inspector – AssistantDoug Zwiieg

Building Inspector – Plumbing Dennis Quest

Municipal Judge Ronald W. Ziwiscky

County Supervisors: David Frohling (W1 & W2)
Aaron David (W3 & W4)
Joe Ready (W5 & W6)
William Nass (W7)

CITY OF WAUPUN

920-324-7900

www.cityofwaupun.org

City Hall201 E. Main St., Waupun 53963

Regular City Meeting2nd Tuesday 6:30 p.m.

City CouncilJodi Steger, Mayor
ALDERPERSONS (DODGE COUNTY)

1st Ald. Dist. (W1 & W2) Dale Schmidt

2nd Ald. Dist. (W3 & W8) Peter S. Kaczmarek

3rd Ald. Dist. (W4 & W6).....Matt Hickmann

4th Ald. Dist. (W5 & W 7)..... Steve Bastian

City Administrator Vacant
Phone: 920-324-7919

Clerk/Treasurer Kyle J. Clark
Phone: 920-324-7900

Deputy Clerk/TreasurerAngela Hull

Assessor Associated Appraisal Consultants
P.O. Box 2111, Appleton 54912-2111
Phone: 1-800-721-4157

Building InspectorKunkel Engineering Group
Phone: 920-210-4135

City Attorney..... Daniel Vande Zande

Chief of PoliceDale Heeringa

Fire Chief.....Jeff Berry

Director of Public Works Richard Flynn

County Supervisors: Dean Fuller (W1 & W3)
Clem Hoelzel (W2, W4 & W8)
James Layman (W5 & W6)
Russell Kottke (W7)

**FOX LAKE INLAND LAKE PROTECTION
AND REHABILITATION DISTRICT**

920-928-2772

Rep. of County..... Dennis Vander Werff
N10662 Howard Dr., Fox Lake 53933
Phone: 920-928-6831

Chairman..... Gordon Ceskowske
W10433 Blackhawk Trail, Fox Lake 53933
Phone: 920-928-6430

Rep. of Town Board & Secretary Edwin Benter
W10443 Blackhawk Trail, Fox Lake 53933
Phone: 920-928-3150

Treasurer Kurt Heckl
W10531 Blackhawk Trail, Fox Lake 53933
Phone: 920-928-3447

Clerk-Lake Coordinator.....Kathy Rydquist
N10676 Chief Kuno Trail, Fox Lake 53933
Phone: 920-928-3230

LAKE SINISSIPPI IMPROVEMENT DISTRICT

www.lakesinissippi.org

Rep. of County..... Howard Kriewald
N5959 East Neda Rd., Iron Ridge 53035
Phone: 920-387-2895

Chairman..... James Gronowski
N5155 Wildcat Rd., Iron Ridge 53035
Phone: 920-349-1318

Secretary Britt Justmann
N5182 Butternut Ct., Juneau 53039
Phone: 920-349-8251

Treasurer Greg Farnham
N5036 St. Helena Rd., Juneau 53039
Phone: 920-386-2450

Rep. of Town Board.....Shawn Thomas
N5002 Sinissippi Point Rd., Juneau 53039
Phone: 920-349-8603

POPULATION

Towns:	1990	2000
Ashippun	1,783	2,308
Beaver Dam.....	3,097	3,440
Burnett.....	915	919
Calamus.....	1,009	1,005
Chester	1,393	960
Clyman	742	849
Elba	964	1,122
Emmet	1,014	1,221
Fox Lake	1,938	2,402
Herman.....	1,127	1,207
Hubbard.....	1,390	1,643
Hustisford.....	1,209	1,379
Lebanon.....	1,630	1,664
LeRoy.....	1,025	1,116
Lomira.....	1,280	1,228
Lowell	1,146	1,169
Oak Grove	1,200	1,126
Portland.....	994	1,106
Rubicon.....	1,709	2,005
Shields.....	500	554
Theresa.....	1,083	1,080
Trenton	1,299	1,301
Westford.....	1,248	1,400
Williamstown	722	646

Villages:

Brownsville	415	570
Clyman	370	388
Hustisford.....	979	1,135
Iron Ridge	887	998
Kekoskee.....	188	169
Lomira.....	1,542	2,233
Lowell	300	366
Neosho	658	593
Randolph (Dodge).....	1,227	1,346
Reeseville.....	673	703
Theresa.....	771	1,252

Cities:

Beaver Dam	14,196.....	15,169
Fox Lake	1,269.....	1,454
Hartford	9.....	10
Horicon.....	3,873.....	3,775
Juneau.....	2,157.....	2,485
Mayville.....	4,374.....	4,902
Watertown (Dodge)	6,754.....	8,063
Waupun (Dodge)	5,490.....	7,436
County Total	76,559	85,897

County Parks

www.dodgeparks.com

Email: parks@co.dodge.wi.us

Dodge County operates six parks, providing a perfect escape to the scenic rural countryside to relax or take part in one of the many recreational activities available including camping, biking, hiking, horseback riding, canoeing, boating, cross-country skiing, snowmobiling, picnicking, family and group gatherings and viewing the breathtaking beauty of Dodge County's natural landscape. For additional Dodge County park and trail information or a brochure, contact: Dodge County Land Resources and Parks, 127 East Oak Street, Juneau WI 53039 or call (920) 386-3700 x1 or www.dodgeparks.com. The County Parks are located at various vantage points around the County providing scenery and views uniquely Dodge County.

- Astico Park** N3620 County Road TT, Columbus
- Derge Park** N8379 County Road CP, Beaver Dam
- Harnischfeger Park** W3048 Crawfish Road, Ixonia
- Ledge Park** N7403 Park Road, Horicon
- Nitschke Mounds Park** W5934 County Road E, Burnett

Astico Park consists of developed and natural areas on the historic Danville Mill Pond of the Crawfish River about 3 miles east of the City of Columbus in the southwestern part of Dodge County. The park is split by the river and now connected by the historic Ninabuck and Scofield Bridges. The main park entrance is just south of Hwy 60 at N3620 Hwy TT. The park features 70 river's edge and upland campsites including new riverside campsites with 50 amp service available, Astico Castle Playground, a restroom/shower facility, a dump station, picnic areas and

shelters, shoreline and wooded hiking trails, large open play fields and an expansive river shoreline which provides good canoeing and fishing opportunities in a scenic setting. Camping in winter is subject to site accessibility.

Derge Park located 5 minutes northwest of the City of Beaver Dam, on the west-central shore of Beaver Dam Lake. The 6,600 acre lake provides excellent fishing and is popular for sailing, speed boating, and water skiing. Besides providing access to Beaver Dam Lake with a boat launch, piers and over 500 feet of shoreline, Derge Park contains 25 campsites with 30 amp electric hookups and asphalt pads, picnic shelters, a shower/restroom building and a dump station. Derge Park is an excellent place to hold group campouts and picnics, family reunions and other group events and an ideal location for hunters and fishermen seeking access to Beaver Dam Lake. A system of paved pathways makes Derge Park facilities handicap accessible. Derge Park is also a favorite destination of those looking for a more peaceful camping experience.

Formerly a private park, **Harnischfeger County Park** is now open to the public and is the largest Dodge County Park. The park is located along the Rock River in the Town of Lebanon about one mile west of the unincorporated community of Ashippun and eight miles east of Watertown. A variety of terrain, vegetation and facilities provide park visitors with a multitude of recreational opportunities in a scenic setting. The clubhouse and two open pavilions offer excellent places to hold group functions, such as family reunions, company picnics, graduation parties and weddings. Camping is available with nine sites and a group site. Active and passive recreation abound with a few miles of hiking, horseback riding and cross-country skiing trails, fishing areas, minigolf course, disc golf course, volleyball courts, basketball court, horseshoe pits, baseball field, playgrounds and a canoe launch with canoe and kayak rentals available. The park is open year round with limited access to some facilities in winter depending on conditions.

Ledge Park lies along the Niagara Escarpment, a natural rock ledge which divides the park into upper and lower areas and provides a breathtaking overlook of the famous Horicon Marsh and the surrounding countryside. The upper portion is heavily wooded and offers expansive

picnicking areas, group shelter, hiking trails, 46 campsites, a restroom/shower facility, a dump station and the Fort Ledge Playground. The lower portion also offers a group shelter, picnic areas, hiking trails, a wildlife pond and play equipment. The hiking trails wind along the ledge, between and over interesting and unique rock formations and through heavily wooded areas. Ledge Park is located in the north central part of Dodge County, between Horicon and Mayville, just off of Hwy TW. Ledge Park is a convenient place to stay while exploring the Horicon Marsh, the Wild Goose State Trail, the Horicon Aquatic Center or the many other attractions in Dodge County.

Nitschke Mounds Park is located near the center of Dodge County adjacent to the Wild Goose State Trail and just west of the Horicon Marsh. The property contains about 39 preserved animal effigy, conical and linear mounds believed to have been constructed around 800AD - 1100AD. The mounds represent one of the best surviving examples of the Mound Builders culture that once occupied the Dodge County area. A one mile wood chipped trail with interpretive signs is available around the mounds and through the park.

Wild Goose State Trail links the City of Juneau - "Gateway to the Wild Goose Trail" and the City of Fond du Lac. This 34 mile compacted limestone trail on an abandoned railroad grade traverses oak woodlots, fertile farm fields, prairie remnants and sparkling streams as it runs through the rural country sides of Dodge and Fond du Lac Counties and skirts the western edge of the internationally known Horicon Marsh National Wildlife Refuge. Wildlife, scenery and level surface provide safe, easy and enjoyable biking and hiking for all ages. Parking and trail access available at the southern trail head at Hwy 60 and the northern trail head on Rolling Meadows Drive in Fond du Lac and numerous points between. County and private campgrounds located nearby. A separate horse trail tread runs from Hwy 60. The trail can be opened for snowmobile and ATV use in winter.

Dodge County Plat Book

An official 2009 Dodge County Plat Book may be purchased through the County Clerk's Office. The cost of the plat book is \$27.00 and can be purchased in person or through the mail for an additional \$3.00 fee. Cash or check only. Plat books are available at the County Clerk's Office located at 127 East Oak Street, Juneau 53039.

